TACO BELL

ENDEAVOR MEDIUM 40

615 METROPOLITAN AVE
LEAVENWORTH, KS 66048

TACO BELL™

LEGAL JURISDICTION:	CITY OF LEAVENWORTH, KS
BUILDING CODE:	IBC 2018 WITH AMENDMENTS
ACCESSIBILITY:	AMERICAN WITH DISABILITIES ACT (ADA CHAPTER 11 2018 IBC)
MECHANICAL:	2018 IMC WITH LOCAL AMENDMENTS
PLUMBING:	2015 UNIFORM PLUMBING CODE WITH LOCAL AMENDMENTS
ELECTRICAL:	2017 NATIONAL ELECTRIC CODE WITH LOCAL AMENDMENTS
FIRE:	2018 INTERNATIONAL FIRE CODE WITH AMENDMENTS

BUILDING AREA:	2,049 S.F. GROSS
SEATING:	40 INTERIOR
OCCUPANCY:	A2
TYPE CONSTRUCTION:	TYPE VB - UNPROTECTED

TYPE	AREA	FACTOR	OCCUPANTS
DINING ROOM	610 S.F.	1:15 S.F.	41
QUEUING	61 S.F.	1:5 S.F.	12
KITCHEN	657 S.F.	1:200 S.F.	3
OFFICE	63 S.F.	1:100 S.F.	1
ACCESSORY STORAGE	348 S.F.	1:300 S.F.	1
ACCESSORY RESTROOMS & PASSAGE	209 S.F.	0	0
TOTAL			58

PROJECT SUMMARY

# PHONE LINES:	25 PAIR CABLE IN 2" CONDUIT
ELECTRIC SERVICE:	REFER TO ELECTRICAL DRAWINGS
GAS:	REFER TO MECHANICAL DRAWINGS
WIND SPEED:	REFER TO STRUCTURAL DRAWINGS
EARTHQUAKE ZONE:	REFER TO STRUCTURAL DRAWINGS
ROOF LIVE LOAD:	REFER TO STRUCTURAL DRAWINGS

DESIGN CRITERIA

CURRENT ZONING

REFER TO CIVIL DRAWINGS.

FOR TACO BELL USE/APPROVAL ONLY

BUILDING S.F.:	2,049 S.F.
SITE SIZE:	22,511 S.F.
PARKING COUNT:	22
INT. SEATING:	40
EXT. SEATING:	0
KIOSK COUNT:	2
D.M.B.:	YES
DT DMP:	NO
DT DPB:	YES

LEGAL DESCRIPTION

OWNER
FIRST STREET DEVELOPMENT
4455 CAMELBACK ROAD, SUITE #241
PHOENIX, AZ 85018
CONTACT: CHRIS CZYZ
PHONE: 602.295.6247

ARCHITECT
MARK D. McCLUGGAGE AIA, CCS
1525 EAST DOUGLAS
WICHITA, KS 67211
CONTACT: DAN WILSON
PHONE: 316.265.9367

CIVIL ENGINEER
BHC RHODES
7101 COLLEGE BLVD., SUITE 400
OVERLAND PARK, KS 66210
CONTACT: MATTHEW GIBBS, P.E.
PHONE: 913.663.1900

STRUCTURAL ENGINEER
PMA ENGINEERING
6717 SHAWNEE MISSION PKWY #100
OVERLAND PARK, KS 66202
CONTACT: VALERIE J. K. BAEHR, P.E.
PHONE: 913.485.4547

M/E/P ENGINEER
BC ENGINEERS
5720 REEDER ST.
SHAWNEE, KS 66203
CONTACT: RICHARD CURRY LC, LEED AP BD+C
PHONE: 913.262.1772

PROJECT DIRECTORY

A. ALL WORK SHALL CONFORM TO THE 2018 EDITION OF THE INTERNATIONAL BUILDING CODE, AND ALL OTHER APPLICABLE CODES, STANDARDS, AND REGULATIONS OF THE CITY OF LEAVENWORTH AND COUNTY OF LEAVENWORTH.

B. IT IS INTENDED THAT A COMPLETE OCCUPIABLE BUILDING PROJECT IS PROVIDED.

C. THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION (A.I.A. A201 LATEST EDITION) ARE A PART OF THESE CONTRACT DOCUMENTS. A COPY IS ON FILE AT THE ARCHITECT'S OFFICE.

D. DRAWINGS ARE BASED ON A SURVEY, DATED JULY 14, 2020 PREPARED BY RENAISSANCE INFRASTRUCTURE CONSULTING AND IS INCLUDED IN THESE DOCUMENTS.

E. THIS BUILDING HAS BEEN DESIGNED IN ACCORDANCE WITH THE RECOMMENDATIONS OF A GEOTECHNICAL INVESTIGATION DATED MAY 5, 2020 BY ALPHA-OMEGA GEOTECH. THE REPORT IS PART OF THESE CONTRACT DOCUMENTS, AND THE CONTRACTOR IS RESPONSIBLE FOR CARRYING OUT ITS RECOMMENDATIONS, THOUGH SOME MAY NOT BE SPECIFICALLY DETAILED ON THE PLANS.

F. DO NOT SCALE THESE DRAWINGS. VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD. ANY DISCREPANCIES IN THESE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO STARTING WORK.

G. ALL PROPOSED SUBSTITUTIONS SHALL BE APPROVED BY THE TACO BELL CORPORATE BRAND DESIGNER OR CONSTRUCTION MANAGER, IN WRITING, PRIOR TO INSTALLATION.

H. RETAIN THE PROJECT GEOTECHNICAL ENGINEER TO PROVIDE OBSERVATION AND TESTING SERVICES DURING THE GRADING (INCLUDING UTILITY TRENCHES) AND FOUNDATION PHASE OF CONSTRUCTION AS RECOMMENDED IN THE GEOTECHNICAL REPORT. ALL TESTING AND INSPECTION REPORTS, INCLUDING FINAL SUMMATION LETTER, SHALL BE SUBMITTED TO THE BUILDING DEPARTMENT AND OWNER. G.C. SHALL CERTIFY PAD ELEVATION PRIOR TO START OF FOUNDATION WORK.

I. SUBMIT, PAY FEES AND OBTAIN ALL PERMITS ASSOCIATED WITH THE PROJECT EXCEPT GENERAL BUILDING PERMIT. THIS INCLUDES, BUT IS NOT LIMITED TO ELECTRICAL, MECHANICAL, PLUMBING, FIRE SPRINKLER, HOOD ANSUL, OR OTHER RELATED FIRE PERMITS, ENCROACHMENT PERMIT, ETC. YUM BRANDS WILL PAY FOR 'CONNECTION FEES' ASSOCIATED WITH UTILITY PERMITS. PAY FOR TEMPORARY FACILITIES FEES AS REQUIRED TO COMPLETE THE WORK IN A TIMELY MANNER.

J. PROVIDE EACH SUBCONTRACTOR WITH A COMPLETE AGENCY-PERMITTED DRAWING SET AT TIME OF CONSTRUCTION.

K. ALL ABBREVIATIONS INCLUDED FOLLOW INDUSTRY STANDARDS. CONTACT ARCHITECT IF ANY ABBREVIATIONS ARE NOT CLEAR.

L. GC SHALL SUPPLY AND INSTALL ALL ASPECTS OF THE PROJECT DESCRIBED IN THIS DRAWING SET UNLESS OTHERWISE NOTED. SEE SCOPE OF WORK FOR EXCEPTIONS.

M. GRAPHIC AND WRITTEN INFORMATION ON DRAWINGS SHALL BE COORDINATED WITH ALL TRADES PRIOR TO INSTALLATION.

N. ALL MATERIALS STAGED TO BE USED FOR CONSTRUCTION SHALL BE PROTECTED FROM EXCESSIVE MOISTURE. IF THEY ARE EXPOSED TO MOISTURE THEY SHOULD BE ADEQUATELY DRIED AND INSPECTED FOR COMPLIANCEWITH MINIMUM QUALITY STANDARDS BEFORE ENCAPSULATED INTO THE BUILDING.

GREEN

O. ALL PAINTS, ADHESIVES, COATINGS AND SEALANTS USED INSIDE THE BUILDING SHALL HAVE A LOW VOC CONTENT.

GREEN

PROJECT GENERAL NOTES

OFFICE — ROOM NAME

A / D / XX / B / C — SHEET NUMBER; ELEVATION NUMBER

8'-4" — CEILING HEIGHT

X / XX — BLDG. SECTION LETTER; BLDG. SECTION SHEET

X / XX — DETAIL NUMBER; DIRECTION OF DETAIL; DETAIL SHEET

X — REVISION NUMBER

0'-0" ELEV. — BLDG. HEIGHT REFERENCE POINT

X — ELEV. LETTER

XX — ELEV. SHEET

X — DOOR NUMBER

X — WINDOW NUMBER / DECOR ITEM NUMBER

X — KEY NOTE NUMBER

X-000 — EQUIPMENT NUMBER

X — WALL NUMBER

X — INTERIOR ELEVATION DESIGNATION

SHEAR WALL TYPE (STRUCTURAL)

XXX | 000 — EQUIPMENT / FIXTURE NUMBER (M.E.P)

GREEN — INDICATES SUSTAINABLE DESIGN

REFER TO STRUCTURAL, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS FOR SPECIFIC SYMBOLS

GENERAL DRAWING SYMBOLS

VICINITY MAP

NOT USED

SHEET ISSUED ON DATE INDICATED, WITH MODIFICATIONS ●
SHEET ISSUED ON DATE INDICATED, NO MODIFICATIONS ○

TITLE/GEN. CONDITIONS

T1.0	TITLE SHEET
SW1.0	SCOPE OF WORK

STRUCTURAL

S0.1	GENERAL NOTES
S0.2	GENERAL NOTES
S0.3	TYPICAL DETAILS
S0.4	TYPICAL DETAILS
S0.5	TYPICAL DETAILS
S0.6	TYPICAL DETAILS
S1.0	FOUNDATION PLAN
S2.0	WALL FRAMING PLAN
S3.0	ROOF FRAMING PLAN
S4.0	FOUNDATION SECTIONS
S4.1	STRUCTURAL SECTIONS
S4.2	STRUCTURAL SECTIONS
S4.3	STRUCTURAL SECTIONS

CIVIL

C1.0	SITE PLAN
C2.0	DIMENSION PLAN
C3.1	GRADING PLAN
C3.2	SPOT ELEVATION PLAN
C4.0	UTILITY PLAN
C5.0	DRAINAGE MAP
C6.1	CIVIL DETAILS 1
C6.2	CIVIL DETAILS 2

LANDSCAPE

L1.0	LANDSCAPE PLAN
L2.0	LANDSCAPE DETAILS
L2.1	IRRIGATION SPEC 1
L2.2	IRRIGATION SPEC 2

ARCHITECTURAL

A1.0	FLOOR PLAN
A1.1	DOOR & WINDOW ELEVATIONS & SCHEDULES
A2.0	EQUIPMENT AND SEATING PLAN
A2.1	EQUIPMENT SCHEDULE
A3.0	ROOF PLAN
A4.0	EXTERIOR ELEVATIONS
A4.1	EXTERIOR ELEVATIONS
A5.0	BUILDING SECTIONS
A5.1	BUILDING SECTIONS
A5.2	WALL SECTIONS
A5.3	WALL SECTIONS
A5.4	WALL SECTIONS
A6.0	CONSTRUCTION DETAILS ROOF
A6.1	CONSTRUCTION DETAILS DOOR/WINDOW
A6.2	CONSTRUCTION DETAILS WALL
A6.3	FINISH DETAILS
A6.4	CONSTRUCTION DETAILS INTERIOR
A6.5	CEILING DETAILS
A7.0	FLOOR FINISH PLAN
A7.1	REFLECTED CEILING PLAN
A7.2	FINISH SCHEDULE
A8.0	INTERIOR ELEVATIONS DINING ROOM
A8.1	INTERIOR ELEV. ENLARGED RESTROOMS & OFFICE PLAN
A8.2	INTERIOR ELEVATIONS KITCHEN
A8.3	INTERIOR ELEVATIONS KITCHEN
A9.0	DUMPSTER ENCLOSURE PLAN & DETAILS
A9.1	DRIVE THRU EQUIPMENT DETAILS

ACCESSIBILITY

ADA1.0	ACCESSIBILITY REQUIREMENTS
ADA1.1	ACCESSIBILITY REQUIREMENTS
ADA1.2	ACCESSIBILITY REQUIREMENTS
ADA1.3	ACCESSIBILITY REQUIREMENTS

MECHANICAL

M0.1	MECHANICAL SCHEDULES AND NOTES
M2.0	DUCT AND DIFFUSER PLAN
M2.1	MECHANICAL ROOF PLAN
M3.0	HOOD DRAWINGS PLANS AND SECTIONS
M4.0	MECHANICAL AND HOOD DETAILS

PLUMBING

P1.0	PLUMBING SCHEDULES AND NOTES
P2.0	WASTE AND VENT PLAN
P3.0	WATER AND GAS PLAN
P4.0	PLUMBING ROUGH-IN PLAN
P5.0	RISER DIAGRAMS
P6.0	PLUMBING DETAILS

ELECTRICAL

E1.0	SITE ELECTRICAL PLAN
E2.0	ELECTRICAL ONE LINE DIAGRAMS AND LEGEND
E2.1	ELECTRICAL SCHEDULE
E2.2	ELECTRICAL SCHEDULE
E3.0	ELECTRICAL POWER PLAN
E3.1	ENLARGED POWER PLAN AND DETAILS
E3.2	ELECTRICAL POWER ROOF PLAN
E4.0	LIGHTING PLAN AND DETAILS
E5.0	COMMUNICATIONS PLAN
E6.0	ELECTRICAL DETAILS - TBCCB
E6.1	ELECTRICAL DETAILS - TBCCB
E7.0	ELECTRICAL DETAILS
E7.I	ELECTRICAL DETAILS

SPECIFICATIONS

IN BOOK FORMAT

SHEET INDEX

GLMV Architecture
1525 E. Douglas Wichita, KS 67211
Tel: (316) 265.9367 Fax: (316) 2265.5648
www.glmv.com

Digitally signed by Mark D. McCluggage
DN: E=mmccluggage@glmv.com, CN=Mark D. McCluggage, L=Wichita, S=Kansas, C=US
Date: 2020.10.06 14:11:39-05'00'

18048.20003

CONTRACT DATE:	
BUILDING TYPE:	END. MED40
PLAN VERSION:	MARCH 2020
SITE NUMBER:	314443
STORE NUMBER:	#000000

TACO BELL

615 METROPOLITAN AVE
LEAVENWORTH, KS 66048

ENDEAVOR 1.0
TITLE SHEET

T1.0

PLOT DATE: 10/6/2020 8:15:55 AM

BIM 360://18048.20003_TacoBell_Leavenworth/18048.20003_A_TACO-BELL-LEAVENWORTH_V19.rvt