

RESPONSIBILITY SCHEDULE		FURNISH		INSTALL		
		EXISTING	FRANCHISE	G.C.	FRANCHISE	G.C.
SHELL	EXTERIOR SHELL/PAINT	●				UNLESS NOTED OTHERWISE
	ROOF ACCESS	●				
	SLAB	●				
	INSULATION AT EXTERIOR WALLS	●				
	FRAMING AT EXTERIOR	●				
	GYP. BD. AT EXTERIOR	●				
GENERAL	STOREFRONT SIGNAGE		●			INSTALL BY SIGN VENDOR (POWER BY G.C.)
	STOREFRONT DOORS, GLASS & FRAMING	●				
	INTERIOR DOORS AND FRAMES	●				
	HARDWARE	●				
	INTERIOR PARTITIONS & CEILING TAPE/BED	●				UNLESS NOTED OTHERWISE
	INTERIOR GRAPHICS & SIGNAGE	●				
	ELECTRICAL SERVICE & WIRE	●				
	GENERAL ELECTRICAL WIRING	●				
	TELEPHONE WIRING	●				
	TELEPHONE CONDUIT (PULL WIRE)	●				
	LIGHT FIXTURES & LAMPS	●				
	EMERGENCY LIGHTS & EXIT SIGNS	●				PER LOCAL CODE
	MECHANICAL EQUIPMENT	●				HVAC PER MEP ENG. SPEC.
	MECHANICAL AIR TO SPACE	●				HVAC PER MEP ENG. SPEC.
	MECHANICAL SUPPLY & RETURN DUCTING	●				HVAC PER MEP ENG. SPEC.
	MECHANICAL CONTROLS	●				HVAC PER MEP ENG. SPEC.
	MECHANICAL EXHAUST	●				HVAC PER MEP ENG. SPEC.
	MECHANICAL TEST & BALANCE REPORT	●				HVAC PER MEP ENG. SPEC.
	FIRE EXTINGUISHERS	●				PER LOCAL CODE
	FIRE ALARM SYSTEM	●				N/A
	FIRE SPRINKLER SYSTEM	●				SEE NOTE #1 BELOW
	PLUMBING (WASTE, VENT & WATER) TO SPACE	●				PER LOCAL CODE
	PLUMBING FIXTURES & ACCESSORIES	●				
	INSULATION	●				PER LOCAL CODE
	OFFICE SHELVING	●				
	DEMISING WALL	●				
FINISHES	QUARRY TILE	●				FOOD-PREP AREAS ONLY
	PORCELAIN TILE	●				
	WOOD WAINSCOT	●				
	FRP WALLCOVERING @ FOOD SERV. AREA	●				
EQUIPMENT	KITCHEN EQUIPMENT	●				
	ALARM SYSTEM	●				
MISC.	COMPUTER SYSTEMS/DATA LINE	●				
	SOUND SYSTEM	●				COORDINATE WITH GC.
	HOODS @ KITCHEN	●				
	TELEVISION MONITORS	●				
MISC.	GREASE INTERCEPTOR	●				SEE PLUMBING DRAWINGS
	CUSTOM MILLWORK	●				
	WALL HUNG SHELVING	●				
	LOOSE TABLES, BOOTHS & SEATING	●				
	CHIP RACK	●				
MISC.	MENU BOARD	●				
	BEVERAGE COUNTER	●				

1. FIRE SPRINKLER IS NOT INCLUDED IN THIS SCOPE OF WORK. FIRE SPRINKLER IS A DEFERRED SUBMITTAL AND WILL BE SUBMITTED SEPARATELY. GC TO HIRE FIRE SPRINKLER CONTRACTOR TO DESIGN, SUBMIT AND INSTALL. CONTACT ARCHITECT TO REQUEST DESIGN DRAWINGS FOR COORDINATION.

### SCOPE OF WORK

TENANT FINISH-OUT OF A NEW RETAIL SHELL STRIP CENTER SPACE INTO A NEW JERSEY MIKE'S SUBS RESTAURANT WITH NEW KITCHEN EQUIPMENT, INTERIOR WALLS, MECHANICAL, ELECTRICAL AND PLUMBING WORK, & FINISHES.

NO CHANGE IN SIZE OF SPACE. OCCUPANCY USE "B".  
NO ALCOHOLIC BEVERAGES WILL BE SERVED.

**SITE** - NO WORK PROPOSED.

**EXTERIOR** - NO WORK PROPOSED. (SIGNAGE IS NOT PART OF THIS SCOPE OF WORK).

**INTERIOR** - ALL NEW INTERIOR WALLS, CEILINGS, LIGHTS, KITCHEN EQUIPMENT, PLUMBING FIXTURES, AND FINISHES.

**STRUCTURE** - NO CHANGES PROPOSED TO THE EXISTING STRUCTURE.

**ELECTRICAL** - NO WORK TO THE MAIN SERVICE (NEITHER OF THE EXISTING PANELS) ARE PROPOSED. NEW WIRING OUTLET/EQUIPMENT, NEW OUTLETS & NEW LIGHTING. TAP INTO EXISTING WIRE WITH METER, DISCONNECT, CONDUIT, WIRING TO EXISTING PANEL. NEW INTERIOR LIGHTING.

**MECHANICAL** - 2 EXISTING RTUS ONE 6 TON AND ONE 5 TON / NEW DUCTWORK, A NEW MAU AND 2 NEW HOODS WITH EXHAUST FANS ARE PROPOSED.

**PLUMBING** - ALL NEW PIPING LINES TO PLUMBING FIXTURES, NEW TANKLESS WATER HEATER. NEW GAS LINE FROM EXISTING GAS METER TO NEW EQUIPMENT. TIE INTO EXISTING GREASE INTERCEPTOR.

### PROJECT DIRECTORY

**OWNER**  
HANI NACHEF  
EMAIL: hnachef@verizon.net

**PROJECT MANAGER**  
AEP AMERICA LLC  
CONTACT: RANDY KELLY  
PHONE: 682-365-2742  
EMAIL: randy@aepamerica.com

**CORPORATE**  
JERSEY MIKE'S FRANCHISE SYSTEMS  
2251 LANDMARK PLACE  
MANASQUAN, NJ 08736  
CONTACT: RODNEY TAYLOR  
DIRECTOR OF CONSTRUCTION  
732.223.4044

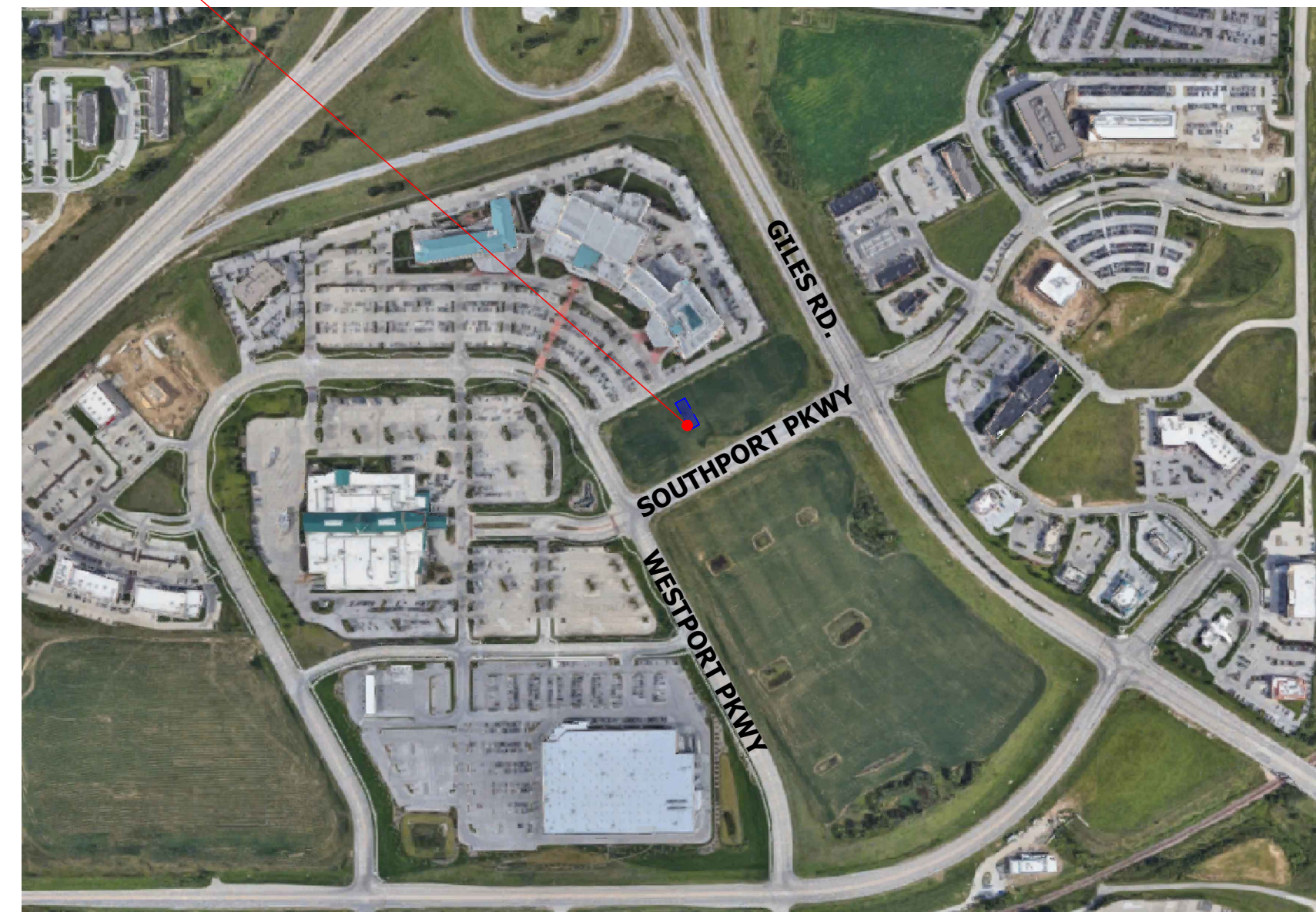
**ARCHITECT**  
CORTLAND MORGAN  
711 N FIELDER ROAD  
ARLINGTON, TX 76012  
817-635-5696

**CITY OF LA VISTA**  
COMMUNITY DEVELOPMENT  
8116 PARK VIEW BLVD  
LA VISTA, NE 68128  
402-593-6440



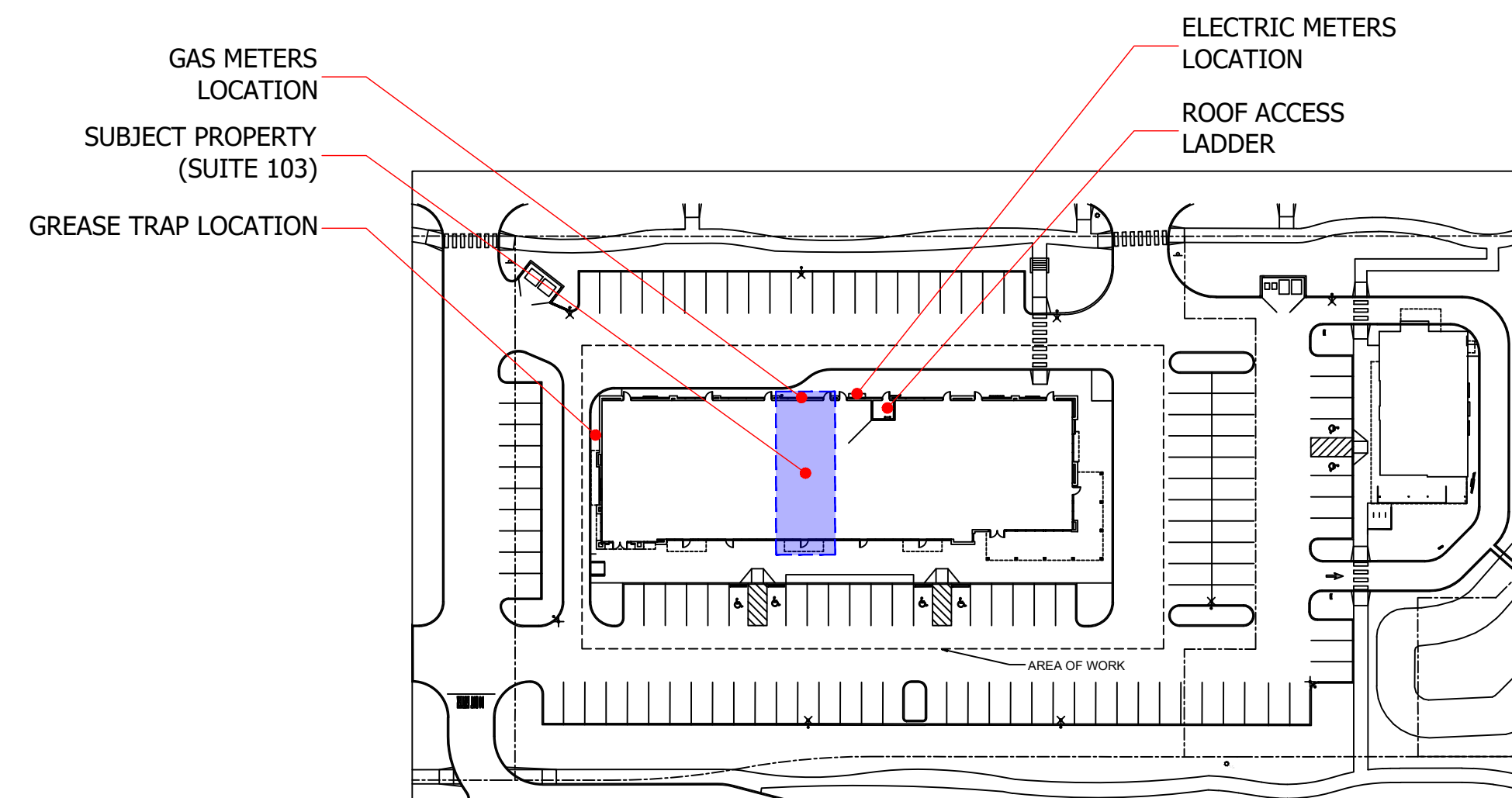
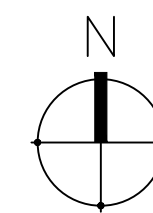
Tenant Finish out at:  
**12434 Southport Parkway,  
Suite #103,  
La Vista, NE 68128**

SUBJECT PROPERTY  
(SUITE 103)



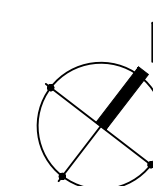
### 02 SITE MAP

SCALE: N.T.S.



### 01 SITE PLAN

SCALE: N.T.S.



### DRAWING INDEX

GENERAL	
A001	TITLE SHEET / INDEX / CODE / MAP
ARCHITECTURAL	
A101	CODE SHEET
A102	EXISTING CONDITIONS PLAN
A103	CONSTRUCTION PLAN
A104	EQUIPMENT PLAN & SCHEDULE
A105	REFLECTED CEILING PLAN
A106	FLOOR FINISH & FINISH SCHEDULE
A107	RESTROOM PLAN
A108	INTERIOR ELEVATIONS
A109	DETAILS
A110	DECOR
ELECTRICAL - MECHANICAL - PLUMBING	
E101	ELECTRICAL LIGHTING PLAN
E102	ELECTRICAL POWER PLAN
E103	ELECTRICAL RISER DIAGRAM & PANEL SCHEDULE
E104	SHELL BLDG. ELECTRICAL (FOR REF ONLY)
M101	MECHANICAL PLAN
M102	ROOF & GAS PIPING PLAN
M103	MECHANICAL SCHEDULES & DETAILS
M201	MECHANICAL HOOD PACKAGE
M202	MECHANICAL HOOD PACKAGE
M203	MECHANICAL HOOD PACKAGE
M301	COMCHECK
P101	PLUMBING PLANS & NOTES
P102	PLUMBING SCHEDULES
P103	PLUMBING DETAILS
P104	PLUMBING RISERS
P105	SHELL BLDG. PLUMBING PLAN (FOR REF ONLY)

### PROJECT'S CODE INFORMATION

ADDRESS: 12434 SOUTHPORT PARKWAY, SUITE #103, LA VISTA, NE 68128

LEASE SPACE AREA: 1500 SQ. FT.

PREVIOUS USE OF SPACE: NEW SHELL / FIRST GENERATION SPACE

OCCUPANCY: B (BUSINESS) IBC 303.1.1 OCCUPANT LOAD <50 = GROUP B OCCUPANCY  
CONSTRUCTION TYPE: IIB

**OCCUPANCY LOADS PER IBC TABLE 1004.1.2:**  
ASSEMBLY W/OUT FIXED SEATS (DINING/WAITING/PICK UP): 572 SQ. FT. DIVIDED BY 15 = 38  
KITCHENS/COMMERCIAL (KITCHEN/SERVICE AREA): 504 SQ. FT. DIVIDED BY 200 = 3

TOTAL OCCUPANCY: 41 OCCUPANTS

SPRINKLER SYSTEM: YES  
FIRE ALARM EQUIPMENT: NO

1 EXIT REQUIRED / 2 EXITS PROVIDED  
2 RESTROOMS REQUIRED / 2 RESTROOMS PROVIDED

**BUILDING CODES:**  
2018 INTERNATIONAL BUILDING CODE, IBC  
2018 INTERNATIONAL FIRE CODE, IFC  
2018 INTERNATIONAL MECHANICAL CODE, IMC  
2018 INTERNATIONAL PLUMBING CODE, IPC  
2018 NATIONAL ELECTRICAL CODE, IECC  
2017 INTERNATIONAL ENERGY CONSERVATION CODE, NEC

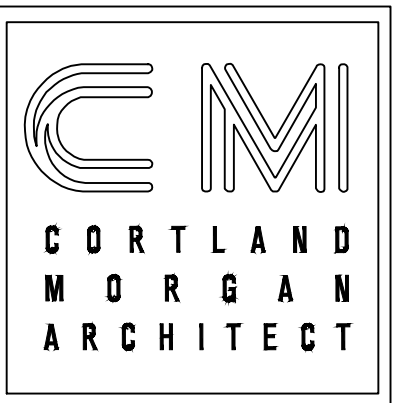
SEPARATE PERMIT FOR SIGNAGE

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

TITLE SHEET

SHEET NUMBER

**A001**

**GENERAL NOTES**

- THE DRAWINGS AND SPECIFICATIONS DESCRIBE THE COMPLETE PROJECT TO BE CONSTRUCTED BUT DO NOT DESCRIBE EVERY CONDITION. THE GENERAL CONTRACTOR IS REQUIRED TO BE THOROUGHLY FAMILIAR WITH THE PROJECT AND CONTRACT DOCUMENTS AND IS REQUIRED TO NOTE ANY DISCREPANCIES OR OMISSIONS OF STANDARD CONSTRUCTION PRACTICES IN THE DRAWINGS, SPECIFICATIONS, SITE, EXISTING CONDITIONS, UTILITIES, AND LOCAL BUILDING CODES AND REPORT THEM TO THE OWNER FOR RESOLUTION PRIOR TO SIGNING THE CONSTRUCTION CONTRACT. FAILURE TO DO SO SHALL PLACE THE BURDEN OF ANY ADDITIONAL COSTS, BECAUSE OF SUCH DISCREPANCIES OR OMISSIONS, UPON THE GENERAL CONTRACTOR.
- RESPONSIBILITY OF CONTRACTORS: EACH CONTRACTOR SHALL BE RESPONSIBLE FOR ALL HIS WORK OF EVERY DESCRIPTION AND IN CONNECTION WITH HIS CONTRACT. HE SHALL SPECIFICALLY AND DISTINCTLY ASSUME AND DOES SO ASSUME ALL RISKS FOR DAMAGE OR INJURY FROM WHATEVER CAUSE TO PROPERTY OR PERSONS OR PROPERTY WHEREVER LOCATED, RESULTING FROM ANY ACTION OR OPERATION UNDER THE CONTRACT OR IN CONNECTION WITH HIS WORK. EACH CONTRACTOR WILL BE HELD RESPONSIBLE FOR EXECUTION OF A SATISFACTORY AND COMPLETE PIECE OF WORK IN ACCORDANCE WITH THE DRAWINGS AND SPECIFICATIONS AND ANY BULLETINS WHICH MAY BE ISSUED DURING THE TIME OF BIDDING.
- THE GENERAL CONTRACTOR SHALL VERIFY SIZE, LOCATION AND CHARACTERISTICS OF ALL WORK AND EQUIPMENT SUPPLIED BY THE OWNER OR OTHERS, WITH THE MANUFACTURER OR SUPPLIER PRIOR TO THE START OF RELATED WORK.
- ALL SUBSTITUTIONS REQUESTED BY THE GENERAL CONTRACTOR MUST BE APPROVED BY THE OWNER PRIOR TO INSTALLATION. NO SUBSTITUTIONS WILL BE PART OF THE INITIAL BID PROCESS, PLANS MUST BE BID AS SPECIFIED.
- CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIR OF DAMAGE DONE TO LANDLORD'S PROPERTY BY PERSONS IN HIS EMPLOY OR IN THE EMPLOY OF HIS SUBCONTRACTORS.
- THE GENERAL CONTRACTOR SHALL SEE THAT ALL SUBCONTRACTORS RECEIVE COMPLETE SETS OF FINAL WORKING DRAWINGS AND ASSUME FULL RESPONSIBILITY FOR COORDINATION. IT IS THE GENERAL CONTRACTORS RESPONSIBILITY TO ENSURE THEY ARE WORKING FROM THE APPROVED CONSTRUCTION SET OF DRAWINGS.
- CONTRACTOR SHALL COMPLETE ALL WORK IN A NEAT AND WORKMANLIKE MANNER, IN COMPLIANCE WITH ALL STATE, NATIONAL OR LOCAL CODES, AND SECURE THE NECESSARY PERMITS AND "GREEN TAGS."
- THE CONTRACTOR SHALL MAINTAIN THE PREMISES IN A CLEAN AND ORDERLY FASHION DURING THE ENTIRE CONSTRUCTION PERIOD, REMOVING ALL TRASH AND DEBRIS ON A REGULAR BASIS.
- THE GENERAL CONTRACTOR SHALL PROVIDE THE OWNER WITH ALL PERTINENT OPERATION, MAINTENANCE AND WARRANTY INFORMATION AT THE COMPLETION OF THE PROJECT, INCLUDING THE MECHANICAL TEST AND BALANCE REPORT.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ANY BLOCKING OR ANCHOR HARDWARE NECESSARY TO INSTALL MILLWORK AND TRADE DRESS ITEMS.
- CONTRACTOR SHALL LEAVE FINISHED PREMISES IN CONDITION FOR TENANT - "OWNER" TO BEGIN OPERATION OF HIS FACILITY: THIS SHALL MEAN ALL FLOORS WASHED CLEAN, WALL SURFACES CLEANED (AND WASHED WHERE REQUIRED), WINDOWS WASHED BOTH INSIDE AND OUTSIDE, ALL CONSTRUCTION DEBRIS REMOVED COMPLETELY FROM SITE, AND ALL NON-PAINTED METAL SURFACES THOROUGHLY WASHED.
- CONTRACT SHALL NOT BE CONSIDERED TO HAVE BEEN FULLY EXECUTED SATISFACTORILY UNTIL THE FOLLOWING HAS BEEN ESTABLISHED:
  - BUILDING LANDLORD HAS ACCEPTED CONSTRUCTION AS BEING SATISFACTORY.
  - OWNER'S REPRESENTATIVE OR OWNER HAS ACCEPTED CONSTRUCTION AS BEING SATISFACTORY.
  - CITY BUILDING DEPARTMENT HAS ISSUED AN UNQUALIFIED CERTIFICATE OF OCCUPANCY.
  - LIEN RELEASES FROM G.C. & ALL SUB-CONTRACTORS HAS BEEN SUBMITTED TO OWNER.
- GENERAL CONTRACTOR MUST CHECK IN WITH LANDLORD'S REPRESENTATIVE PRIOR TO START OF ANY WORK.
- GENERAL CONTRACTOR SHALL REPAINT AND/OR REPAIR OWNER'S PROPERTY IF DAMAGED DURING TENANT IMPROVEMENT.
- ALL CEILING MATERIAL MUST HAVE CLASS "A" FIRE RATING.
- SUPPORT WIRES FOR LAY-IN CEILING GRID, LIGHTS, HVAC EQUIPMENT, ETC. MUST NOT BE CONNECTED TO ANY OF LANDLORD'S ELECTRICAL, PLUMBING, FIRE PROTECTION PIPING, MECHANICAL EQUIPMENT OR ROOF DECK. ALL SUPPORT WIRES MAY ONLY BE CONNECTED TO TOP CHORD OF JOIST AND/OR STRUCTURAL MEMBERS.
- ALL MATERIALS USED IN THE CONSTRUCTION OF THIS SPACE MUST BE ASBESTOS FREE.
- OWNER MUST COMPLY WITH TITLE III OF THE AMERICANS WITH DISABILITIES ACT (ADA) TITLE III PROHIBITS DISCRIMINATION ON THE BASIS OF DISABILITY IN THE ACTIVITIES OF PLACES OF PUBLIC ACCOMMODATIONS AND REQUIRES PLACES OF PUBLIC ACCOMMODATION TO COMPLY WITH THE ADA STANDARDS. OWNER ALSO MUST COMPLY WITH ALL STATE AND LOCAL CODES.
- DO NOT SCALE DRAWING. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS AND SHALL BE VERIFIED IN THE FIELD BY THE GENERAL CONTRACTOR. ANY DISCREPANCY IN DIMENSIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF OWNER AND ARCHITECT.
- EXIT LIGHTS & EMERGENCY LIGHTS INSTALLED BY G.C. PER LOCAL CODE.
- ALL OUTLET & SWITCH COVERS TO BE NEW AND MATCH THROUGHOUT.
- SMOKE DETECTION, FIRE EXTINGUISHERS AND FIRE DETECTION SYSTEMS INSTALLED BY G.C. PER LOCAL CODE.
- LABOR AND MATERIAL SUPPLIED BY G.C. UNLESS NOTED OTHERWISE.
- THE CONTRACTOR AGREES THAT, IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY OF JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- THE CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD OWNER AND ARCHITECT HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXEMPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE ARCHITECT.
- THE CONTRACTOR SHALL TAKE EFFECTIVE ACTION TO PREVENT THE FORMATION OF AN AIRBORNE NUISANCE AND SHALL BE RESPONSIBLE FOR ANY DAMAGE RESULTING FROM HIS FAILURE TO DO SO.
- THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR FURNISHING, INSTALLING, AND MAINTAINING ALL WARNING SIGNS AND DEVICES NECESSARY TO SAFEGUARD THE GENERAL PUBLIC AND THE WORK, AND PROVIDE FOR THE PROPER AND SAFE ROUTING OF ALL VEHICULAR AND PEDESTRIAN TRAFFIC DURING THE PERFORMANCE OF THE WORK. THE REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO THE NORMAL WORKING HOURS.
- THE CONTRACTOR SHALL POST EMERGENCY TELEPHONE NUMBERS FOR POLICE, FIRE, AMBULANCE, AND THOSE AGENCIES RESPONSIBLE FOR MAINTENANCE OF UTILITIES IN THE VICINITY OF THE JOBSITE.
- ALL EXISTING UTILITIES AND IMPROVEMENTS THAT BECOME DAMAGED DURING CONSTRUCTION SHALL BE COMPLETELY RESTORED TO THE SATISFACTION OF THE APPLICABLE AGENCY ENGINEER, AT THE CONTRACTOR'S SOLE EXPENSE.
- ANY RELOCATION OF PUBLIC UTILITIES SHALL BE CONDUCTED IN ACCORDANCE WITH ANY AND ALL REQUIREMENTS OF THE UTILITY COMPANY INCLUDING FEES, BONDS, PERMITS AND WORKING CONDITIONS, ETC. THIS WORK SHALL BE DONE AT NO EXPENSE TO THE UTILITY COMPANY. THE OWNER SHALL PAY THE COST OF ALL SUCH RELOCATION WORK INCLUDING FEES, BONDS, PERMITS, ETC.
- SHOULD IT APPEAR THAT THE WORK TO BE DONE OR ANY MATTER RELATIVE THERETO IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS, THE CONTRACTOR SHALL CONTACT THE ARCHITECT FOR SUCH FURTHER EXPLANATIONS AS MAY BE NECESSARY.
- INTERIOR FINISH MATERIALS APPLIED TO WALL AND CEILINGS SHALL BE TESTED AS SPECIFIED IN SECTION 803.
- CONSULTANT WORK THAT IS NOT A PART OF THE CONTRACT DOCUMENTS EXECUTED BY THIS AGREEMENT HAS NOT BEEN COORDINATED WITH THE ARCHITECT. CONTRACTOR SHALL NOTIFY ARCHITECT OF ANY DISCREPANCIES THAT PREVENT EXECUTION OF WORK COVERED BY THESE DOCUMENTS.
- AT THE TIME OF BID SUBMITTAL THE CONTRACTOR SHALL ADVISE THE OWNER & ARCHITECT (IN WRITING) OF ANY SPECIFIED MATERIALS OR EQUIPMENT WHICH ARE EITHER UNAVAILABLE OR WILL CAUSE A DELAY IN THE CONSTRUCTION COMPLETION SCHEDULE.
- IMMEDIATELY UPON BEING AWARDED THE CONTRACT THE CONTRACTOR SHALL PREPARE AND SUBMIT TO OWNER AND ARCHITECT, A CONSTRUCTION PROGRESS SCHEDULE. THE CONSTRUCTION SCHEDULE SHALL BE CONTINUOUSLY UPDATED. THE CONTRACTOR SHALL IDENTIFY CRITICAL DUE DATES FOR:
  - OWNER SELECTIONS TO BE PURCHASED AND INSTALLED BY THE CONTRACTOR.
  - CONTRACTOR RECEIPT OF OWNER PURCHASED ITEMS TO BE INSTALLED BY THE CONTRACTOR.
- CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTION OF WORK AT HIS OWN EXPENSE FOR WORK INSTALLED IN CONFLICT WITH THE CONTRACT DOCUMENTS.
- CONTRACTOR SHALL REVIEW ALL SHOP DRAWINGS AND SAMPLE SUBMITTAL REQUIREMENTS FOR ACCURACY AND COMPLETENESS. NOTIFY ARCHITECT OF ANY DISCREPANCIES.
- WORKING DRAWING VERIFICATION: SUBCONTRACTORS SHALL PROMPTLY NOTIFY CONTRACTOR, AND CONTRACTOR SHALL NOTIFY ARCHITECT OF ANY ERRORS, OMISSIONS OR DISCREPANCIES IN THE PLANS AND/OR SPECIFICATIONS. THE CONTRACTOR AND SUBCONTRACTOR SHALL VERIFY ALL DIMENSIONS AND JOB SITE CONDITIONS PRIOR TO COMMENCING WORK.
- GENERAL CONTRACTOR SHALL PROVIDE TO THE ARCHITECT THE FOLLOWING AT COMPLETION OF THE PROJECT:
  - PHOTOS\* - THE FOLLOWING PHOTOS SHOWING THE COMPLETED WORK
    - MAIN PHOTO - EXTERIOR FRONT SHOWING SIGNAGE AND ENTRY
    - INTERIOR PHOTOS
    - EACH SPACE
    - EACH WALL
    - EACH CEILING
    - ELECTRICAL PANELS
    - TELEPHONE BOARD
    - WATER HEATER & MOP SINK
    - DRINK STATION
    - FRONT COUNTER
    - BEHIND FRONT COUNTER
    - EXTERIOR PHOTOS
    - ELECTRICAL RISER (IF NEW WORK OCCURRED)
    - GREASE INTERCEPTOR (IF NEW WORK OCCURRED)
    - ROOF
    - OVERALL SHOWING NEW EQUIPMENT
    - EQUIPMENT INSTALLED WITH TAGS
  - AS-BUILT SET - REDLINE SET OF CONSTRUCTION DOCUMENTS MARKED UP BY THE GC TO UPDATE SET WITH ANY CHANGES THAT OCCURRED DURING CONSTRUCTION.

\* PHOTOS ARE USED FOR REVIEW AND TRAINING PURPOSES AND MADE AVAILABLE TO THE ENTIRE JERSEY MIKE'S TEAM. WE GREATLY APPRECIATE ANY PHOTOS THAT ARE WELL SHOT, CLEAR, AND SHOWCASE OUR BEST WORK.

**EGRESS NOTES**

GROUP B  
1500 SF / 41 PEOPLE  
1 EXIT REQUIRED  
2 EXIT PROVIDED  
100' MAX TRAVEL DISTANCE PER IBC TABLE 1006.2.1  
59' ACTUAL TRAVEL DISTANCE

SPRINKLER SYSTEM: YES  
FIRE ALARM EQUIPMENT: NO

NOTE:  
SIGNAGE ON EXIT DOORS "THIS DOOR IS TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED."

**EGRESS LEGEND**

- FIRE EXTINGUISHER
- EMERGENCY LIGHT
- EXIT LIGHT
- EXIT LIGHT
- COMMON PATH OF EGRESS (PATH, DISTANCE & DIRECTION)
- OCCUPANCY AREA

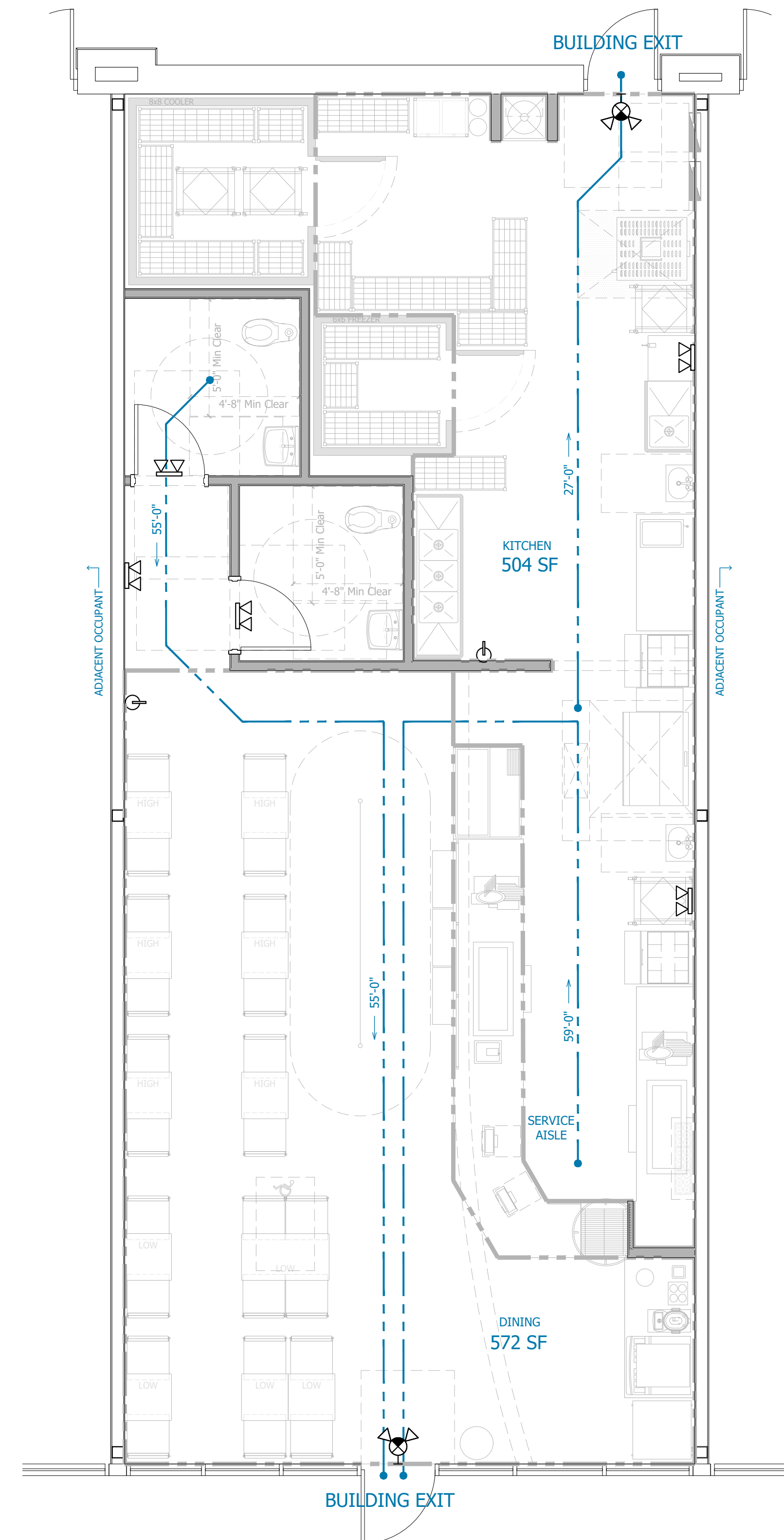
**DRAWING NOTES**

- VIEW OR PRINT CONSTRUCTION DOCUMENTS IN COLOR FOR BEST RESULTS.
- FOR GENERAL ITEMS INCLUDING COMMENTS ON THE DRAWINGS. EMAIL info@aepamerica.com REFERENCE THE PROJECT NUMBER LOCATED IN THE TITLE BLOCK.

**ACCESSIBILITY NOTES**

THIS PROJECT FOLLOWS THE ADA LAW.

FOR REFERENCE TO THE ADA (ACCESSIBILITY) CODES @ <https://www.ada.gov/law-and-regs/design-standards/2010-stds/>



DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

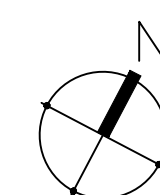
CODE SHEET

SHEET NUMBER

A101

01 CODE PLAN

SCALE: 1/4"=1'-0"



- GENERAL NOTES**
- GC IS RESPONSIBLE TO VISIT THE SPACE PRIOR TO CONSTRUCTION TO VERIFY DIMENSIONS AND PLACEMENT OF DEMISING WALLS TO ENSURE PLANS MATCH WITH THE FIELD. GC MUST NOTIFY ARCHITECT AND OWNER OF ANY DISCREPANCIES.
  - G.C. IS RESPONSIBLE TO VISIT THE SPACE PRIOR TO CONSTRUCTION AND BE FAMILIAR WITH THE EXISTING SPACE, MATERIALS, QUANTITIES, UTILITIES, AND FINISHES TO BE REMOVED.
  - GC TO COORDINATE THE RELOCATION & ALTERATION OF FIRE SPRINKLER AND FIRE ALARM SYSTEMS. THESE ARE SEPARATE SUBMITTALS NOT INCLUDED IN THIS SET OF DOCUMENTS.

- KEYNOTES**
- EXISTING 2" DOMESTIC WATER LINE OVERHEAD AND WATER METER PROVIDED BY LL.
  - EXISTING 2" GAS LINE AND GAS METER LOCATION PROVIDED BY LL.
  - EXISTING POWER SUPPLY AND ELECTRIC METER LOCATION. EXISTING ELECTRICAL WIRING, PANELS AND METER TO BE PROVIDED BY LL.
  - MECHANICAL ROOM LOCATION. EXISTING WATER METER, 4" FIRE LINE, ROOF ACCESS AND COMMUNICATION METER LOCATION.
  - EXISTING 4" SANITARY WASTE LINE. TO BE PROVIDED BY LL.
  - EXISTING 4" GREASE WASTE LINE. 38" BELOW FINISH FLOOR. TO BE PROVIDED BY LL.
  - REMOVE PORTION OF CONCRETE SLAB FOR PLACEMENT OF NEW PLUMBING. REF. PLUMBING SHEETS FOR LOCATION OF FIXTURES.
  - SLAB LEAVE-OUT LOCATION.
  - TWO EXISTING ONE 6 TONS AND ONE 5 TONS RTU PROVIDED BY LL.
  - EXISTING SHARED GREASE TRAP PROVIDED BY LL.

DATE: 4/5/23  
 JOB NO: 23006  
 DRAWN: STAFF  
 CHECKED: CM



711 N. FIELDER RD.  
 ARLINGTON, TX 76012  
 PH: (817) 635-5696  
 FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
 12434 Southport Parkway, Suite #103  
 La Vista, NE 68128

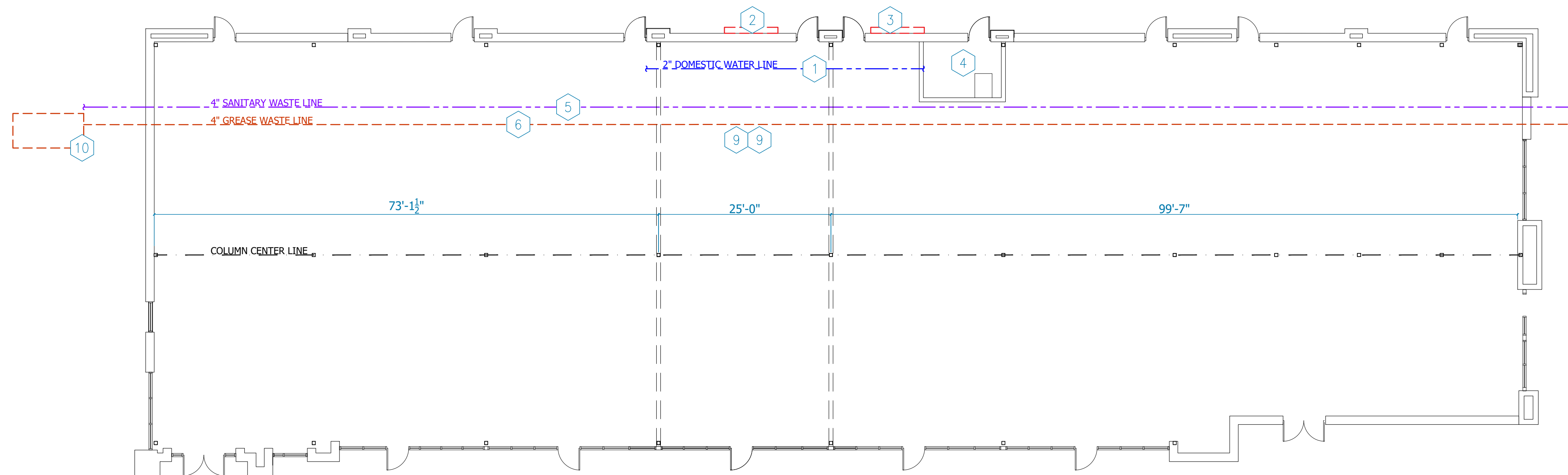
NOT FOR REGULATORY  
 APPROVAL, PERMITTING  
 OR CONSTRUCTION

Revisions

EXISTING  
 CONDITION PLAN

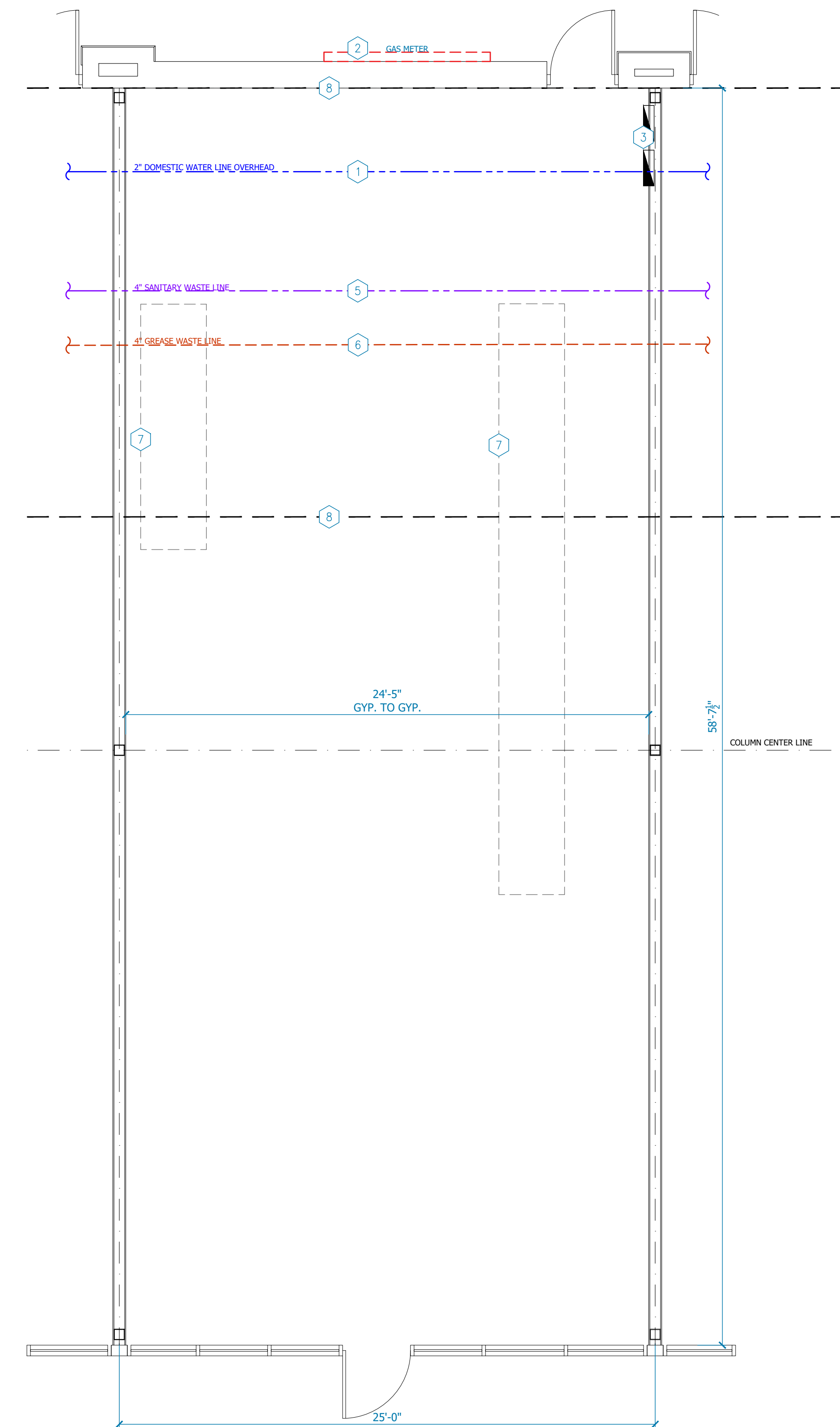
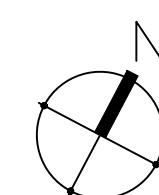
SHEET NUMBER

A102



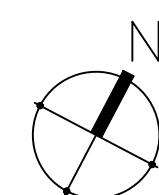
02 EXISTING CONDITIONS - SITE

SCALE: 3/32"=1'-0"



01 EXIST. CONDITIONS - SPACE

SCALE: 1/4"=1'-0"



DOOR SCHEDULE							
KEY	QTY.	DESCRIPTION	SIZE	MATERIAL	FRAME	FINISH	REMARKS
1	1	STOREFRONT ENTRY	3'-0" x 8'-0"	EXISTING	EXISTING	EXISTING	EXISTING
2	1	REAR SERVICE	3'-0" x 7'-0"	EXISTING	EXISTING	EXISTING	EXISTING
3	2	RESTROOM DOOR	3'-0" x 7'-0"	SOLID CORE WOOD	METAL PT-3	BIRCH VENEER	PT-5 FINISH

NOTE: G.C. TO VERIFY DOORS INSTALLED IN LOCATION SHOWN ON PLAN AND TO BRING UP ANY DISCREPANCIES IN DOOR LOCATION TO PROJECT MANAGER.

DOOR HARDWARE SCHEDULE							
<b>DOOR #1: (STOREFRONT ENTRY DOOR)</b> GC TO INSTALL HARDWARE FOR SINGLE DOOR CONFIGURATION TO INCLUDE CLOSERS, FLUSH BOLTS TOP AND BOTTOM, THRESHOLD AND WEATHER TO INCLUDE, PANIC BAR HARDWARE: CAL ROYAL LBR2260V3684 EXIT ALARM PANIC BAR (OR EQUAL)							
<b>DOOR #2: (DELIVERY)</b> HINGE: 1 1/2" PAIR, #TA2714, 4 1/2"x4 1/2" MCKINNEY LATCH: EMERGENCY EXIT PANIC BAR W/ ALARM CLOSER: #411, LCN (W/HOLD OPEN FEATURE) THRESHOLD: #171AX3/0, PEMCO DOOR SWEEP: #172AX3/0, REESE WEATHER-STRIPPING							
<b>DOOR #3: (RESTROOM DOORS)</b> HINGE: 1 1/2" PAIR, #TA2714, 4 1/2"x4 1/2" MCKINNEY LEVERSET: #D495-R-O, 626- SCHLAGE CLOSER: #411, LCN (W/HOLD OPEN FEATURE) SIGNAGE: UNISEX RESTROOM SIGNAGE - "UNISEX" (SEE DETAIL ON SHEET AXXX) - PROVIDED BY VENDOR, INSTALLED BY GC KICKPLATE: 8" KICKPLATE TO MATCH DOOR HARDWARE, ON EACH SIDE OF DOOR PANEL STOP: DOOR STOP - 252F WITH US26D SATIN CHROME FINISH - HAGER INDICATOR LOCKS							

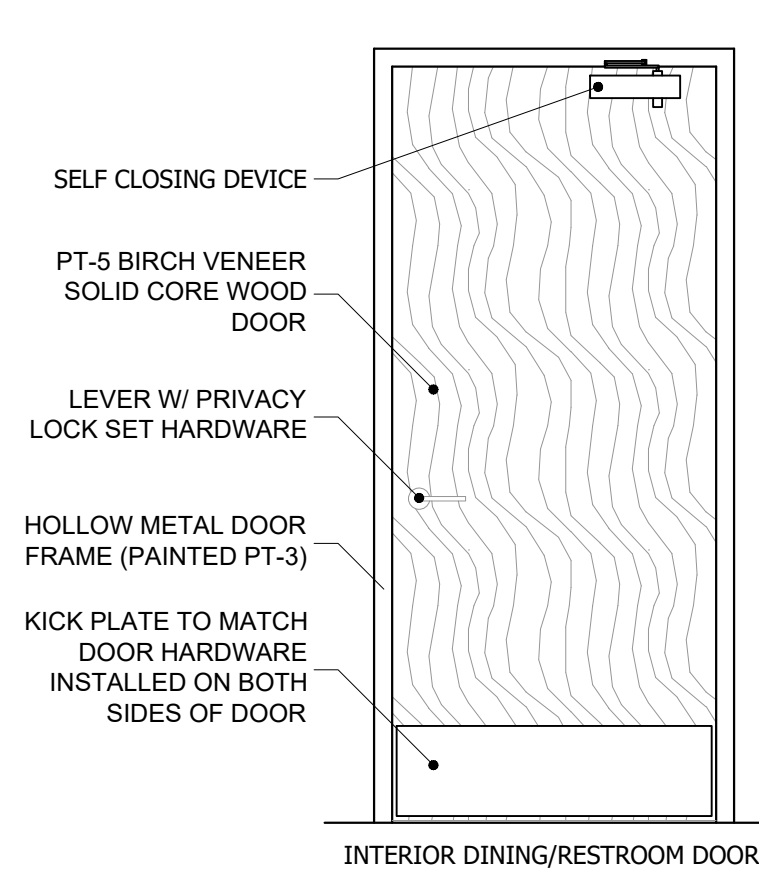
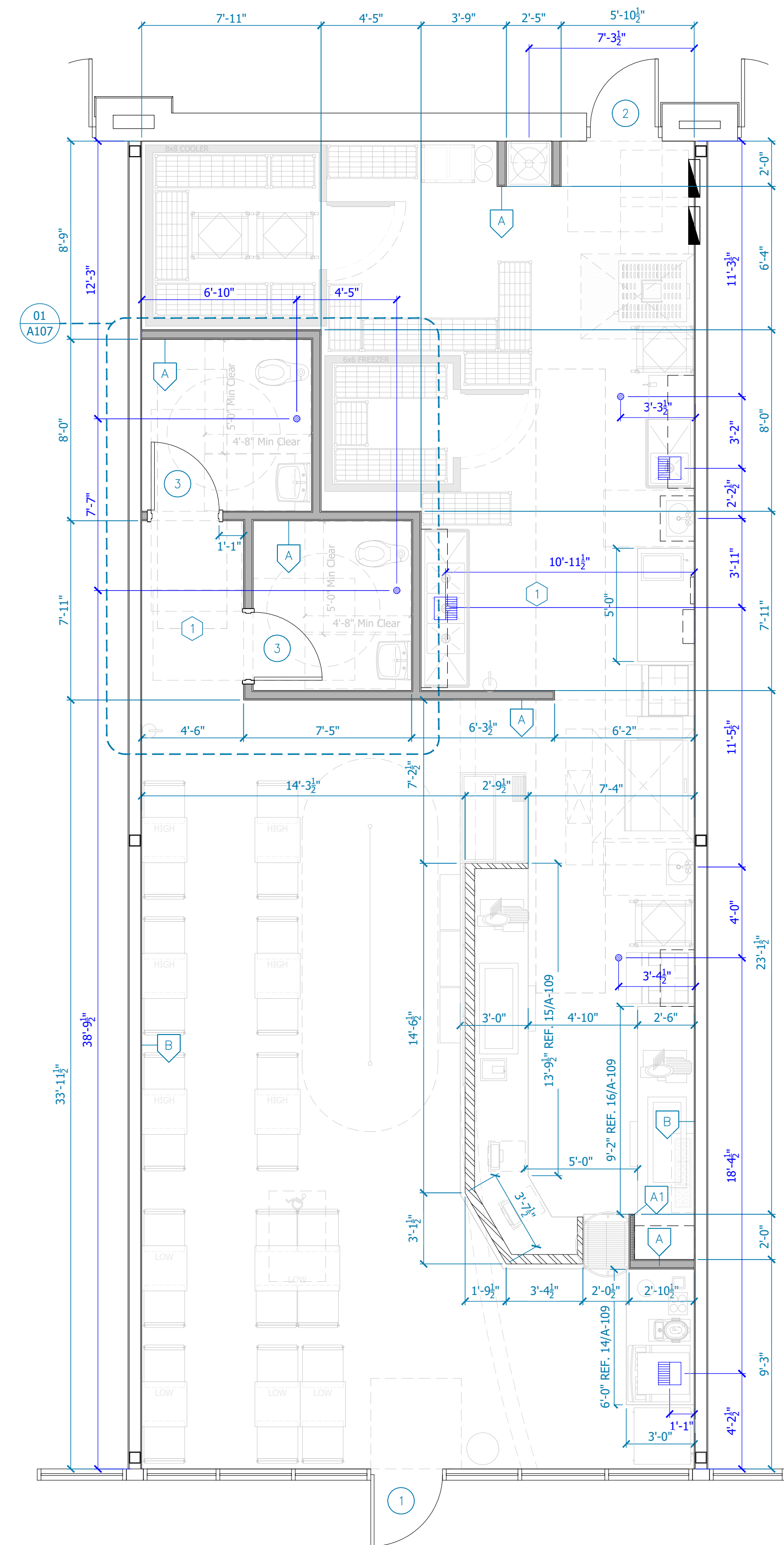
DOOR/HARDWARE NOTES							
1. HARDWARE SUPPLIER OR GC SHALL PROVIDE SHOP DRAWINGS AND CUT SHEETS OF THE PROPOSED HARDWARE TO THE OWNER FOR REVIEW.							
2. GC TO ENSURE ALL DOORS HAVE ALL HARDWARE SPECIFIED AND OPERATE PROPERLY.							
3. GC TO INSTALL WEATHER STRIPPING @ ALL EXTERIOR DOORS IF NOT EXISTING.							
4. GC TO INSTALL SWEEP STRIP @ ALL EXTERIOR DOORS IF NOT EXISTING.							
5. EGRESS, SIGN, DOOR TO REMAIN UNLOCKED, 2015 IBC CHAPTER 10, SECTION 1010.1.9.3 (2.2) DOOR SIGNAGE TO READ "THIS DOOR TO REMAIN UNLOCKED WHEN THIS SPACE IS OCCUPIED" IN LETTERS 1 INCH HIGH ON A CONTRASTING BACKGROUND.							

GENERAL NOTES	
1. INSTALL 5/8" FIRE RATED PLYWOOD AT ALL BLOCKING AREAS. INSTALL BLOCKING AT WALL MOUNTED FIXTURES, SIGNS, TVs ETC. (BLOCKING TO BE FIRE RATED)	
2. ALL DIMENSIONS ARE TO GYPSUM BOARD FINISH WALL U.N.O. GC TO VERIFY ALL DIMENSIONS IN FIELD AND REPORT ANY DISCREPANCIES TO ARCHITECT	
3. A KNOX BOX IS REQUIRED UNLESS THERE IS ONE FOR THE RETAIL CENTER.	
4. OCCUPANT LOAD SIGNS FOR SEATING AREA SHALL BE POSTED AT OR NEAR FRONT EXIT DOOR. SIGN MUST BE OF APPROVED LEGIBLE PERMANENT DESIGN AND SHALL BE MAINTAINED BY OWNER/AGENT.	
5. APPROVED ADDRESS SUITE NUMBERS SHALL BE PLACED ABOVE ENTRANCE, AND WHEN PLACED ON GLASS, THE NUMBERS SHALL BE WHITE WITH A MINIMUM OF 6" IN HEIGHT.	

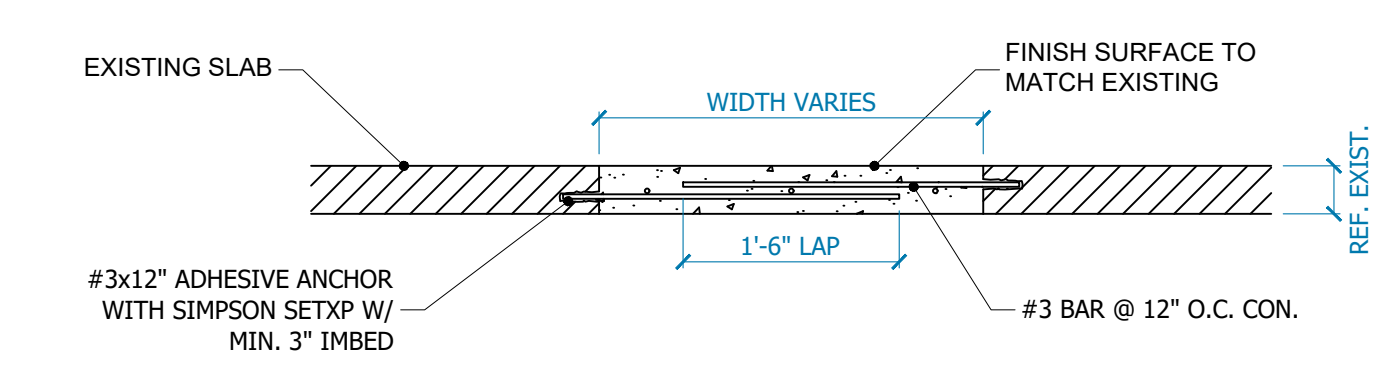
KEYNOTES	
1. GC TO INFILL CONCRETE WHERE TRENCHING OCCURS. REF DETAIL 03/A103.	

WALL LEGEND	
	EXISTING WALL
	6" DEMISING WALL
	3-5/8" METAL STUD WALL
	1-5/8" METAL STUD WALL
	LOW UNDERCOUNTER WALL

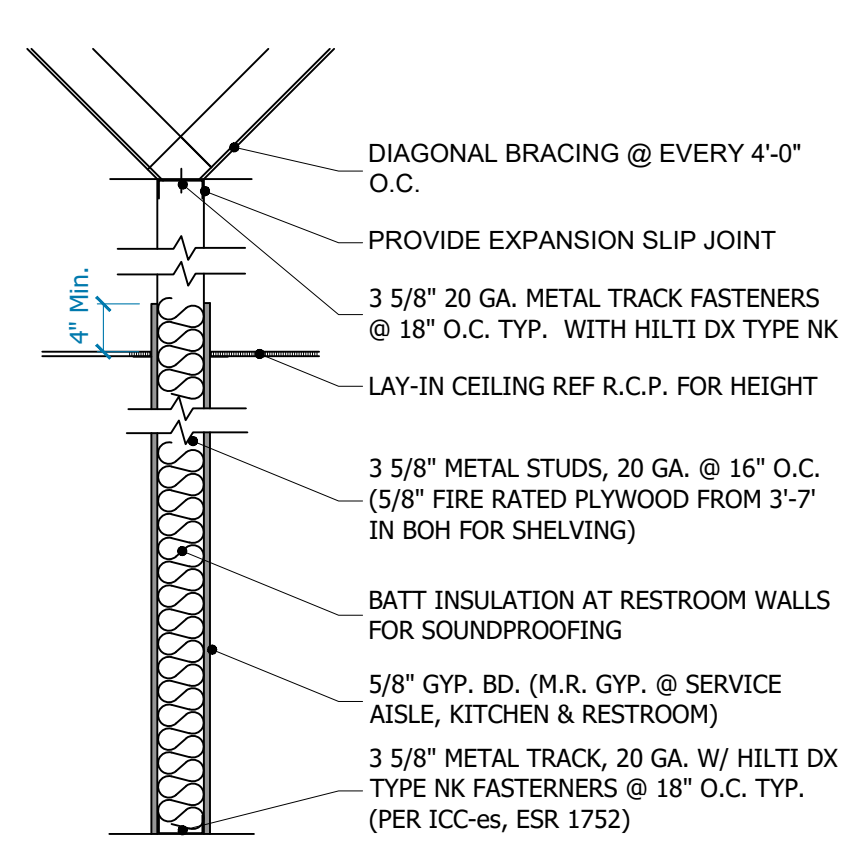
DRAWING LEGEND	
	ELEVATION MARKER
	WALL TYPE MARKER
	DETAIL MARKER
	FLOOR DRAIN
	FLOOR SINK



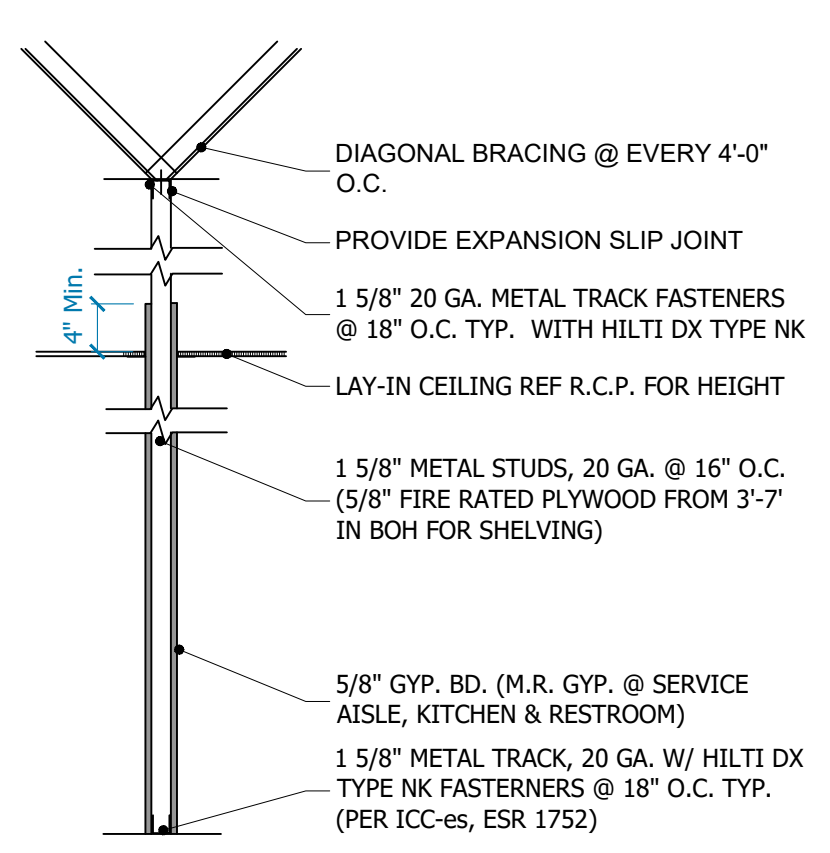
**04 INTERIOR DOOR ELEVATION**  
SCALE: N.T.S.



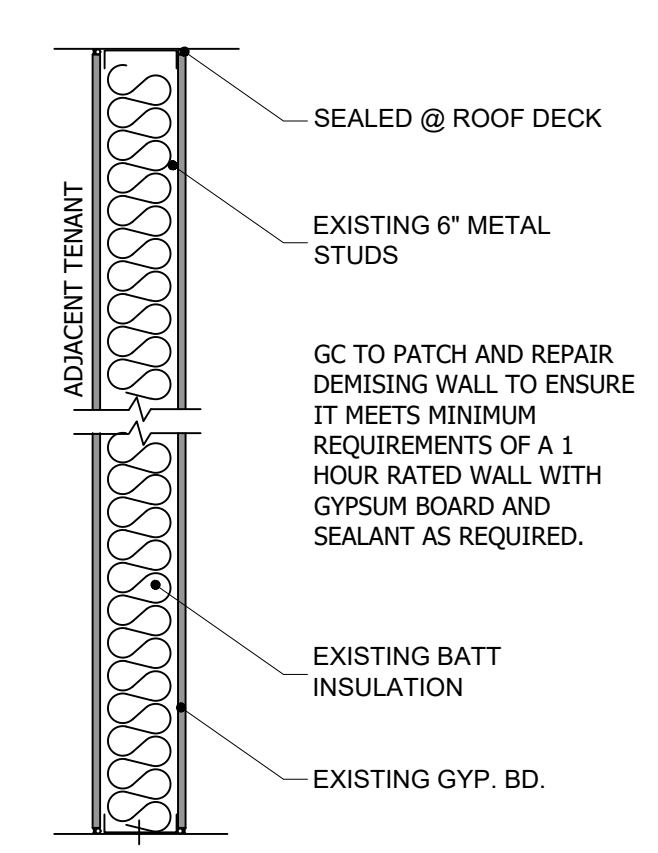
**03 TRENCH IN-FILL DETAIL**  
SCALE: 3/4"=1'-0"



PARTITION TYPE "A"



PARTITION TYPE "A1"



PARTITION TYPE "B"  
EXISTING UL U465

**02 WALL TYPE - SECTION**  
SCALE: 3/4"=1'-0"

**01 CONSTRUCTION PLAN**  
SCALE: 1/4"=1'-0"

DATE: 4/5/23  
JOB NO: 23006  
DRAWN: STAFF  
CHECKED: CM

CORTLAND  
MORGAN  
ARCHITECT

711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

CONSTRUCTION  
PLAN

SHEET NUMBER  
**A103**

EQUIPMENT SCHEDULE

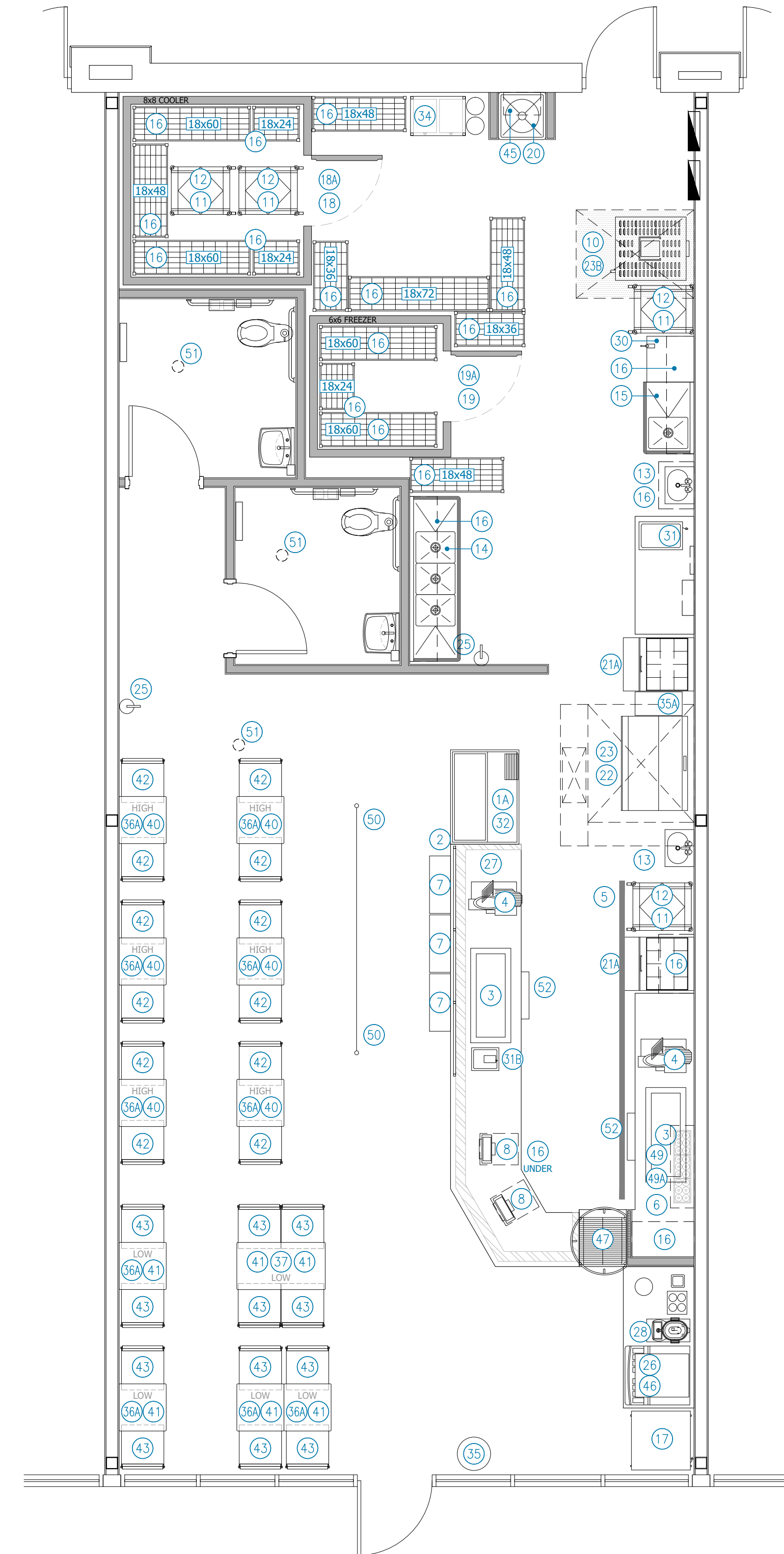
KEY	QTY.	ITEM NAME	MANUFACTURER	MODEL NUMBER	SUPPLIER	POWER REQUIRED	PLUMBING REQUIRED	MISC. NOTES
1	-	6' MEAT CASE	HOWARD MCCRAY	SC-CDS34N-6JM	ECO	8.7AMP 115V/60/1		NSF-7 CONNECTION TO BE HARDWIRED BELOW FRONT COUNTER. GC/MILLWORK TO PROVIDE PVC CHASE IN KNEE WALL FOR CONNECTION. PROVIDE CABLE RACEWAY CORD HIDER FOR EXPOSED CORD.
1A	1	4' MEAT CASE	HOWARD MCCRAY	SC-CDS34N-4JM	ECO	6 AMP 115V/60/1		NSF-7 CONNECTION TO BE HARDWIRED BELOW FRONT COUNTER. GC/MILLWORK TO PROVIDE PVC CHASE IN KNEE WALL FOR CONNECTION. PROVIDE CABLE RACEWAY CORD HIDER FOR EXPOSED CORD.
2	1	SNEEZEGUARD	C.R. LAURENCE		GC			C.R. LAURENCE 323-588-1281 X 7710 RICARDO BASULTO
3	2	4' DROP IN COLD UNIT	DELFIELD	N8148-EFN	ECO	7.5 AMP 115V/115V/60/V		NO DRAIN REQUIRED. OUTLET INSTALLED AT 18" AFF
3A	-	2' DROP IN COLD UNIT	DELFIELD	N8118-EF	ECO	7.5 AMP 115V/ 115V/60/V		NO DRAIN REQUIRED. OUTLET INSTALLED AT 18" AFF
4	2	SLICER	BIZERBA	GSP-H33 W/LIFT	ECO	120V/ 60/ 1		OUTLET INSTALLED AT 24" AFF, IN MILLWORK
5	1	MENU BOARD	JMFS	JMFS	GRAPHICS CO.			ORDERED WITH GRAPHICS PACKAGE
6	1	TELEPHONE	VARIES	VARIES	FRANCHISEE			2 LINE PHONE. OUTLET INSTALLED AT 42" AFF
7	3	CHIP DISPLAY UNIT	PEPSI		PEPSI			
8	2	CASH REGISTER	INFOSOFT	UP700	FRANCHISEE			REG. W/ COMM. MODEM, CASH DRAWER, RECEIPT & JOURNAL (2 SETS KEYS). OUTLET INSTALLED AT 18" AFF
9	-							
10	1	BREAD OVEN	NUVU	QB 5/ 10 AUTOMIST	ECO	29AMP 208V/ 1 OR 3PH OR 29AMP 240V/1 OR 3PH	1/4" SUPPLY LINE	AUTO MISTER NOT OPTIONAL. OUTLET INSTALLED AT 78" AFF. ENGINEER TO REVIEW IF HARDWIRED CONNECTION IS REQUIRED PER SITE CONDITIONS.
11	LOT	BREAD PANS	WINCO	ALXP1826	SMALLWARES CO.			18 GAUGE SHEET PANS
12	4	BREAD RACK	CAMBRO	LPR1826FHP	FIVE KIDS GROUP, INC.			W/ (2) CURTAIN COVERS, WINDOW DISPLAY, ZIPPER
13	2	HAND SINK - WALL HUNG	KROWNE	WM260-JM	ECO			CHG FKL45-4000-RE4 FAUCET WALL MOUNT HAND SINK W/ TWO 7 3/4" SIDE SPLASHES AND FAUCET
13A	-	HAND SINK - DROP IN	NBR	DI-1-101410LR	ECO			CHG FKL45-4000-RE4 FAUCET DECK MOUNT HAND SINK WITH ONE 6" END SPLASH. VERIFY QUANTITY
14	1	3 COMPARTMENT SINK	FIVE KIDS GROUP	FC-3JM-DB	ECO			CHG KL53-1000-AF4 PRE-RINCE SPRAYER/ ADD-A-FAUCET, KL54-8012 FAUCET AND D50-7100 LEVER WASTES - QTY 3 IF TALLER THAN 9", END SPLASHES ARE REQUIRED
14A	-	3 COMPARTMENT SINK	FIVE KIDS GROUP	FC-3JM24-DB	ECO			CHG KL53-1000-AF4 PRE-RINCE SPRAYER/ ADD-A-FAUCET, KL54-8012 FAUCET AND D50-7100 LEVER WASTES - QTY 3 94" MODEL. IF TALLER THAN 9", END SPLASHES ARE REQUIRED
15	1	PREP SINK	FIVE KIDS GROUP	FC-1JM-D	ECO			CHG KL54-8002 FAUCET ONE COMPARTMENT SINK WITH DRAINBOARD ON EITHER THE LEFT OR RIGHT SIDE
15A	-	PREP SINK	FIVE KIDS GROUP	FC-1JM18-D	ECO			CHG KL54-8002 FAUCET ONE COMPARTMENT SINK WITH DRAINBOARD ON EITHER THE LEFT OR RIGHT SIDE
16	20	WIRE SHELVING	METRO		ECO			2 TIER WALL SHELVES OVER SINKS & 5/5 TABLES, 4 TIER COOLER/FREEZER SHELVING & DRY STORAGE. WOOD BLOCKING IS REQUIRED FOR INSTALLATION OF ALL WALL MOUNTED SHELVING.
17	1	1 DOOR PEPSI COOLER	PEPSI	1150	PEPSI			OUTLET INSTALLED AT 18" AFF
17A	-	2 DOOR PEPSI COOLER	PEPSI	1260	PEPSI			OUTLET INSTALLED AT 18" AFF
18	1	WALK IN COOLER	NORLAKE	JM7588-CR-J-36-RCP	ECO	115V FOR LIGHTS AND DOOR HEATER, 15 AMP BREAKER		FLOORLESS, CLOSE COUPLED SYSTEM. FIELD COORDINATE POWER REQUIREMENT. DOOR SECTION TO BE RAISED 5/8" FOR TILE APPLICATION
18A	1	CAPSULE PACK	NORLAKE	CP8075JC-S-4-EV	ECO	CONDENSING UNIT - 208-230/ 60/1, RLA 6, MCA 8.6, 15A MAX FUSE EVAPORATOR UNIT - 208-230/ 60/1, MCA 0.3, 15A MAX FUSE		WILL INCLUDE PIGTAIL FOR SINGLE PORT CONNECTION - MUST BE HARDWIRED
19	1	STEP IN FREEZER	NORLAKE	JMF7766-CL-J-36-RCP	ECO	115V FOR LIGHTS AND DOOR HEATER, 15 AMP BREAKER		CLOSE COUPLED SYSTEM WITH 4" STEP-UP FLOOR PANEL. FIELD COORDINATE POWER REQUIREMENT
19A	1	CAPSULE PACK	NORLAKE	CFP-100JC-S-4-EV	ECO	CONDENSING UNIT - 208-230/ 60/1, RLA 6.1, MCA 9, 15A MAX FUSE EVAPORATOR UNIT - 208-230/ 60/1, MCA 9, 15A MAX FUSE		WILL INCLUDE PIGTAIL FOR SINGLE PORT CONNECTION - MUST BE HARDWIRED
20	1	MOP SINK		2'X2'	GC		1/2" SUPPLY 1-1/2" DRAIN, VENT	MOP HANGER AND WALL GUARD
21	-	SANDWICH UNIT	DELFIELD	D4427-8-JM3	ECO	115V/60/1		W/CASTERS AND COVER ENHANCEMENT. OUTLET INSTALLED AT 18" AFF
21A	2	MEGATOP SANDWICH UNIT	ENTREE	JM-ST27E-2DX	ECO	115V/60/1		W/CASTERS AND COVER ENHANCEMENT. OUTLET INSTALLED AT 18" AFF
22	1	GRILLE	IMPERIAL	IR-G48T-XB-JMII	ECO			CONFIRM NATURAL OR LP GAS
23	1	EXHAUST HOOD SYSTEM & FIRE SYSTEM	CAPTIVE AIRE	ANSUL	ECO	(4) 115V		FIRE SYSTEM ANSUL SHOP DRAWINGS ARE REQUIRED. CONTACT: REG32NA@CAPTIVEAIRE.COM OR 301-825-5476
23A	-	CONDENSATE HOOD	CAPTIVE AIRE	5424VHB	ECO	(1) 115V		SHOP DRAWINGS ARE REQUIRED. CONTACT: REG32NA@CAPTIVEAIRE.COM OR 301-825-5476
23B	1	CONDENSATE HOOD	CAPTIVE AIRE	6024VHB	ECO	(1) 115V		SHOP DRAWINGS ARE REQUIRED. CONTACT: REG32NA@CAPTIVEAIRE.COM OR 301-825-5476
24	-	T.V.'S W/ MOUNTING BRACKETS	VARIES	42" MONITOR	FRANCHISEE/ GC	110 VOLT		OUTLET AT 102" AFF, WALL BRACKETS REQUIRED.
25	2	PORTABLE FIRE EXTINGUISHERS			GC			WALL MOUNTED
26	1	DRINK DISPENSER & ADAPTER KIT	PEPSI	DISPENSER: IDC255, ADAPTOR: 80002957	PEPSI	9.3 AMP 115V/60/1	1/2" SUPPLY, CONDENSATION DRAIN	COORDINATE W/ PEPSI. OUTLET INSTALLED AT 42" AFF
27	1	FLOOR SAFE	VARIES	VARIES	FRANCHISEE			
28	1	ICED TEA BREWER/DISPENSER	BUNN	TB3Q	LUZIANNE	120V, 14.4 AMP		1-800-627-2094. OUTLET INSTALLED AT 42" AFF
29	-							NO DRAIN REQUIRED. NEMA NO. 5-15 PLUG AT 18" AFF.
30	1	S.S. TABLE 24"X24"	FIVE KIDS GROUP	WTS-24 ___4BS-316	ECO			
30A	-	BACK LINE PREP TABLE	ADVANCE TABCO	TKMS-368 ___	ECO			
30B	-	S.S. TABLE 30"X30"	FIVE KIDS GROUP	WTS-24 ___4BS-316	ECO			VERIFY SIZE
30C	-	S.S. TABLE 24"X ___	FIVE KIDS GROUP	WTS-24 ___4BS-316	ECO			VERIFY SIZE
31	1	COUNTER TOP FOOD WARMER	VOLLRATH	71001 MODEL 1001	SMALLWARES CO.	120V, 5.8 AMP		OUTLET INSTALLED AT 54" AFF
31B	1	RECESSED BACON WARMER	MARSHALL	JM8001K	FIVE KIDS GROUP, INC.	120V, 3.5 AMP		NO DRAIN. 14/3 CORD WITH NEMA 5-15 PLUG. OUTLET INSTALLED AT 42" AFF
32	1	COUNTER SCALE	CAS	ED-30	ECO	AC ADAPTER DC 12V/1A OR 12V/800mA, INTERNAL RECHARGEABLE SEALED ACID BATTERY - 6V DC		SITS ON TOP OF AND POWERS INTO THE MEAT CASE
33	-	UNDER COUNTER DRAWERED REF.	HOSHIZAKI	JM-UR27A-D2	ECO			OUTLET INSTALLED AT 18" AFF. ORDERED WITH LOW PROFILE CASTERS
33A	-	UNDER COUNTER REF.	HOSHIZAKI	HR24B	ECO	1.15 AMP 115V/60/1. 5-15P		NEMA 5-15P OUTLET INSTALLED AT 18" AFF
34	1	BAG IN BOX SYSTEM	PEPSI	PEPSI	PEPSI	110 / 120V - 20 AMP DUAL OUTLET	1/2" SUPPLY	WATER CONNECTION IS NEEDED FOR THE FILTRATION SYSTEM. OUTLET CAN BE INSTALLED AT 84" AFF.
35	1	REFUSE CONTAINER	ALPINE	470-65L	SMALLWARES CO.			STAINLESS STEEL FINISH
35A	1	SLIM JIM REFUSE CONTAINER	RUBBERMAID	11"X20"	FIVE KIDS GROUP, INC.			
36A	10	TABLE TOPS	FIVE KIDS GROUP	24"X24"	FIVE KIDS GROUP, INC.			ADA COMPLIANT TABLETOP
37	1	TABLE TOPS	FIVE KIDS GROUP	24"X45"	FIVE KIDS GROUP, INC.			
38	-	BAR COUNTER	GC		GC			SEE FURNITURE DETAIL. BUILD ON SITE. ONE HIGH. ONE LOW
39	-	COMMUNITY TABLE	FIVE KIDS GROUP	30"X109"	FIVE KIDS GROUP			BUILD SURFBOARD ABOVE ON SITE. SURFBOARD, MOUNTING ROPE, AND 3 PENDANT FIXTURES ARE SUPPLIED THROUGH CURTIS 1000. REFER TO DETAILS IN PLANS
40	6	TABLE BASES - HIGH	FIVE KIDS GROUP	BLACK CRINKLE	FIVE KIDS GROUP, INC.			
41	6	TABLE BASES - LOW	FIVE KIDS GROUP	BLACK CRINKLE	FIVE KIDS GROUP, INC.			2 TABLE BASES TO BE ORDERED FOR ADA TABLES
42	12	CHAIRS - HIGH	FIVE KIDS GROUP		FIVE KIDS GROUP, INC.			
43	12	CHAIRS - LOW	FIVE KIDS GROUP		FIVE KIDS GROUP, INC.			
44	-	BANQUETTE SEATING	GC		GC			SEE FURNITURE DETAIL. BUILD ON SITE
45	1	WATER HEATER			GC			SEE PLUMBING PLANS FOR DETAILS
46	1	ICE MAKER	HOSHIZAKI	KM-520MAJ	ECO	115V/60 20 AMP BREAKER	PROVIDE DRAIN	OUTLET INSTALLED AT 42" AFF
47	1	PICK UP TOWER	METRO		ECO			CUSTOM METRO SHELVING 63"H, 24"D, 24"L
48	-	PICK UP TOWER 36"						
49	1	JUICE SHELVING	METRO		FIVE KIDS GROUP, INC.			METRO SHELVING 7"H, 12"D, 42"L
49A	1	JUICE CRATES	FIVE KIDS GROUP	JMFS	FIVE KIDS GROUP, INC.			
50	2	STANCHIONS	VISIONTRON	V5301 (BLACK)	FIVE KIDS GROUP, INC.			WWW.CROWDCONTROLWAREHOUSE.COM, SINGLE LINE 7-5'
51	5	CEILING MOUNTED SPEAKERS			SOURCE 1 DISTRIBUTORS			770-977-5774 / 4 UNITS INSTALLED IN DINING ROOM & 1 UNIT IN EACH RESTROOM
52	2	TROUGH	FIVE KIDS GROUP, INC.	ze	FIVE KIDS GROUP, INC.			24" LONG X 4" WIDE TROUGH WITH SIDE SQUEEGEE ATTACHMENT
53	-	BABY CHANGING TABLE			SMALLWARES CO.			TO BE INSTALLED IN WOMENS RESTROOM
54	-	LOCKERS	QUALSERV	DD006402	ECO			TYPICALLY ORDERED WHEN REQ'D BY HD
55	-	AIR CURTAIN	BERNER	CHC10-1036AA	ECO	(1) 120V		OUTLET CAN BE INSTALLED AT 80" AFF.

NOTES:

- GC TO INSTALL BLOCKING AT WALL MOUNTED FIXTURES (BLOCKING TO BE FIRE RATED).
- KITCHEN EQUIPMENT SUPPLIER TO VERIFY EQUIPMENT WITH DOORS TO BE ORDERED "R" OR "L" TO ALIGN WITH OPERATION AND PLAN LAYOUT.
- GC TO INSTALL ALL SCHEDULED FIXTURES UNLESS NOTED OTHERWISE.

CAPTIVE AIRE EQUIPMENT:

- MECHANICAL CONTRACTOR WILL BE RESPONSIBLE FOR THE INSTALLATION OF ALL CAPTIVE AIRE EQUIPMENT.
- MECHANICAL CONTRACTOR SHALL PROVIDE AND INSTALL THE GREASE AND SUPPLY DUCTWORK.
- THE FOOD SERVICE DEALER SUPPLIES THE HOODS, FIRE SYSTEM, FANS, CURBS, AND ELECTRICAL PACKAGE TO BE INSTALLED BY THE MECHANICAL CONTRACTOR.

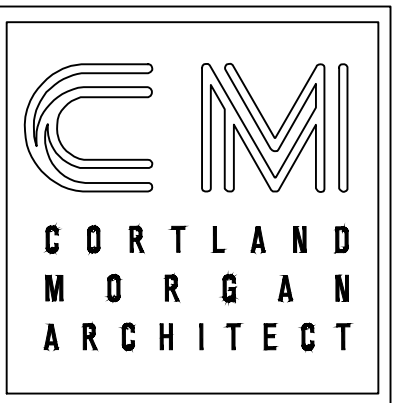


DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

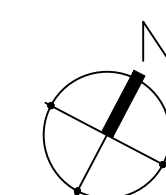
EQUIPMENT PLAN  
& SCHEDULE

SHEET NUMBER

A104

01 EQUIPMENT PLAN

SCALE: 1/4"=1'-0"



**LIGHTING LEGEND**

TYPE	QTY	DESCRIPTION	SUPPLIER	MODEL #	CATALOG #	SYMBOL	WATTS	VOLTS	MOUNTING	LOCATION	COMMENTS
A	9	2'X4' LED LAY-IN W/ ACRYLIC LENSES	HERMITAGE LIGHTING	C-TR-A-FR24 SERIES, 50 LUMEN, 35K WARM WHITE, WHITE COLOR	72010201		44	120	LAY-IN	KITCHEN	2X4 FLAT PANEL LED
A1	2	2'X4' LED LAY-IN W/ TROFFER LENSES	HERMITAGE LIGHTING	RP2418-LED60DMV35	9702235		44	120	LAY-IN	CUSTOMER AREA, RESTROOMS	2X4 DIRECT/INDIRECT TROFFER LED
B	2	2'X2' LED LAY-IN W/ ACRYLIC LENSES	HERMITAGE LIGHTING	C-TR-B-FP22 SERIES, 40 LUMEN, 35K WARM WHITE, WHITE COLOR	72010243		19	120	LAY-IN	KITCHEN	2X2 FLAT PANEL LED
B1	10	2'X2' LED LAY-IN W/ TROFFER LENSES	HERMITAGE LIGHTING	R29-LED42DMV35	9702243		19	120	LAY-IN	CUSTOMER AREA, RESTROOMS	2X2 DIRECT/INDIRECT PARABOLIC LED
T	3	TRACK LIGHTING (4' TRACKS)	HERMITAGE LIGHTING	R600L G2 35K WH	18644197		10	120	TRACK	SERVICE AISLE	MOUNT AT 9'-0" AFF. TRACK LIGHTING IN FRONT OF MENU FACES HEADS TOWARDS MENU BOARD. TRACK LIGHTING ABOVE MEAT CASE AND SLICER FACES HEADS DOWN TOWARD EQUIPMENT BELOW.
W1*	6	WALL SCOUNCE	FIVE KIDS GROUP, INC.		JM9002		6	120	WALL	DINING	MOUNT AT 8'-6" AFF. WALL SCOUNCE POLISHED NICKEL. G40 LED FILAMENT BULB
E1	5	(2)-HEAD EMERGENCY EGRESS FIXTURE	HERMITAGE LIGHTING	LED-90 WHITE	90902323		2.2	120	WALL		2-HEAD 6V EMERGENCY. INTEGRAL BATTERY. PACK TO BE CONNECTED TO UNSWITCHED "SENSING" CIRCUIT. PROVIDE LIGHTING MANUFACTURER RECOMMENDED EMERGENCY BATTERY BACKUP CAPABLE OF 90 MINUTE RUNTIME
E2	2	EXIT SIGN (LED) (RED), COMBINATION	HERMITAGE LIGHTING	VLED-EL90 SERIES	90902167		2.2	120	WALL		EXIT/EMERG. COMBO LED W/REMOTE. INTEGRAL BATTERY. PACK TO BE CONNECTED TO UNSWITCHED "SENSING" CIRCUIT. PROVIDE LIGHTING MANUFACTURER RECOMMENDED EMERGENCY BATTERY BACKUP CAPABLE OF 90 MINUTE RUNTIME
LL	-	SUSPENSION DINING ROOM 1X4	HERMITAGE LIGHTING	SCX-4FT-40W-35K-D	51900837		40	120	SUSPENSION	DINING	FOR USE IN OPEN CEILING CONDITIONS. MOUNT AT 12'-0" AFF
P1**	-	PENDANT			H111701-PN		6	120	PENDANT		PENDANT POLISHED NICKEL. G40 LED FILAMENT BULB.

**NOTES:**

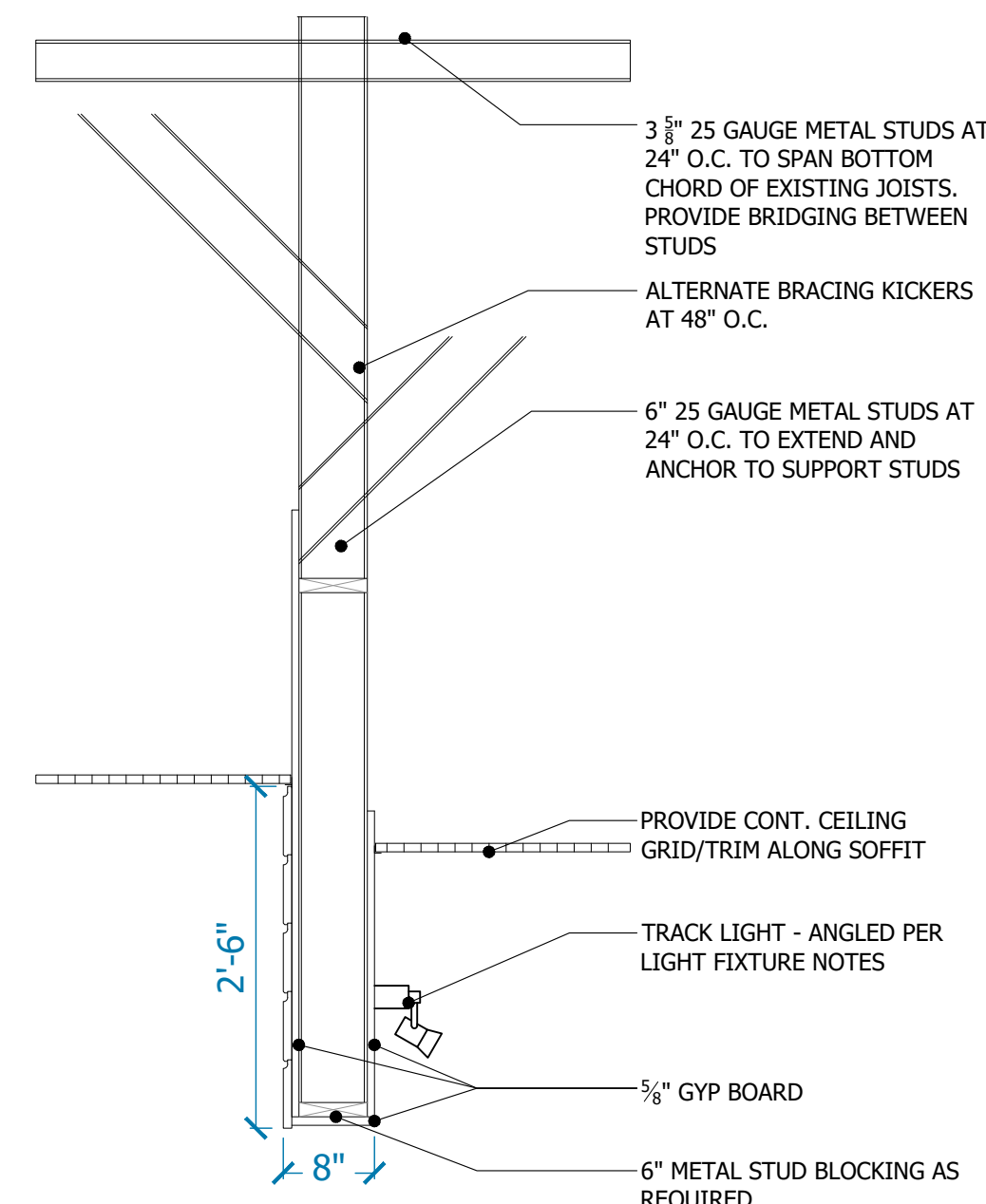
- ALL LIGHTING FIXTURES AND LAMPS IN THE ABOVE SCHEDULE (UNLESS NOTED WITH \*\*) ARE PROVIDED BY THE CONTRACTOR VIA A NATIONAL CONTRACT WITH FSG LIGHTING NATIONAL ACCOUNTS. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING THE LIGHTING FIXTURES. ANY QUESTIONS REGARDING FIXTURE AND LAMP TYPES, INSTALLATION REQUIREMENTS, AND ORDERS SHALL BE WITH LEON MOWADIA OF FSG AT (212) 776-7900 x21113, OR (848) 203-7175, OR BY EMAIL LEON.MOWADIA@FSGI.COM AND/OR CCC2@FSGI.COM
- LIGHTING FIXTURES AND LAMPS IN THE ABOVE SCHEDULE ARE PROVIDED BY THE CONTRACTOR, VIA A NATIONAL CONTRACT WITH FIVE KIDS GROUP, INC. THE CONTRACTOR IS RESPONSIBLE FOR PURCHASING AND INSTALLING THE LIGHTING FIXTURES. ANY QUESTIONS REGARDING FIXTURE AND LAMP TYPES, INSTALLATION REQUIREMENTS, AND ORDERS SHALL BE THROUGH CUSTOMERSERVICE@UNISERVINC.COM TO SETUP AN ACCOUNT. ALL ORDERS WILL BE PLACED THROUGH JM.FIVEKIDSGROUP.COM USING THE LOGIN CREDENTIALS AFTER SETUP.
- \*\*THIS P1 FIXTURE IS INCLUDED AND COMES WITH THE SUSPENDED SURFBOARD GRAPHICS PACKAGE (WHEN A COMMUNITY TABLE IS SPEC'D), AND DOES NOT NEED TO BE ORDERED WITH THE BALANCE OF THE NEW LIGHTING FIXTURES FOR THE PROJECT.

**CEILING**

TAG	SOURCE	TYPE	COLOR	SIZE	COMMENTS
CT-1	ARMSTRONG	ACOUSTICAL CEILING TILE VINYL FACED	WHITE VINYL	2' X 4'	FOOD PREP AREAS AND RESTROOMS, HD APPROVED VINYL FACED
CT-2	ARMSTRONG	ACOUSTICAL CEILING TILE FISSURED 2X2 WITH REGULAR EDGE	WHITE	2' X 2'	CUSTOMER AREA AND RESTROOM VESTIBULE
S-1	GYPSUM	SOFFIT			SEE DETAIL

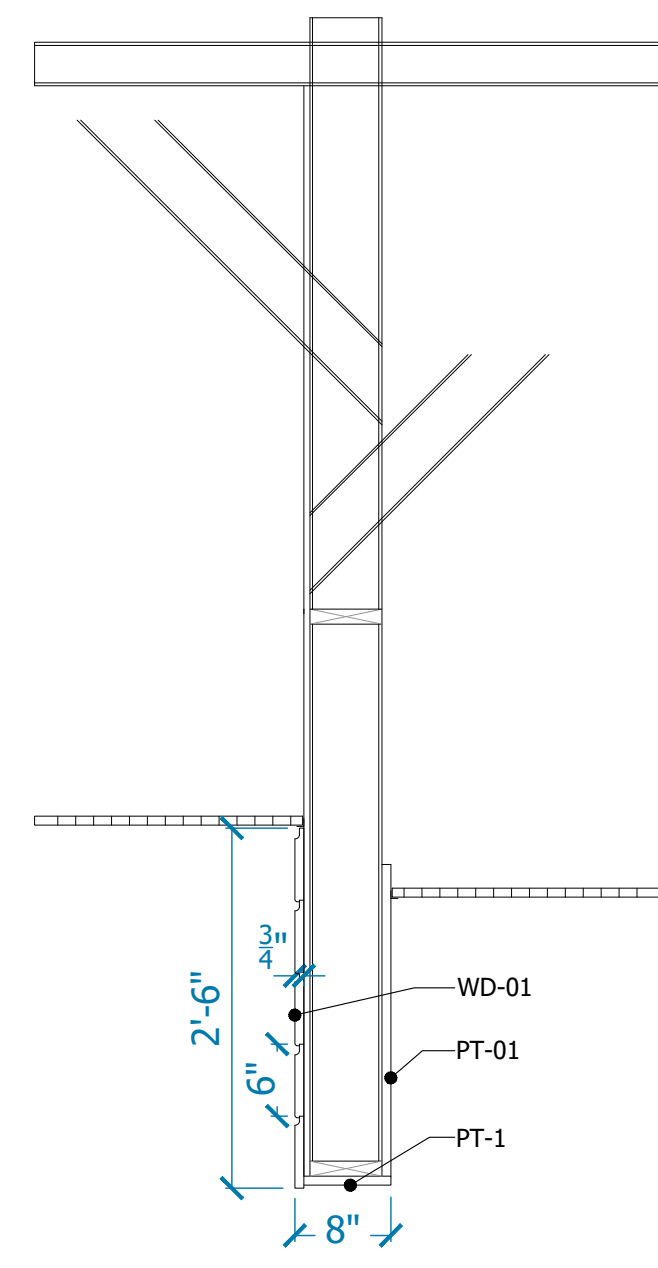
**SOFFIT DESIGN:**

THE CUSTOMER SIDE FACE OF THE CURVED SOFFIT, WILL ALIGN WITH THE CUSTOMER SIDE FACE OF THE FRONT COUNTER. THE CURVE WILL BEGIN AT THE END OF THE SNEEZIE GUARD, AND WILL CONTINUE TO THE FRONT OF THE STORE - EITHER ENDING WHEN THE CURVE HITS THE DEMISING WALL, OR THE FRONT OF THE BUILDING. SOFFIT RADIUS IS 38'-0".



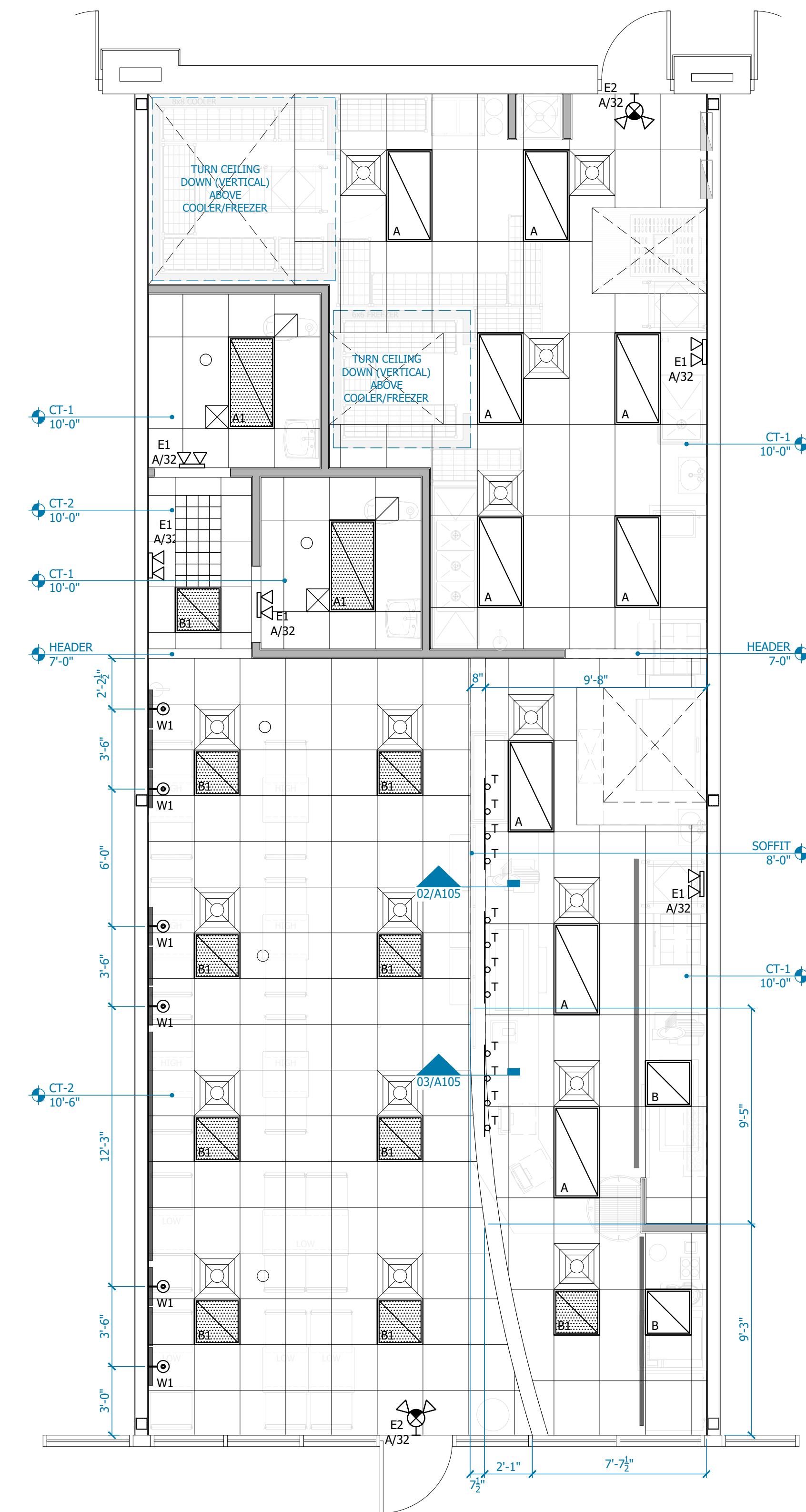
**03 BULKHEAD @ DINING**

SCALE: 3/4"=1'-0"



**02 BULKHEAD @ DINING**

SCALE: 3/4"=1'-0"



**01 REFLECTED CEILING PLAN**

SCALE: 1/4"=1'-0"

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

**JERSEY MIKE'S SUBS**  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

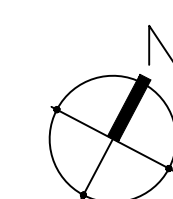
NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

REFLECTED  
CEILING PLAN

SHEET NUMBER

**A105**



FLOORING AND WALL BASE					
TAG	SOURCE	TYPE	DESCRIPTION	COLOR	COMMENTS
FF-1	DAL TILE	PORCELAIN TILE	6X36 JM BROWN WOOD	PART #N813 JM6361PR	CUSTOMER AREAS - DINING, RESTROOM, AND HALLWAY(S). 6"X36", 3/16"D. GROUT: MAPEI ULTRACOLOR PLUS FA - GRAY 09. GROUT JOINT RECOMMENDED AT 3/16". PATTERN TO BE INSTALLED IN RANDOM ARRANGEMENT.
FF-2	PROTECT-ALL FLOORING	SLIP-RESISTANT VINYL FLOORING	5' X 8' SHEETS, 1/4" THICK	LIGHT GRAY, MATTE FINISH.	ALTERNATIVE TO QT-1. SEE DETAILS 02/A106 AND 03/A106 FOR BASE DETAILS.
QT-1	DAL TILE	QUARRY TILE	12X12 PAVER 0Q97661P	BLACK	KITCHEN FLOORING. GROUT: MAPEI FLEXCOLOR CQ10 BLACK
BT-1	DAL TILE	PORCELAIN TILE	IRON CRAFT	SABLE BLACK IC15-UNPOLISHED	CUT FULL 12"X24" TILE (WT-2) DOWN TO 6"X12" FOR DINING ROOM WALL BASE, AND 4"X12" ON MILLWORK TOE KICK IN CUSTOMER AREAS. USE SCHLUTER DILEX-AHK (POLISHED NICKEL) WHEN COVE BASE APPLICATION IS REQUIRED. GROUT: MAPEI ULTRACOLOR PLUS FA - GRAY 09
BT-3	DAL TILE	6X6 QUARRY COVE TILE	6X6 QUARRY COVE TILE 0Q74	BLACK	WILL BE INSTALLED AROUND THE PERIMETER OF KITCHEN AND KITCHEN MILLWORK TOE KICK. GROUT: MAPEI FLEXCOLOR CQ10 BLACK

**MATERIAL CLASSIFICATION**  
ALL MATERIALS-WALLS, FLOORS, CEILING AND TRIM SHALL HAVE A MINIMUM CLASS C RATING AND COMPLY WITH SECTIONS 803 THRU 806.

**NOTES:**  
1. IF INTERIOR TRANSITIONS STRIPS ARE TO BE REQUIRED, USE SCHULTER-RENO IN SATIN ANODIZED ALUMINUM.  
2. FOR COVE BASE APPLICATION IN THE RESTROOM(S), USE SCHLUTER DILEX-AHK (POLISHED NICKEL) BELOW FULL WT-2 TILES. NO CUT TILE IS REQUIRED. REFER TO ELEVATIONS.

COUNTER FINISHES					
TAG	SURFACE	SOURCE	PRODUCT	COLOR	COMMENTS
SS-1	COUNTERTOP	CONSENTINO	SILESTONE - ETERNAL SERIES 2 CM	CHARCOAL SOAPSTONE - SUEDE	COUNTERTOP FINISH FOR ALL MILLWORK

WOOD					
TAG	SURFACE	SOURCE	PRODUCT	COLOR	COMMENTS
WD-1	WAINSCOT	GC	1"X SHIPLAP, D. FIR NO2 (STANDARD) GRADE, SMOOTH FINISH.	PAINTED PT-1	ON THE CUSTOMER SIDE OF THE FRONT LINE SOFFIT.
WD-2	WAINSCOT	FIVE KIDS GROUP, INC	ENGINEERED WHITE OAK PANELING	WHITE OAK	ACCENT WALL (PER PLAN). BOTTOM OF CHAIR RAIL IN DINING ROOM AND VESTIBULE. BEVERAGE COUNTER MILLWORK DOORS. BANQUETTE BACK AND SEAT. USE SCHULTER JOLLY (POLISHED NICKEL) FOR WALL EDGING, WHEN REQUIRED.
WD-3	BAR COUNTER	FIVE KIDS GROUP, INC	TEAK		GC TO ORDER FROM FIVE KIDS GROUP. TABLETOP TO MATCH DINING ROOM TABLE TOPS
WD-4	FURNITURE BASE	GC		PAINTED PT-1	CONSTRUCTION OF DINING ROOM FURNITURE - COMMUNITY TABLE, BANQUETTE, AND BAR COUNTER
WD-5	HARDWOOD CAP	GC	3/4" HARDWOOD	PAINTED PT-6	FOR LOW WALL CAP AND WINDOW SILLS, WHEN CONDITION(S) OCCUR. ALLOW 1/2" OVERHANG.
WD-6	WAINSCOT PANEL	MARLITE	ITEM #206916. 23 3/4" X 96" X 1/2" PANEL	BY MANUFACTURER - PNL 9099	BEHIND BEACH CHAIR GRAPHICS IN DINING ROOM - REFER TO ELEVATIONS. FACE OF COUNTER ON THE FRONT LINE.

WALL FINISHES					
TAG	SURFACE	SOURCE	PRODUCT	COLOR	COMMENTS
W-1	STAINLESS STEEL WAINSCOT	CAPTIVE AIRE	BRUSHED S/S 20 GAUGE FROM TOP OF Q.T. BASE		FULL HEIGHT TO HOOD, BEHIND GRILL AND BREAD OVEN AREA
W-2	FRP WALL PANELING	MARLITE		WHITE	BACK KITCHEN FOOD PREP AREA

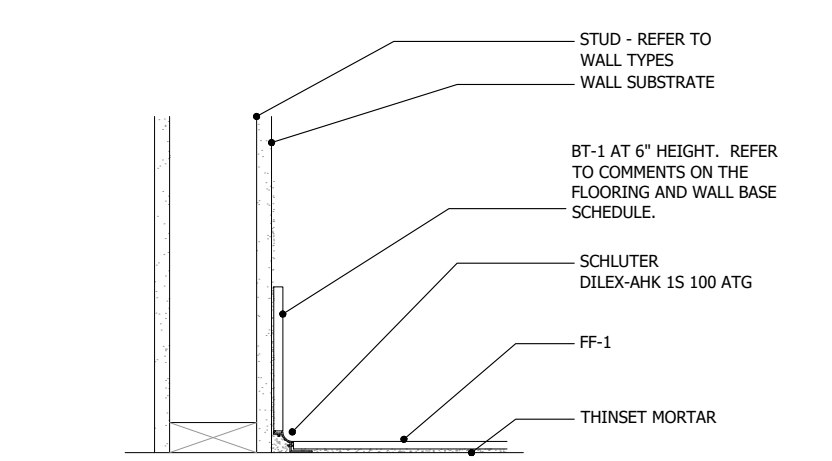
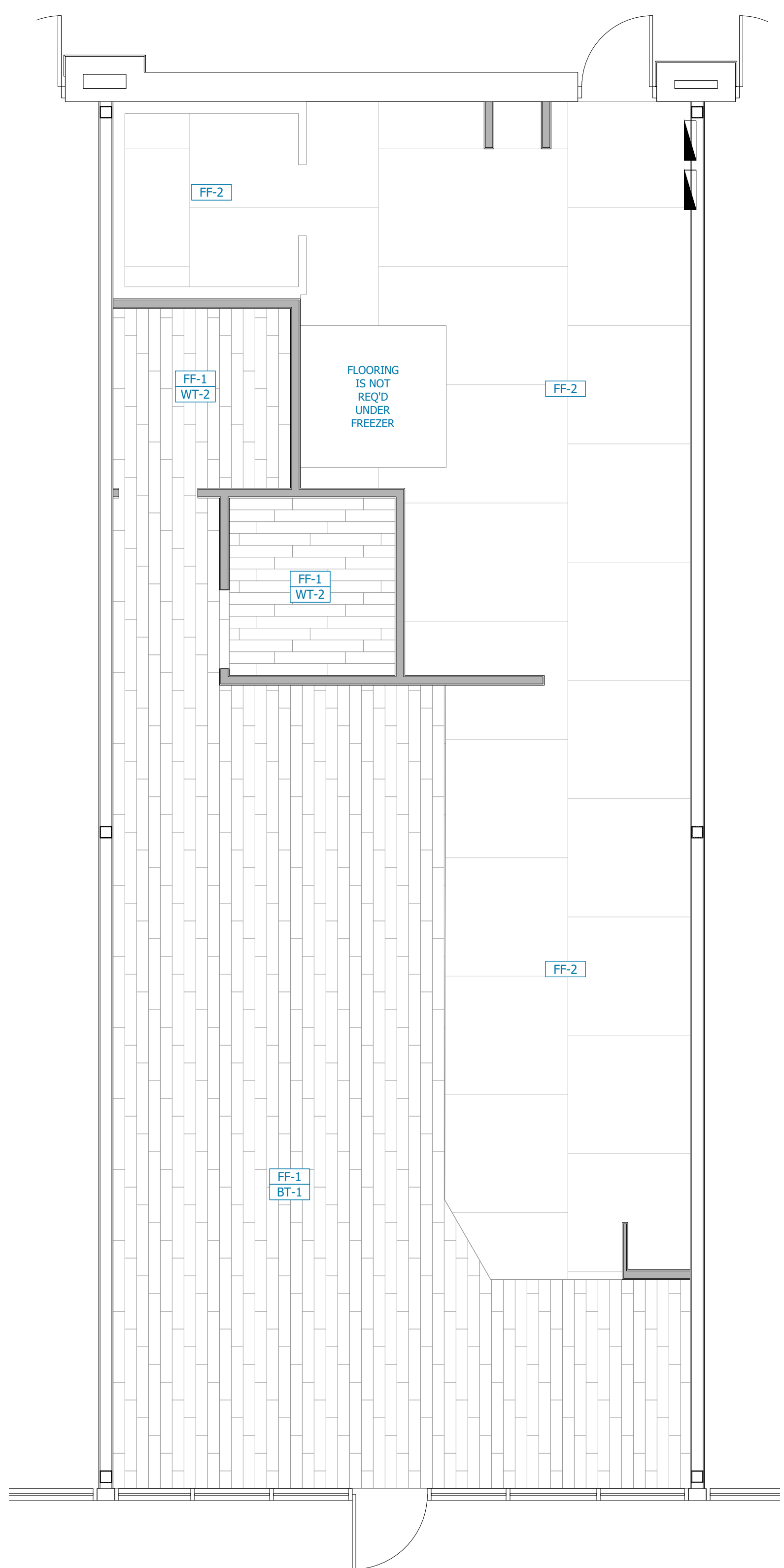
LAMINATES					
TAG	SURFACE	SOURCE	PRODUCT	COLOR	COMMENTS
PL-1	MILLWORK	WILSONART	STEEL MESH	FINE VELVET FINISH 4879-38	MILLWORK BEHIND THE SERVICE LINE AND BACK KITCHEN. USE PVC EDGE BANDING.
PL-2	CUTTING BOARDS	WILSONART	NATURAL RECON	FINE VELVET FINISH 7996-38	21"X 21" X1" CUTTING BOARDS FOR PICK UP TOWER - QTY 4. PEDESTAL BASE FOR PICK UP TOWER.

PAINT					
TAG	SURFACE	MANUFACTURER	PRODUCT	COLOR	COMMENTS
PT-1	SHIP LAP, SOFFIT, AND RESTROOM CEILING	BENJAMIN MOORE	OC-130	CLOUD WHITE, SATIN	CUSTOMER AREA SHIPLAP (AND SHIPLAP TRIM), FRONT LINE SOFFIT, AND RESTROOM WALLS (ABOVE TILE)
PT-2	3/8" GWP PAINTED	BENJAMIN MOORE	1613	SILENT NIGHT, SATIN	DINING ROOM AND HALLWAY WALLS ABOVE CHAIR RAIL.
PT-3	DOOR FRAME. WHEN OPEN CEILING - UPPER DINING ROOM WALLS AND DINING ROOM CEILING.	BENJAMIN MOORE	1615	ROCK GRAY, SATIN	DOOR FRAME. IN OPEN CEILING CONDITION, EVERYTHING ABOVE 12'AFF IN DINING ROOM
PT-4					
PT-5	INTERIOR DOORS	MINWAX	WOOD FINISH PENETRATING STAIN	WEATHERED OAK 270	FINISH WITH CLEAR TOP COAT
PT-6	LOW WALL/SILL CAP	BENJAMIN MOORE	#2132-10	BLACK, EGGSHELL OR SEMI GLOSS	LOW WALL CAP AND WINDOW SILL FINISH.

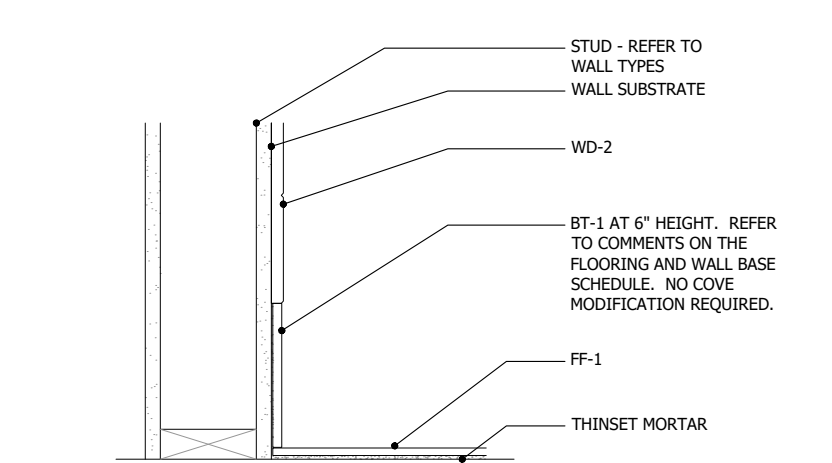
WALL TILE					
TAG	SURFACE	MANUFACTURER	PRODUCT	COLOR	COMMENTS
WT-1	CERAMIC TILE	DAL TILE	2X8 MOD JM BLUE	PART #: N519 JM28MOD1P2. GROUT: MAPEI ULTRACOLOR PLUS FA - IRON 107	BACK SPLASH TILE IN KITCHEN AND BEVERAGE COUNTER. RUNNING BOND. USE SCHULTER JOLLY (POLISHED NICKEL) FOR EDGING. WALL TILE EXTENDS TO CEILING TILES IN FRONT KITCHEN AREA, BEHIND THE PICK UP TOWER, AND ABOVE ALL BEVERAGE COUNTER WALLS (TYP 10'AFF).
WT-2	CERAMIC TILE	DAL TILE	IRONCRAFT	SABLE BLACK IC15-UNPOLISHED - 12"X24". GROUT: MAPEI ULTRACOLOR PLUS FA - GRAY 09	BATHROOM BOTTOM WALL TILE. USE SCHULTER JOLLY (POLISHED NICKEL) FOR EDGING

METAL					
TAG	SURFACE	SOURCE	PRODUCT	COLOR	COMMENTS
M-1	CHAIR RAIL	GC	1/2"X3" HOT ROLLED STEEL	PAINTED IN BLACK SEMI-GLOSS	DINING ROOM CHAIR RAIL, WITH BUTTON HEAD HEX SOCKET SCREW

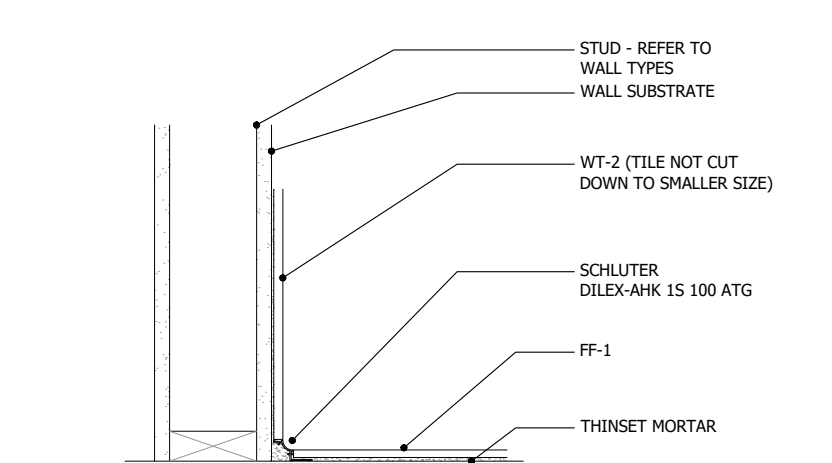
UPHOLSTERY					
TAG	SURFACE	SOURCE	PRODUCT	COLOR	COMMENTS
UP-1	BANQUETTE	NASSAMI	TOLSTOY - SYMPHONY COLLECTION	WHISKEY	BANQUETTE SEATING - 3" THICK FOAM



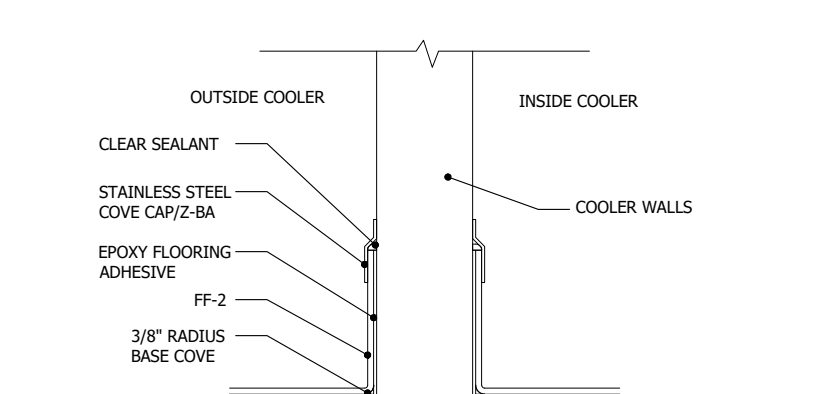
**06 COVE PROFILE AT BEVERAGE COUNTER**  
SCALE: 1 1/2"=1'-0"



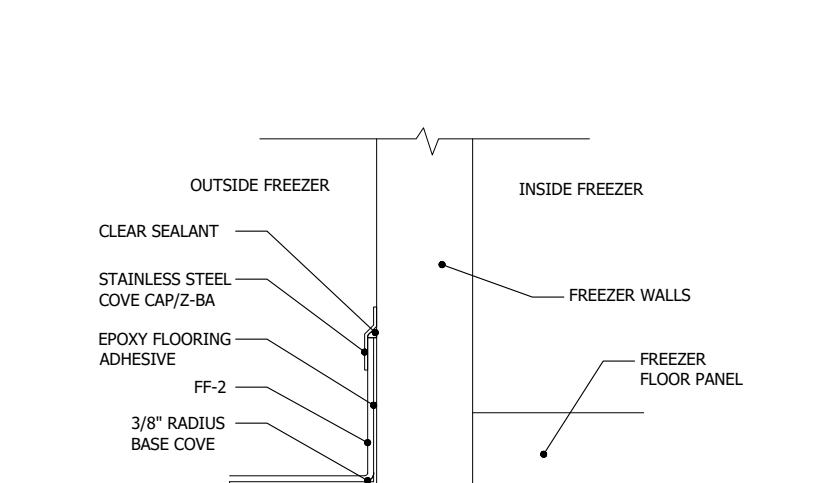
**05 COVE PROFILE IN DINING ROOM**  
SCALE: 1 1/2"=1'-0"



**04 COVE PROFILE IN RESTROOMS**  
SCALE: 1 1/2"=1'-0"

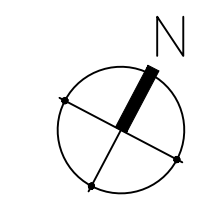


**03 PROTECT-ALL FL. @ WALK-IN COOLER**  
SCALE: 1 1/2"=1'-0"



**02 PROTECT-ALL FL. @ WALK-IN FREEZER**  
SCALE: 1 1/2"=1'-0"

**01 FLOOR FINISH PLAN**  
SCALE: 1/4"=1'-0"



DATE: 4/5/23  
JOB NO: 23006  
DRAWN: STAFF  
CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY APPROVAL, PERMITTING OR CONSTRUCTION

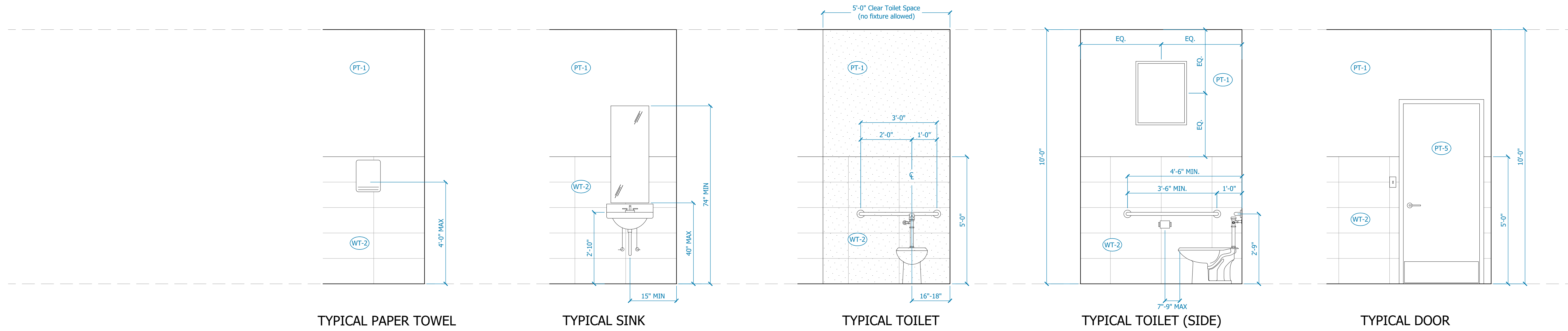
Revisions

FLOOR FINISH PLAN & FINISH SCHEDULE

SHEET NUMBER  
**A106**



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699



TYPICAL PAPER TOWEL DISPENSER/HAND DRYER

TYPICAL SINK

TYPICAL TOILET

TYPICAL TOILET (SIDE)

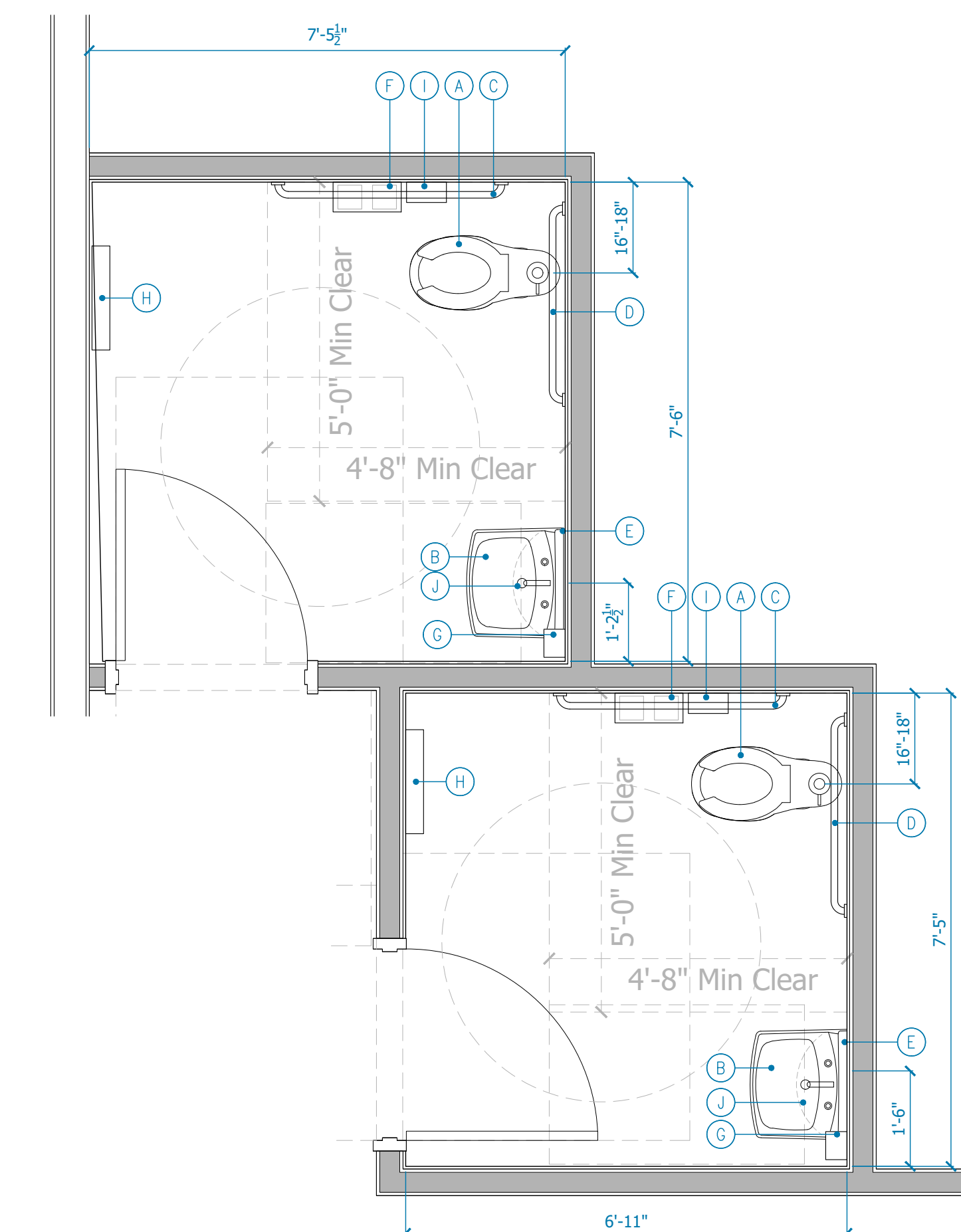
TYPICAL DOOR

**02 TYPICAL FIXTURE ELEVATIONS**

SCALE: 1/2"=1'-0"

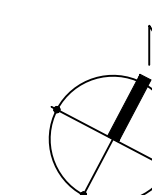
RESTROOM FIXTURE SCHEDULE			FRANCHISE FURNISH	GC FURNISH
GC TO INSTALL ALL SCHEDULED FIXTURES				
TAG	DESCRIPTION	DESCRIPTION / REMARKS	FRANCHISE FURNISH	GC FURNISH
A	TOILET	SEE PLUMBING SHEETS FOR SPEC		●
B	LAVATORY	SEE PLUMBING SHEETS FOR SPEC		●
C	GRAB BAR - 42	BOBRICK 42" HORIZONTAL GRAB BAR AT SIDE WALL. EXPOSED MOUNTING SERIES B-5806		●
D	GRAB BAR - 36	BOBRICK 36" HORIZONTAL GRAB BAR AT BACK WALL. EXPOSED MOUNTING SERIES B-5806		●
E	MIRROR	TENANT SUPPLIED MIRROR (MINIMUM SIZE 18"W X 36"H)	●	
F	BATH TISSUE DISPENSER		●	
G	SOAP DISPENSER	BOBRICK #B-40	●	
H	HAND DRYER	PROJECTION FROM MOUNTING WALL MUST BE LESS THAN 4"	●	
I	SANITARY NAPKIN DISPOSAL		●	
J	PROTECTIVE PLUMBING COVER			●

NOTES:  
 • GC TO INSTALL BLOCKING AT WALL MOUNTED FIXTURES (BLOCKING TO BE FIRE RATED).  
 • DIMENSIONS ARE CLEAR TO FINISHES - THIS SHEET  
 • FOR ACCESSIBLE MOUNTING HEIGHTS. REF. <https://www.tdlr.texas.gov/ab/abtas.htm>  
 • NO FIXTURES SHALL PROTRUDE GREATER THAN 4" FROM WALL, INCLUDING SOAP OR PAPER TOWEL DISPENSERS  
 • NOTHING SHALL BE INSTALLED IN THE CLEAR FLOOR SPACE OF THE TOILET (SOAP OR PAPER TOWEL DISPENSERS).  
 • THE PATTERN WALL TILE MUST EXTEND ABOVE THE WALL SWITCH



**01 ENLARGED RESTROOM PLAN**

SCALE: 1/2"=1'-0"



JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY APPROVAL, PERMITTING OR CONSTRUCTION

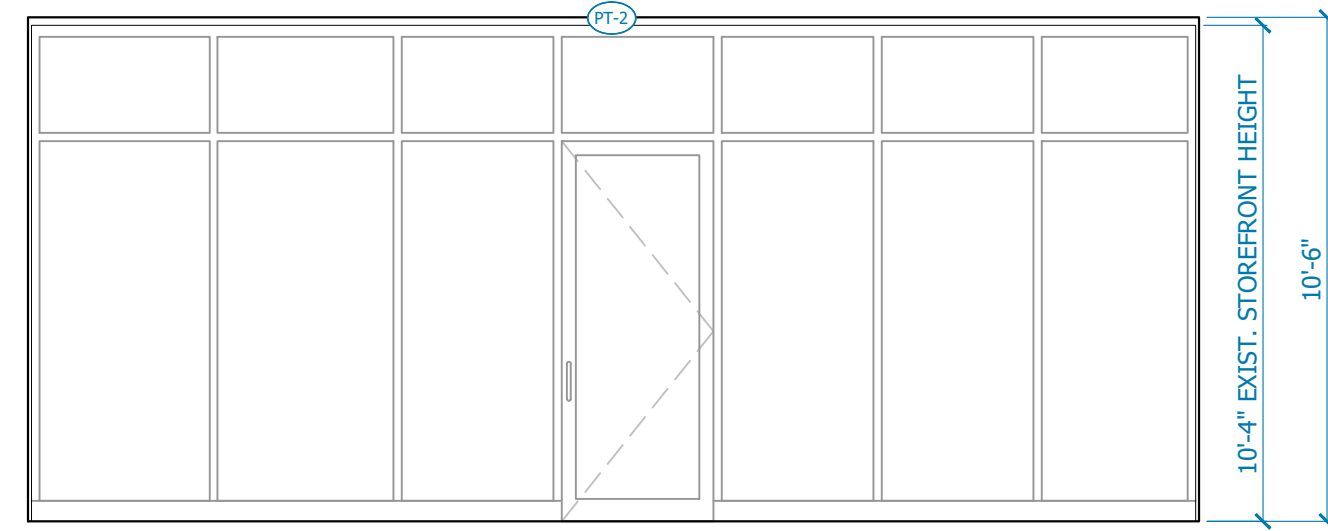
Revisions

RESTROOM PLAN

SHEET NUMBER

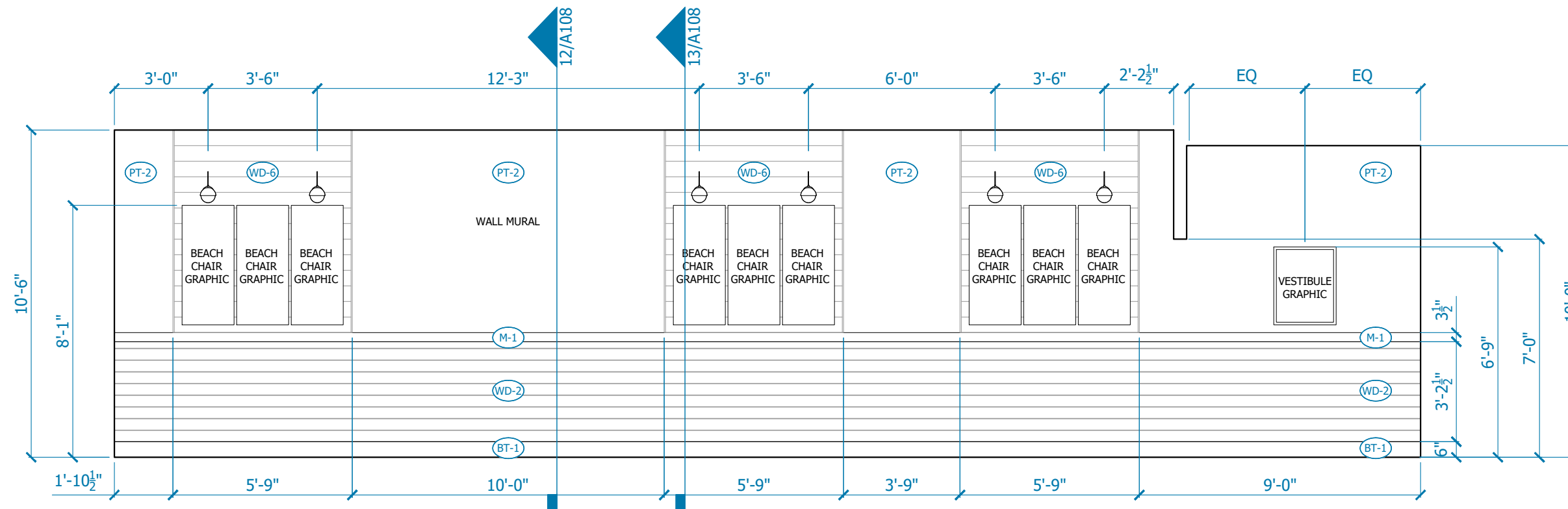
**A107**





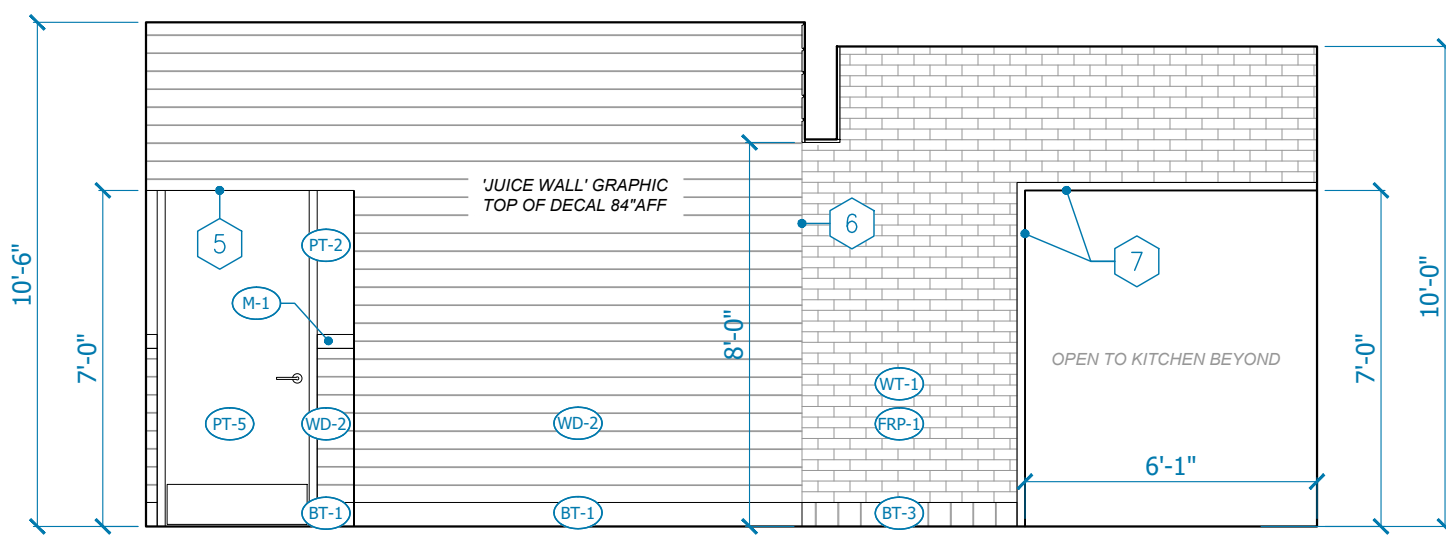
**01 ELEVATION**

SCALE: 1/4"=1'-0"



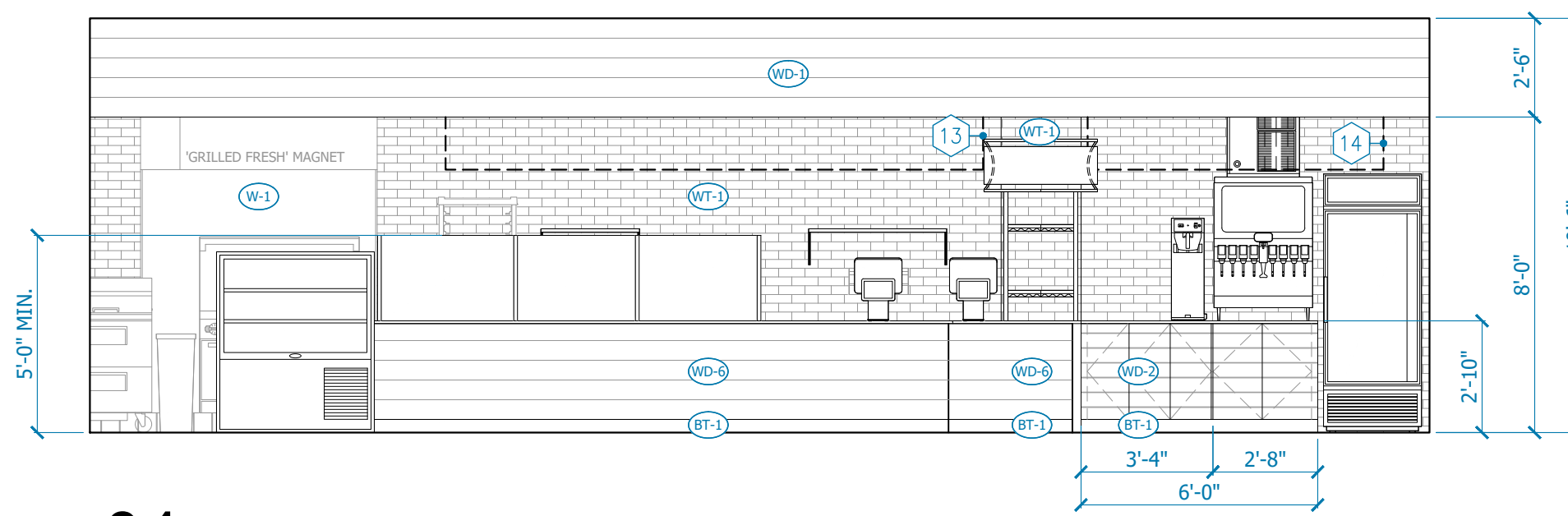
**02 ELEVATION**

SCALE: 1/4"=1'-0"



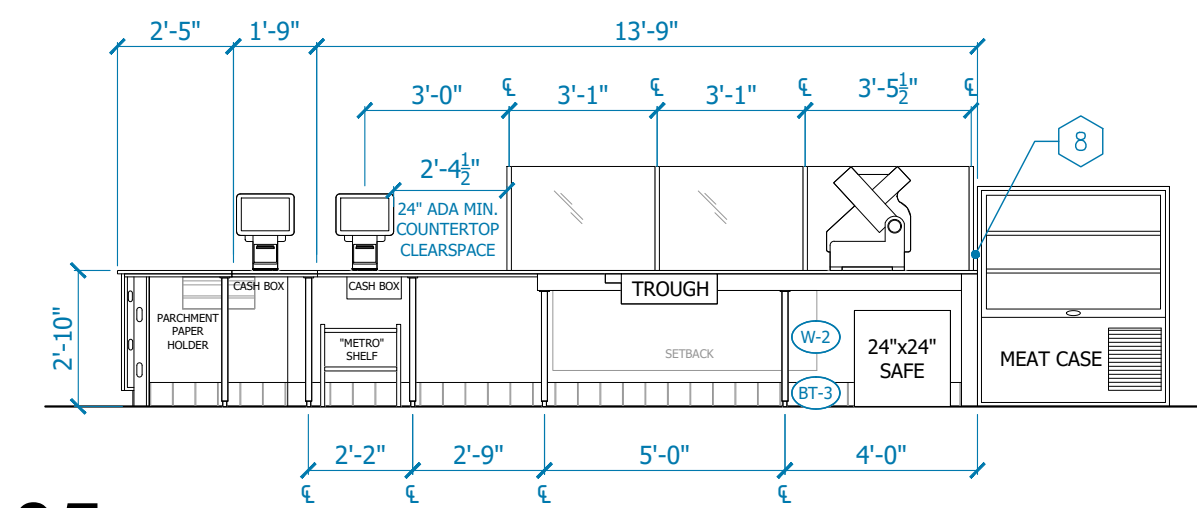
**03 ELEVATION**

SCALE: 1/4"=1'-0"



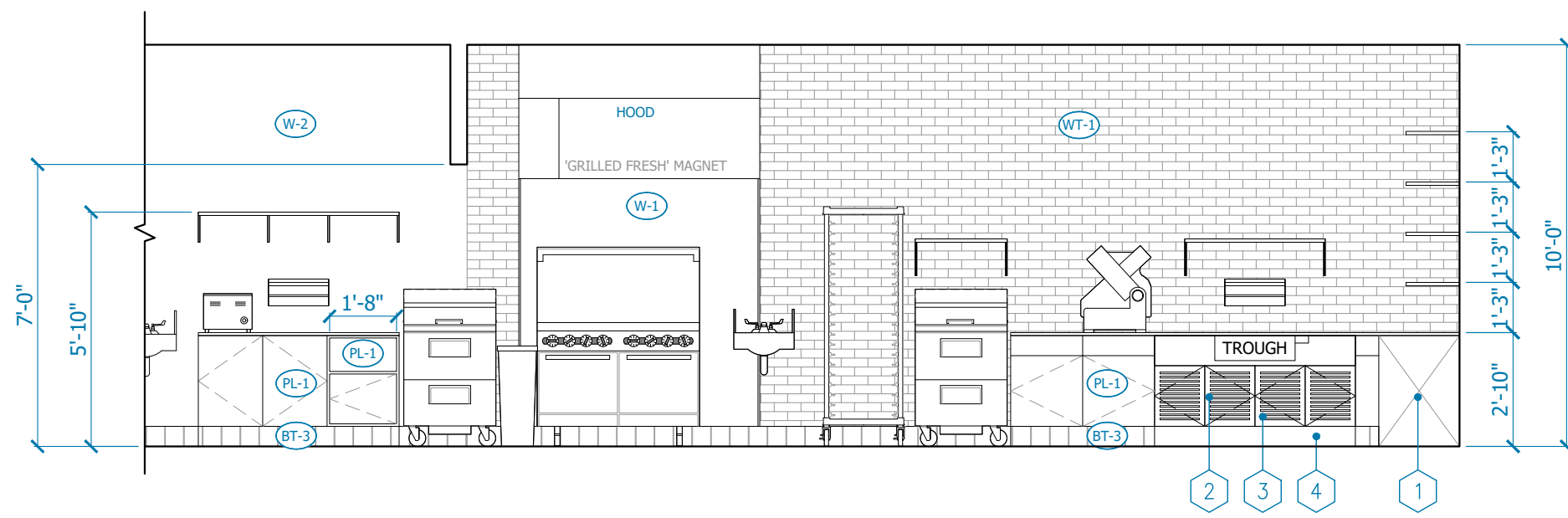
**04 ELEVATION**

SCALE: 1/4"=1'-0"



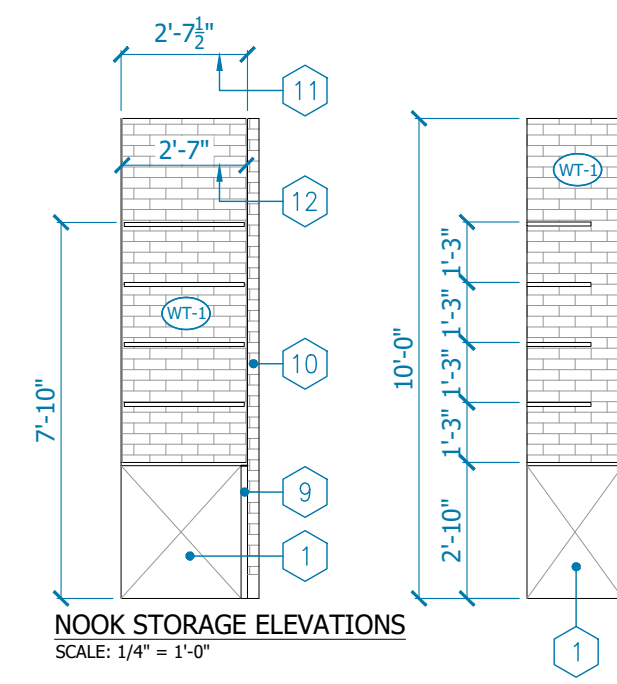
**05 ELEVATION**

SCALE: 1/4"=1'-0"



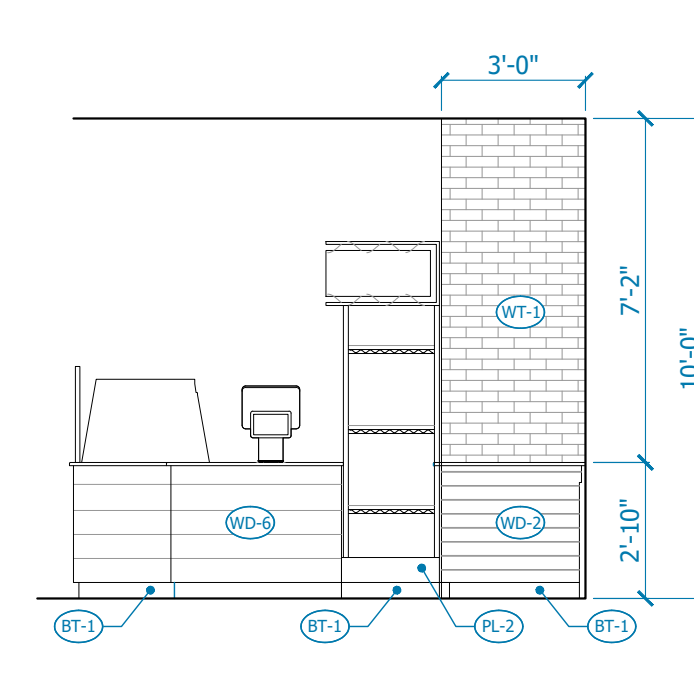
**06 ELEVATION**

SCALE: 1/4"=1'-0"



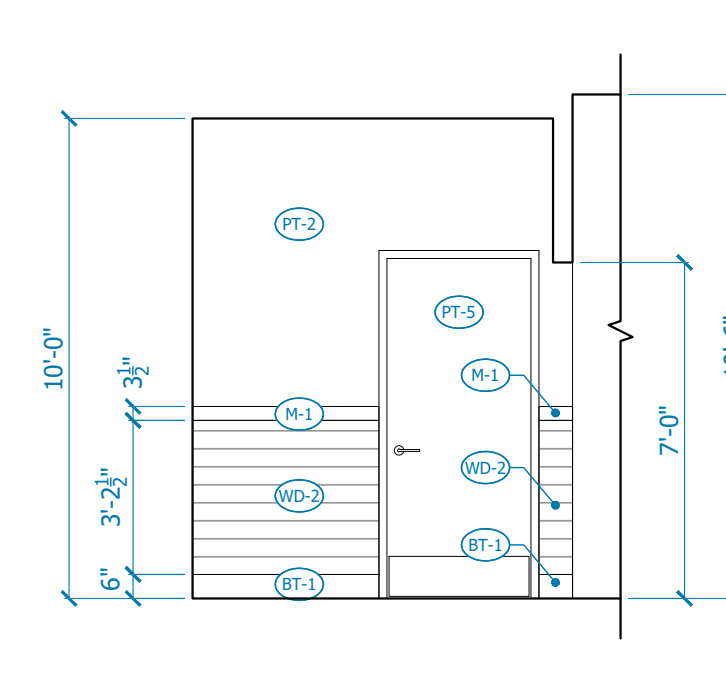
**07 ELEVATION**

SCALE: 1/4"=1'-0"



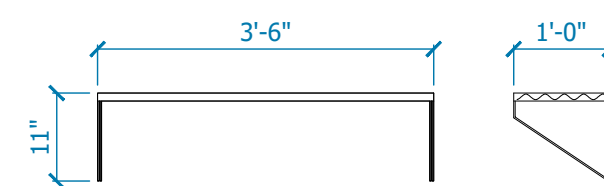
**08 ELEVATION**

SCALE: 1/4"=1'-0"



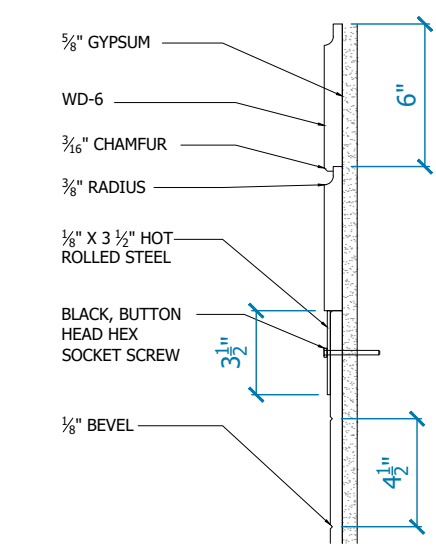
**09 ELEVATION**

SCALE: 1/4"=1'-0"



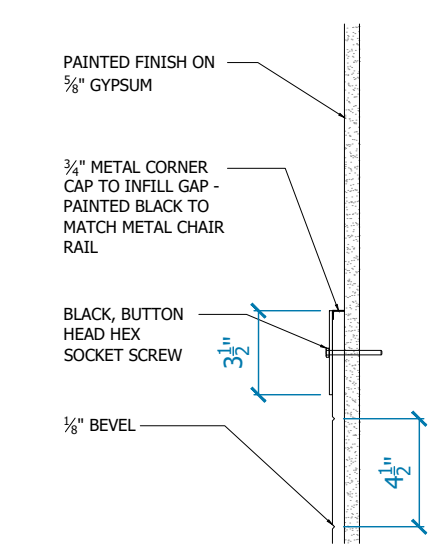
**09 JUICE SHELF**

SCALE: 1/2"=1'-0"



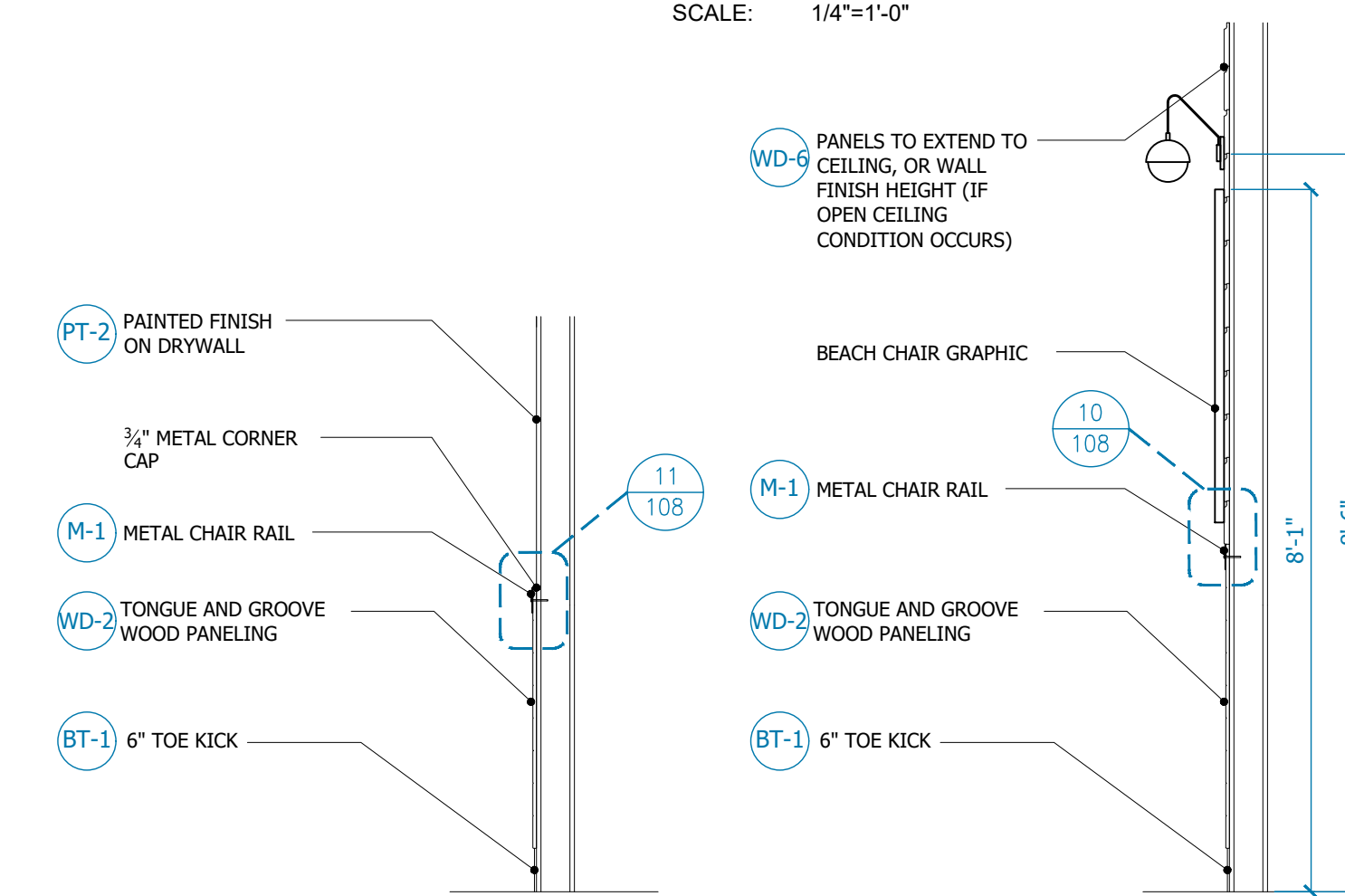
**10 DETAIL**

SCALE: 1 1/2"=1'-0"



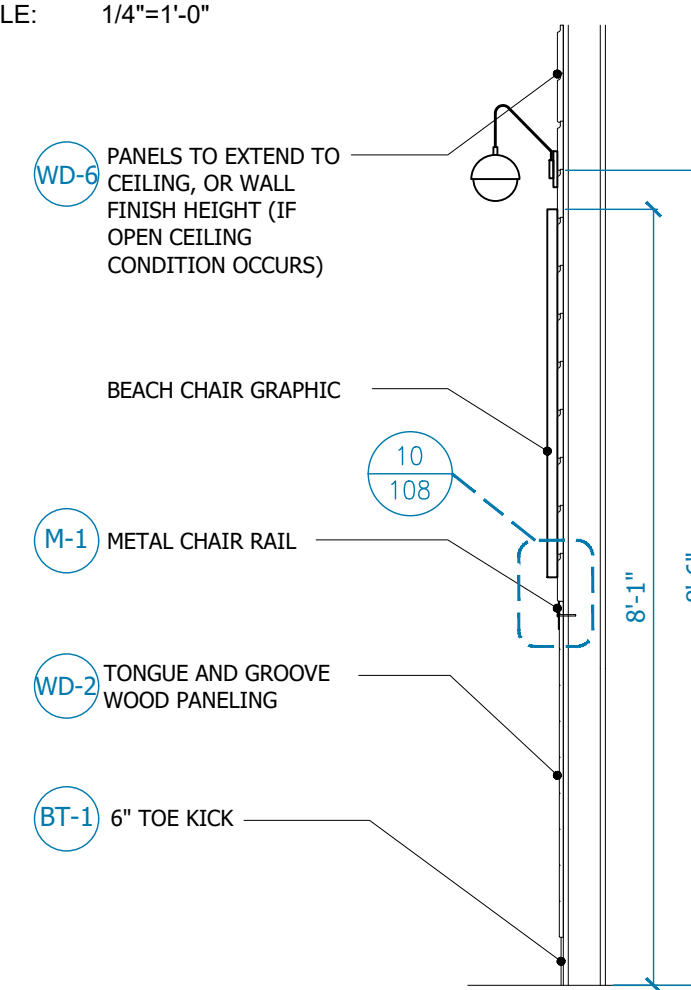
**11 DETAIL**

SCALE: 1 1/2"=1'-0"



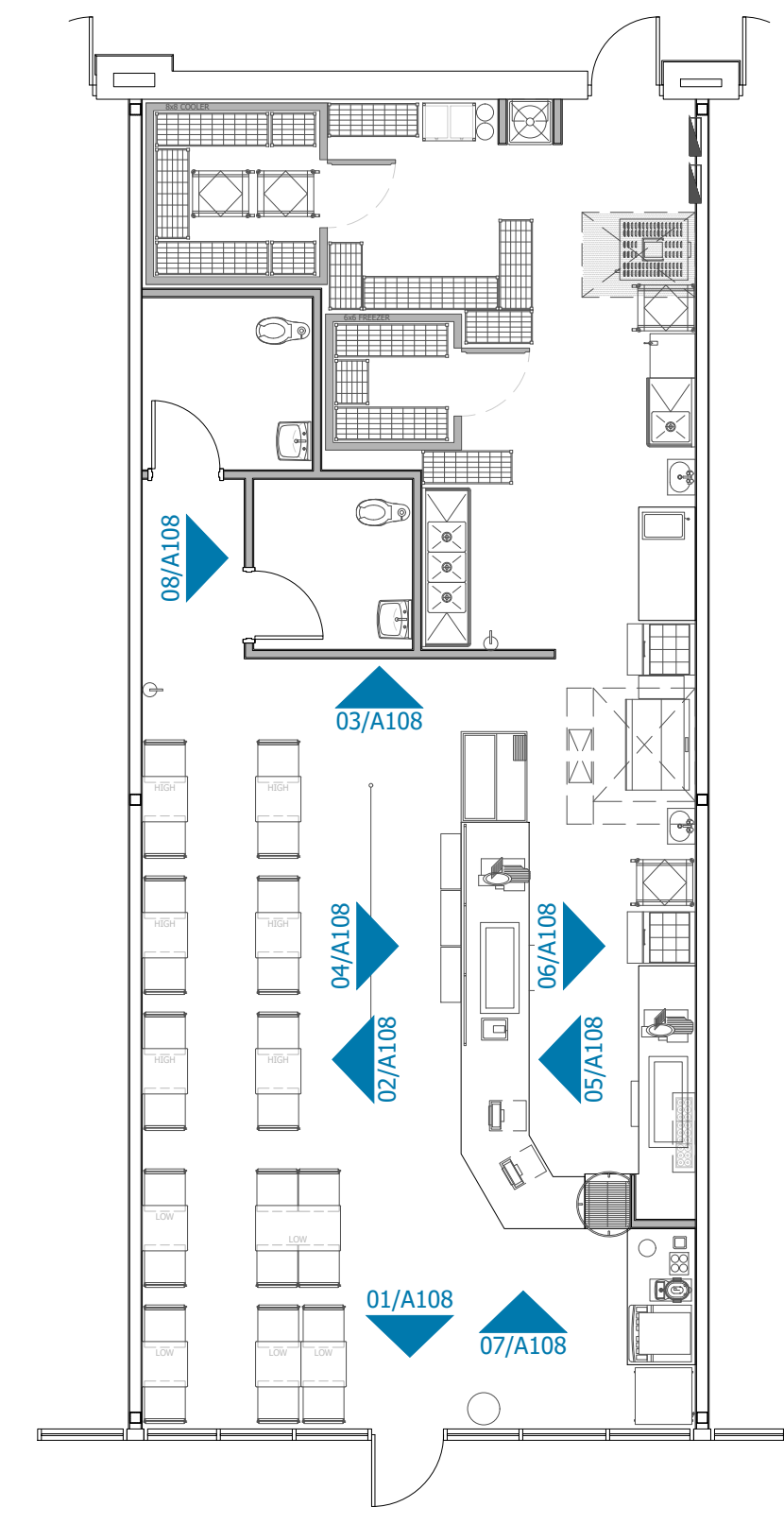
**12 SECTION**

SCALE: 1/2"=1'-0"



**13 SECTION**

SCALE: 1/2"=1'-0"



**ELEVATIONS KEY PLAN**

SCALE: 1/8"=1'-0"

- KEYNOTES**
1. BLIND CORNER CABINET.
  2. CENTER 5'-0" CABINET BELOW 4' DROP-IN UNIT. REFER TO COUNTERTOP CONFIGURATION DRAWING FOR 4' DROP-IN LOCATION.
  3. LOUVERS CUT IN DOOR.
  4. NO TOE KICK AT THIS CABINET ONLY.
  5. SCHLUTER EDGE AT OPENING. REFER TO FINISH SCHEDULE.
  6. KITCHEN AREA FINISHES START AT THE CUSTOMER SIDE SOFFIT EDGE. USE SCHLUTER EDGE FOR TRANSITION - REFER TO FINISH SCHEDULE.
  7. 2" METAL TRIM WRAPS OPENING.
  8. SILESTONE SIDESPLASH. REFER TO DETAIL.
  9. 1 1/2" FILLER PANEL.
  10. 1 1/2" METAL STUD WALL.
  11. DRYWALL OPENING.
  12. FINISH TILE OPENING.
  13. PROPOSED 163.5" X 34" MENU BOARD
  14. PROPOSED 36" X 90" BANNER LOCATION.

DATE: 4/5/23  
 JOB NO: 23006  
 DRAWN: STAFF  
 CHECKED: CM

711 N. FIELDER RD.  
 ARLINGTON, TX 76012  
 PH: (817) 635-5696  
 FAX: (817) 635-5699

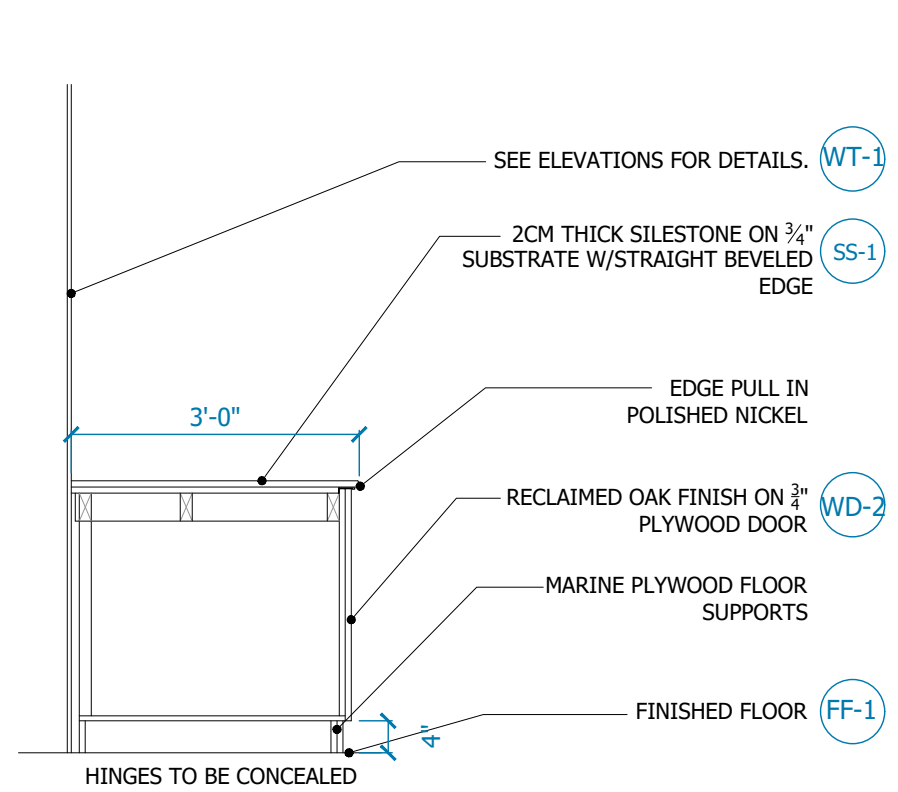
**JERSEY MIKE'S SUBS**  
 12434 Southport Parkway, Suite #103  
 La Vista, NE 68128

NOT FOR REGULATORY APPROVAL, PERMITTING OR CONSTRUCTION

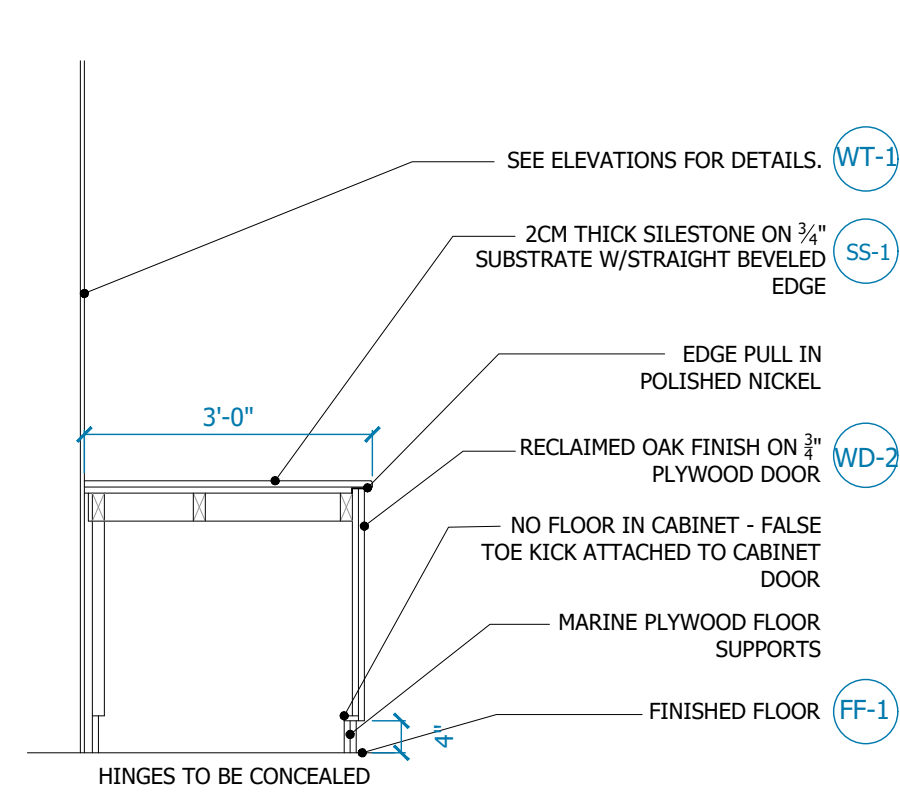
Revisions


INTERIOR ELEVATIONS

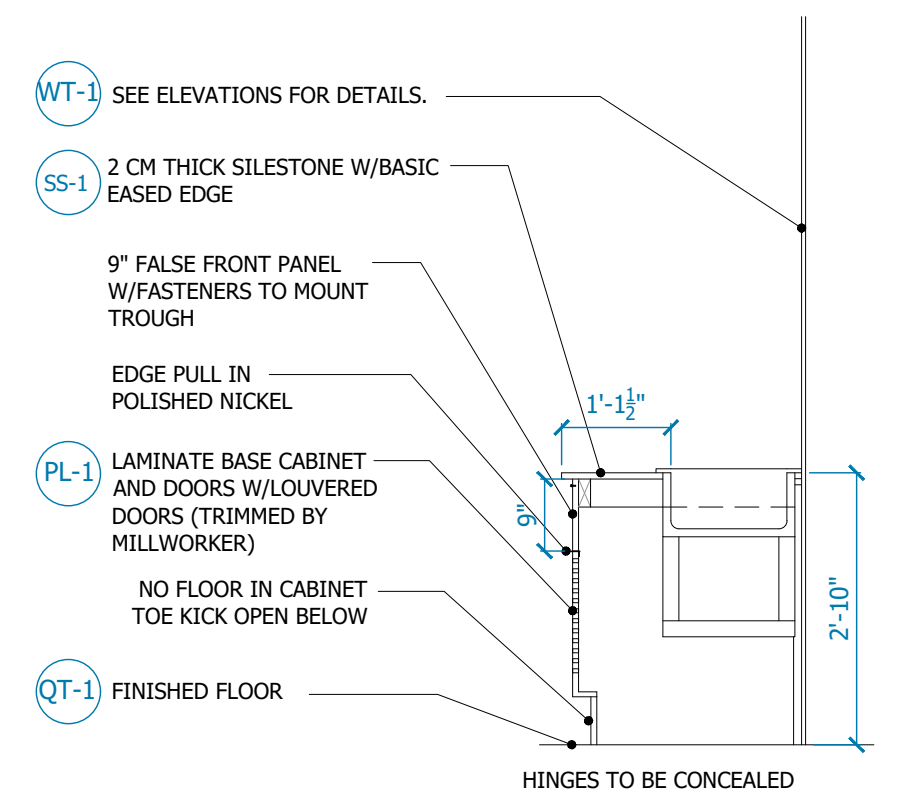
SHEET NUMBER  
**A108**



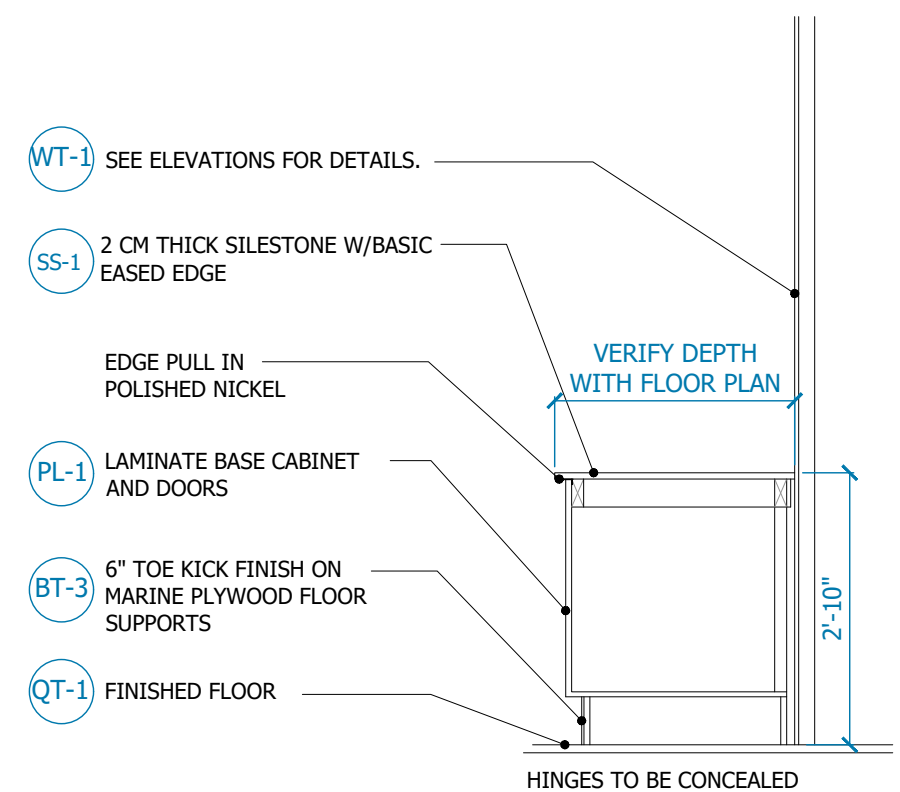
**01 BEVERAGE COUNTER MILLWORK**  
SCALE: 1/2"=1'-0"



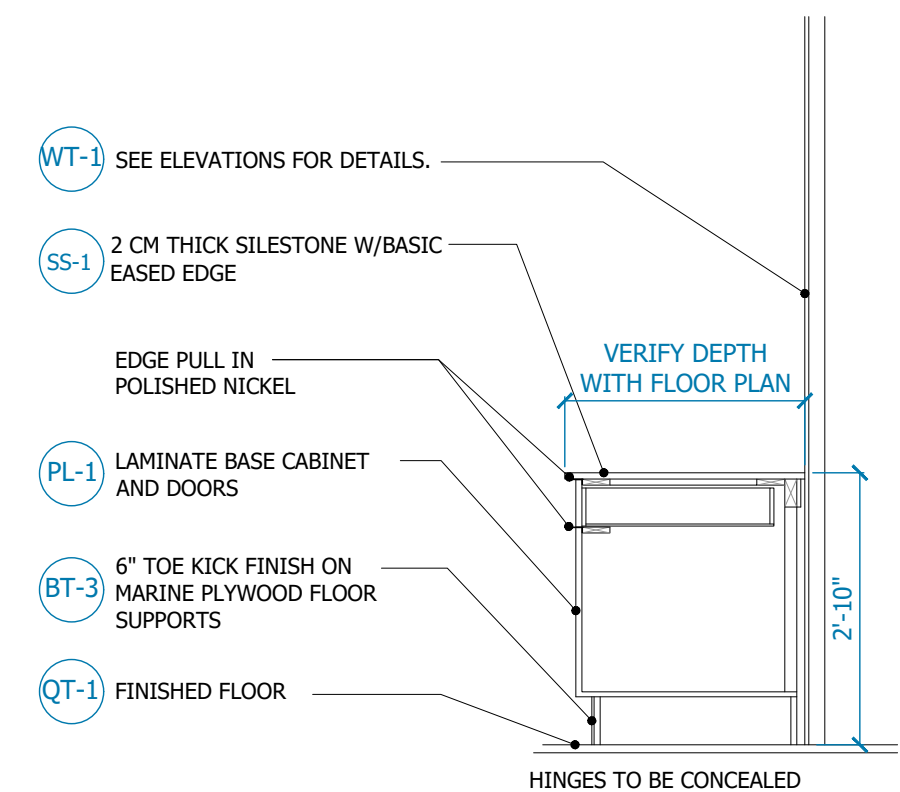
**02 PEPSI FOUNTAIN BASE CABINET**  
SCALE: 1/2"=1'-0"



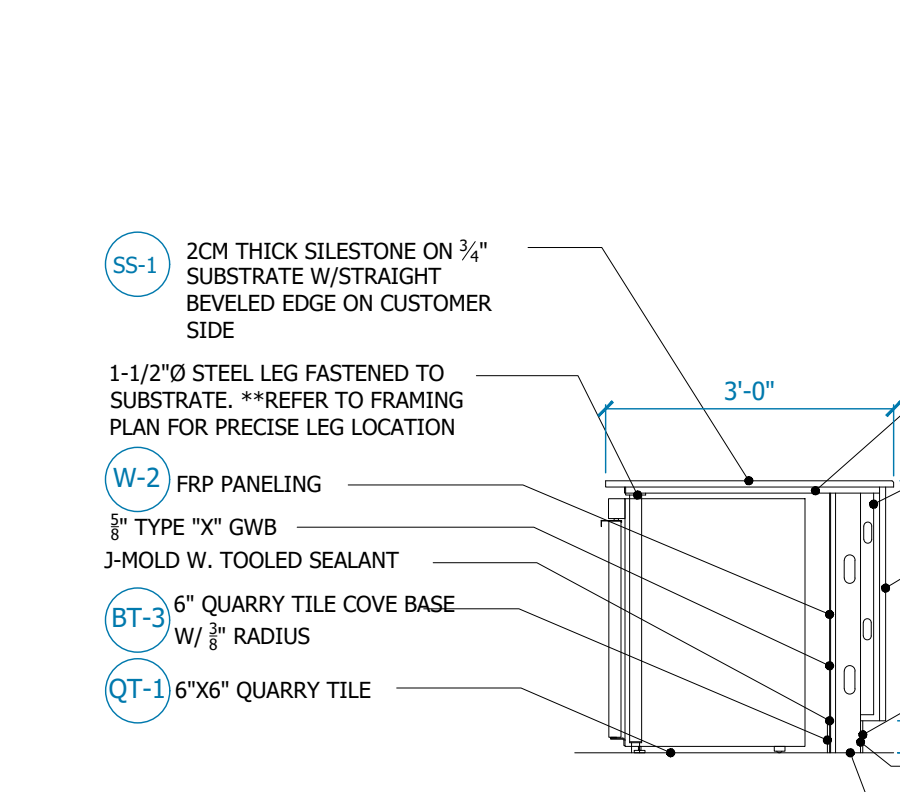
**03 2' DROP IN UNIT (GALLEY SETUP)**  
SCALE: 1/2"=1'-0"



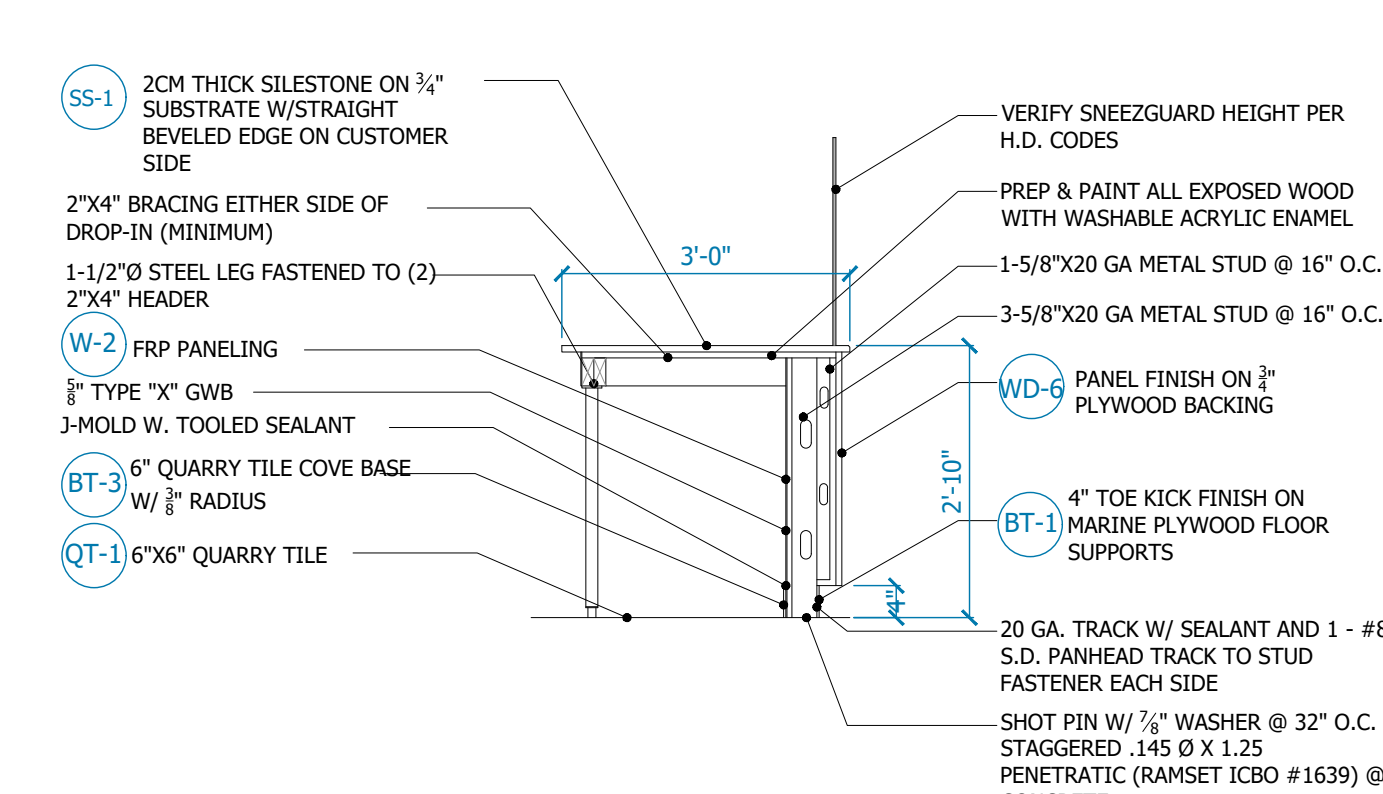
**04 COUNTER @ DEMISING WALL**  
SCALE: 1/2"=1'-0"



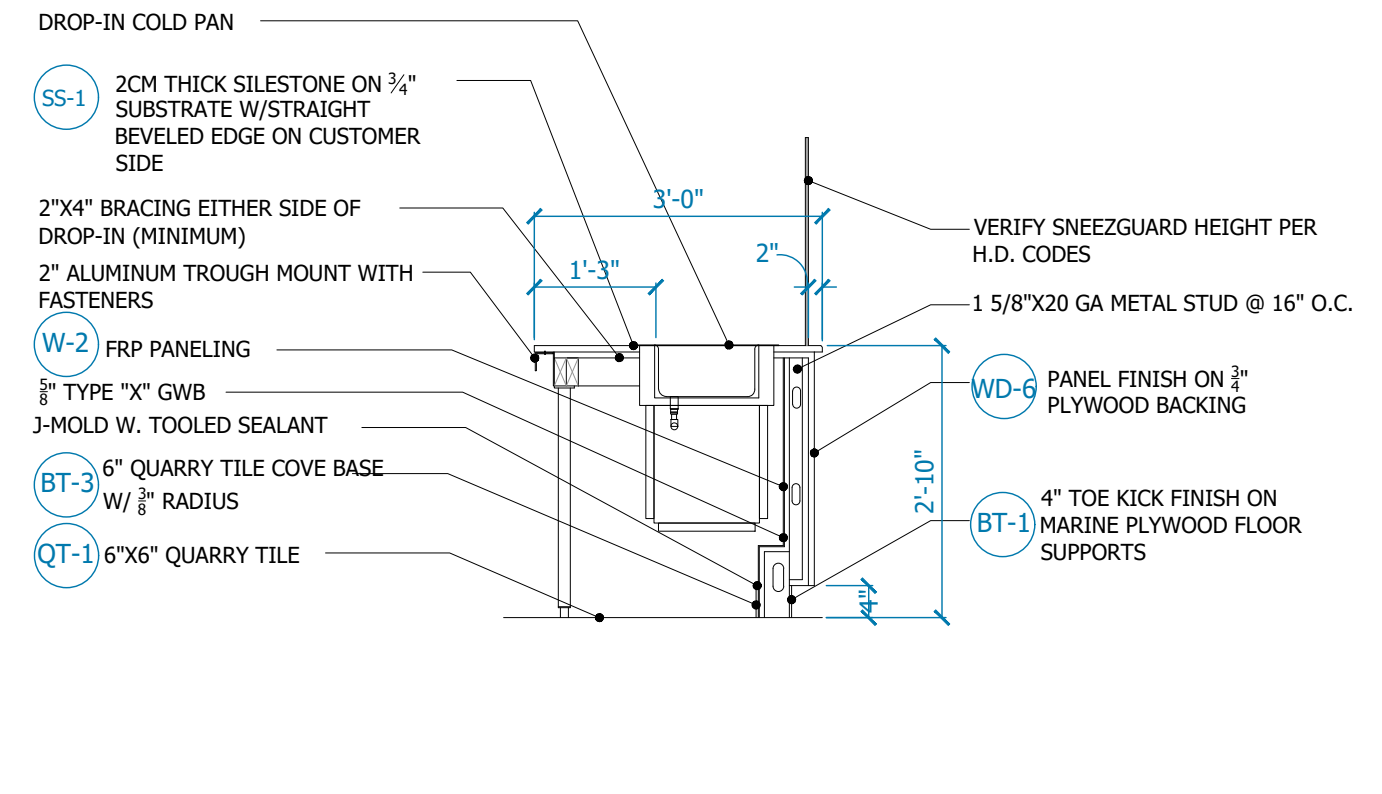
**05 DRAWER & DOOR BASE**  
SCALE: 1/2"=1'-0"



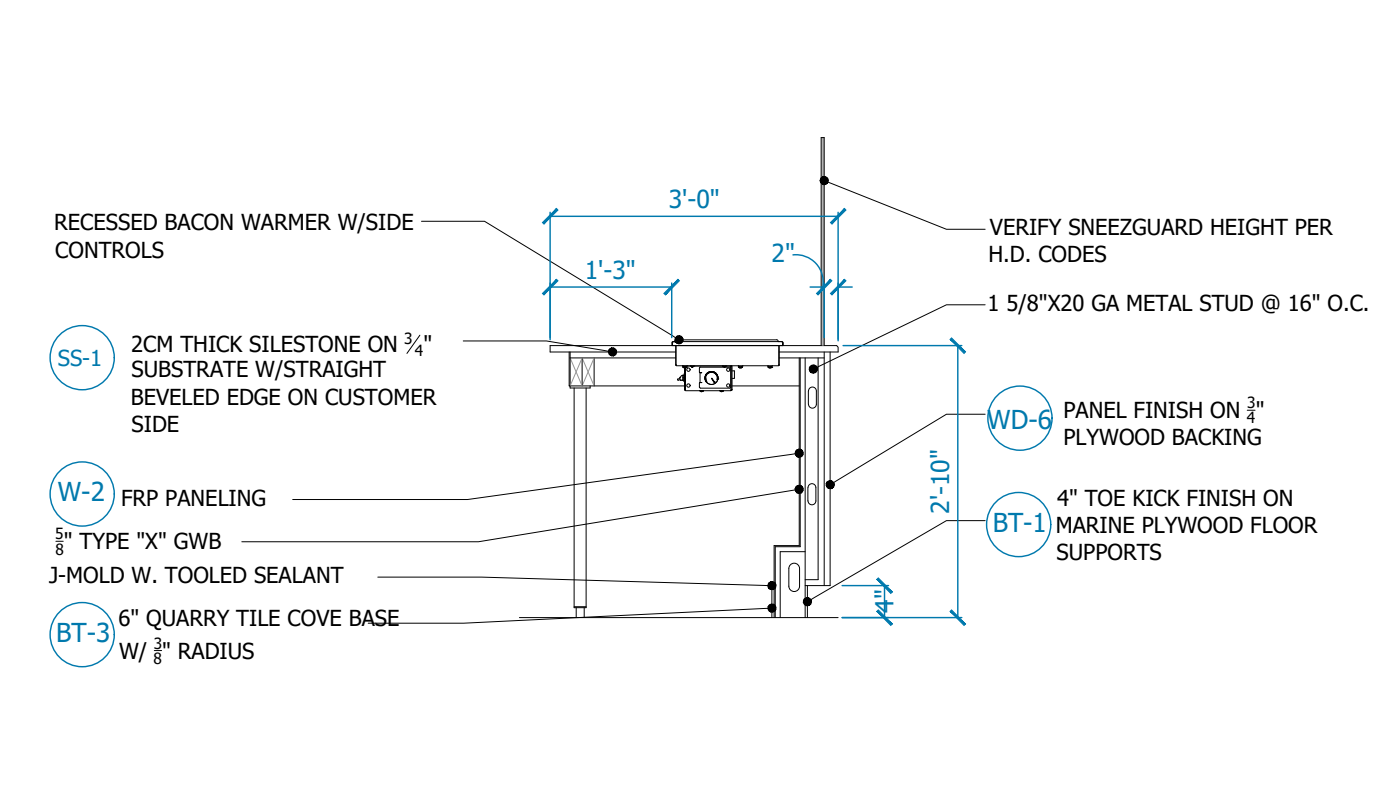
**06 UNDER COUNTER REFRIGERATOR**  
SCALE: 1/2"=1'-0"



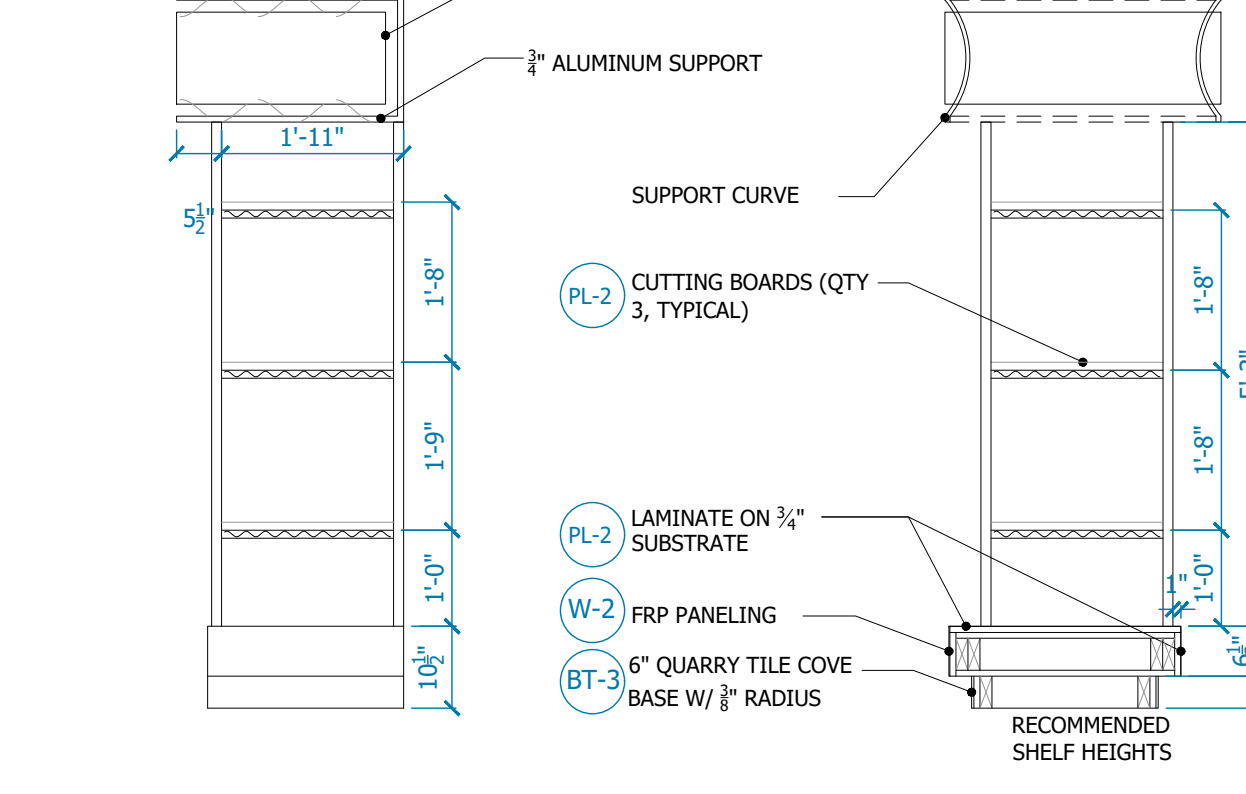
**07 CUSTOMER SERVICE COUNTER**  
SCALE: 1/2"=1'-0"



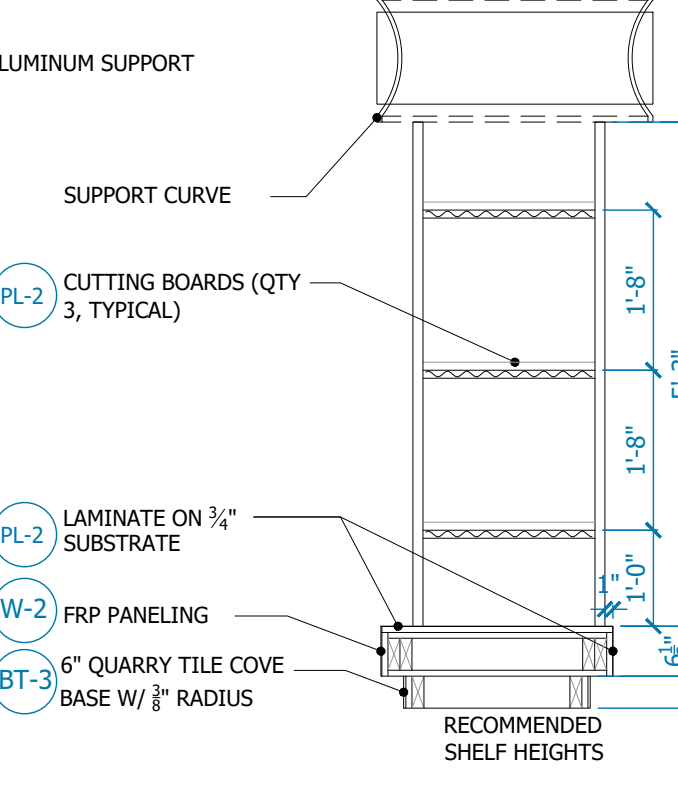
**08 SERVICE COUNTER @ DROP-IN**  
SCALE: 1/2"=1'-0"



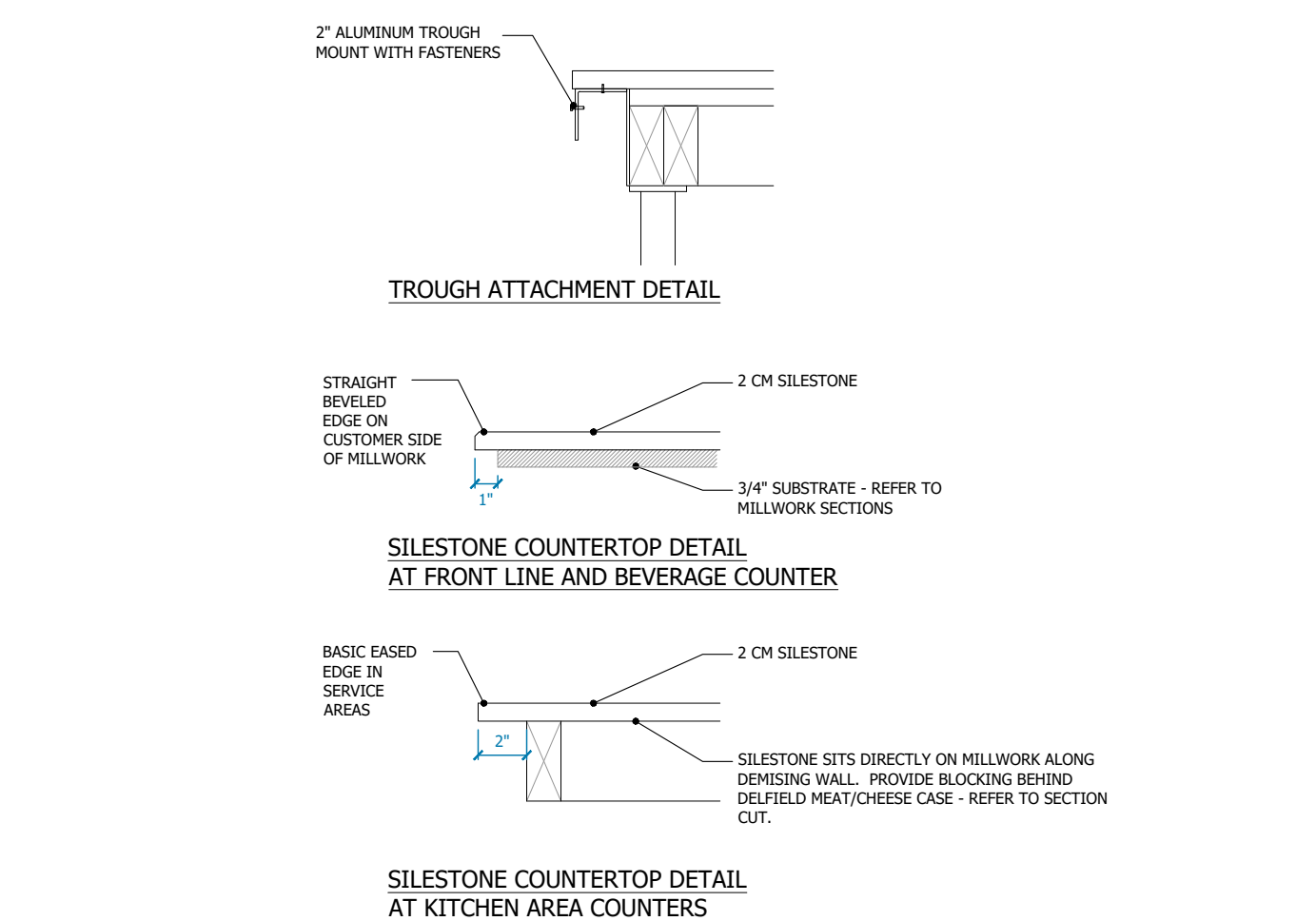
**09 SERVICE COUNTER @ BACON WARMER**  
SCALE: 1/2"=1'-0"



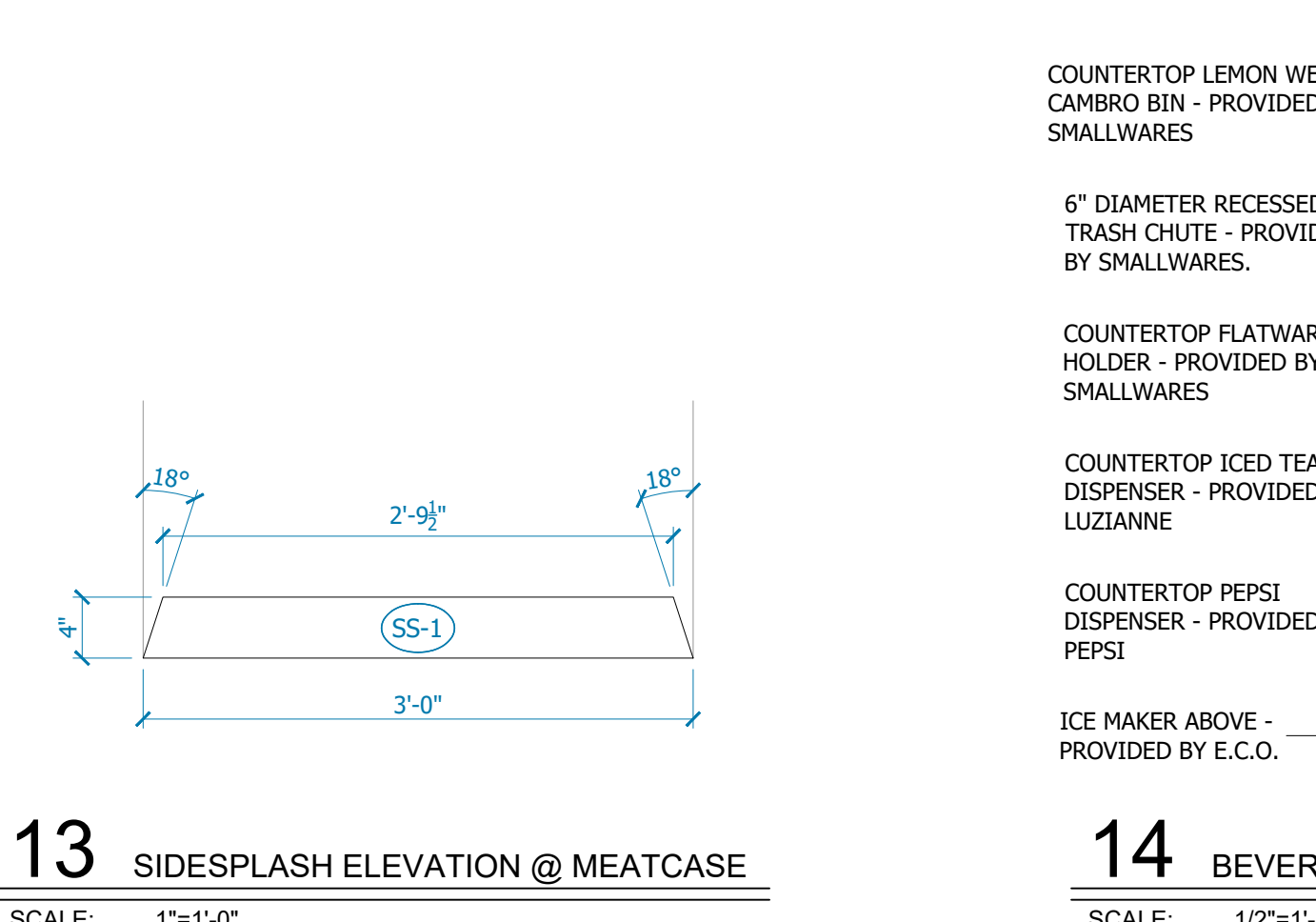
**10 TOWER ELEVATION**  
SCALE: 1/2"=1'-0"



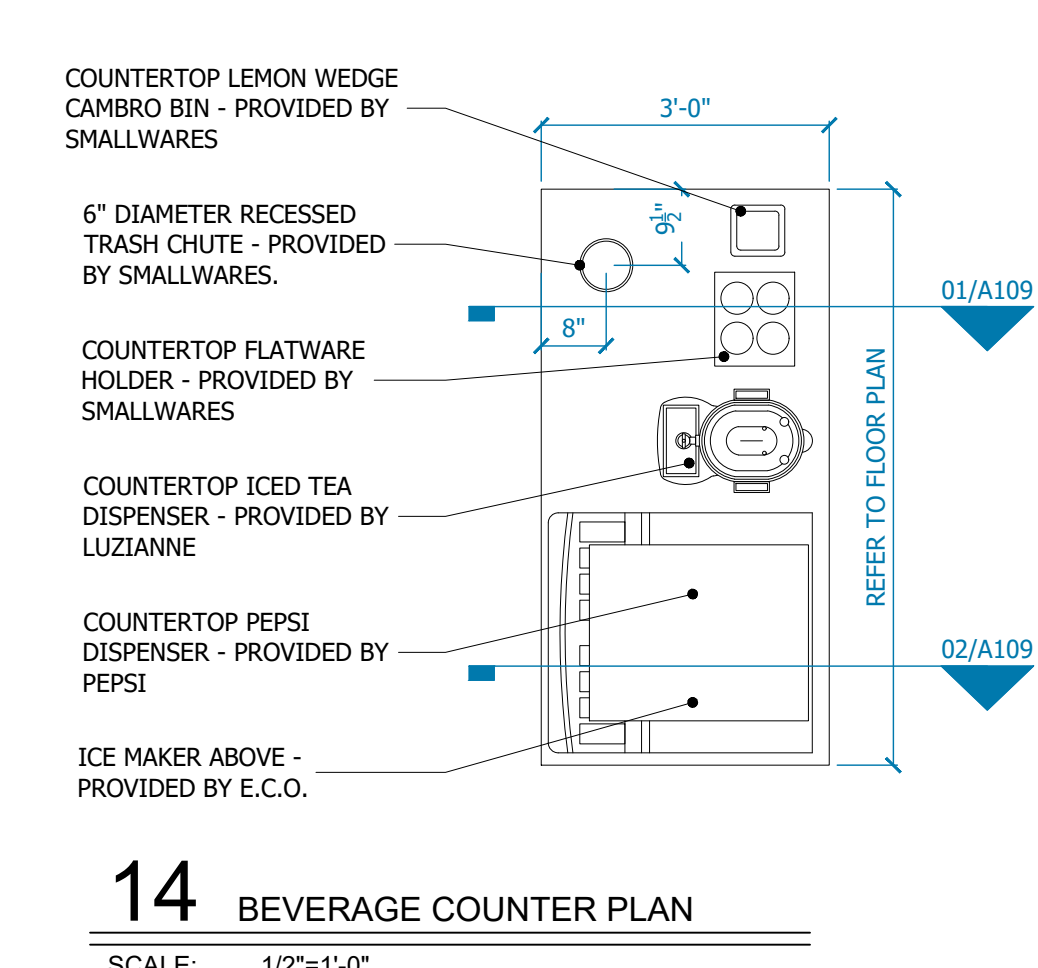
**11 TOWER SECTION**  
SCALE: 1/2"=1'-0"



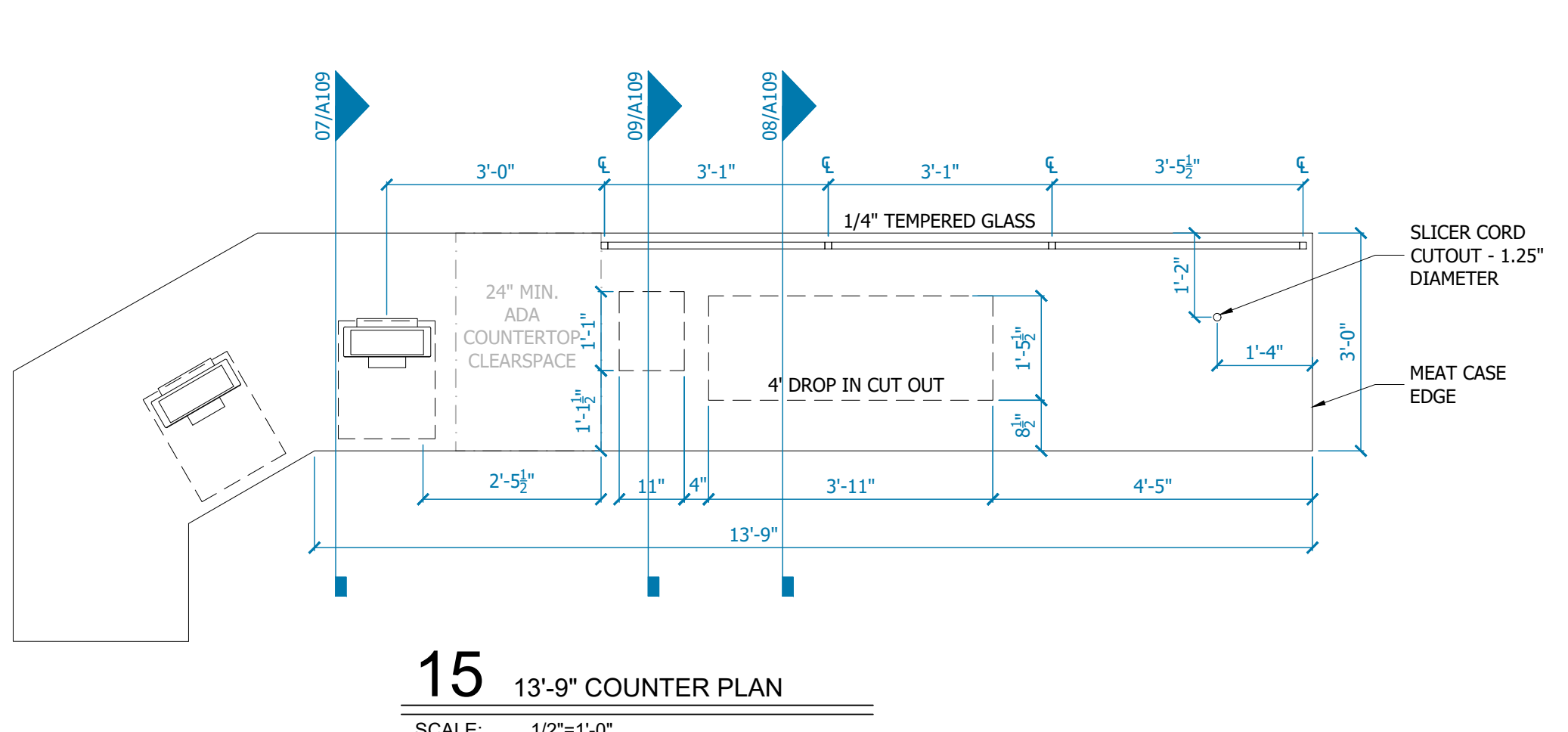
**12 CUSTOMER DETAILS**  
SCALE: 1 1/2"=1'-0"



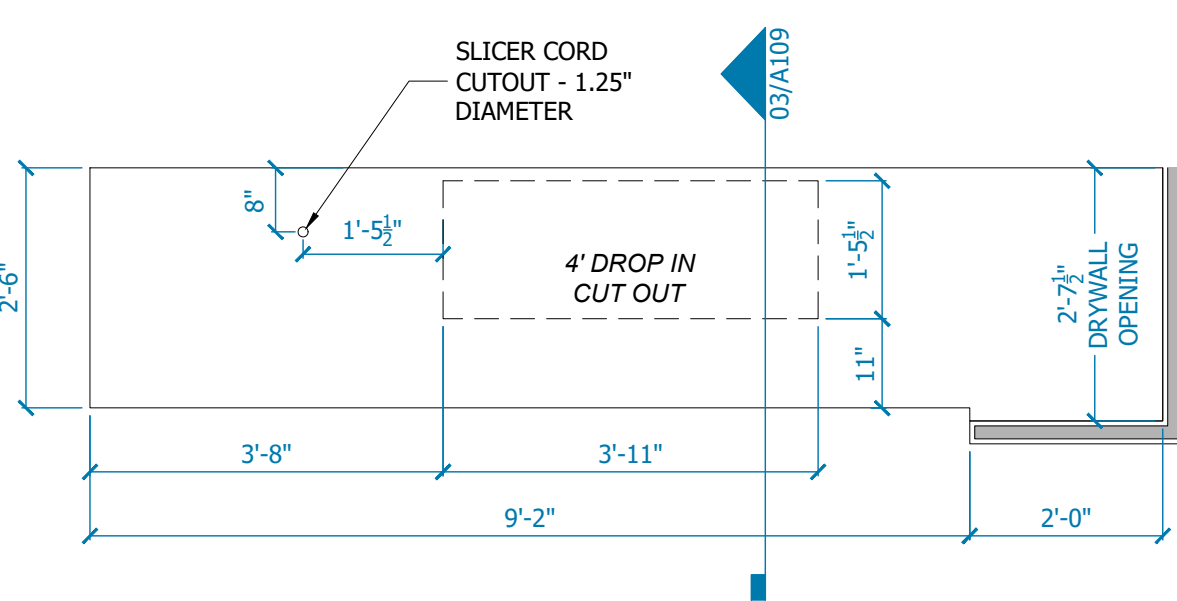
**13 SIDESPLASH ELEVATION @ MEATCASE**  
SCALE: 1"=1'-0"



**14 BEVERAGE COUNTER PLAN**  
SCALE: 1/2"=1'-0"



**15 13'-9" COUNTER PLAN**  
SCALE: 1/2"=1'-0"



**16 9'-2" GALLEY KITCHEN - 2ND LINE**  
SCALE: 1/2"=1'-0"

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

DETAILS

SHEET NUMBER

**A109**



711 N. FIELDER RD.  
 ARLINGTON, TX 76012  
 PH: (817) 635-5696  
 FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
 12434 Southport Parkway, Suite #103  
 La Vista, NE 68128

NOT FOR REGULATORY  
 APPROVAL, PERMITTING  
 OR CONSTRUCTION

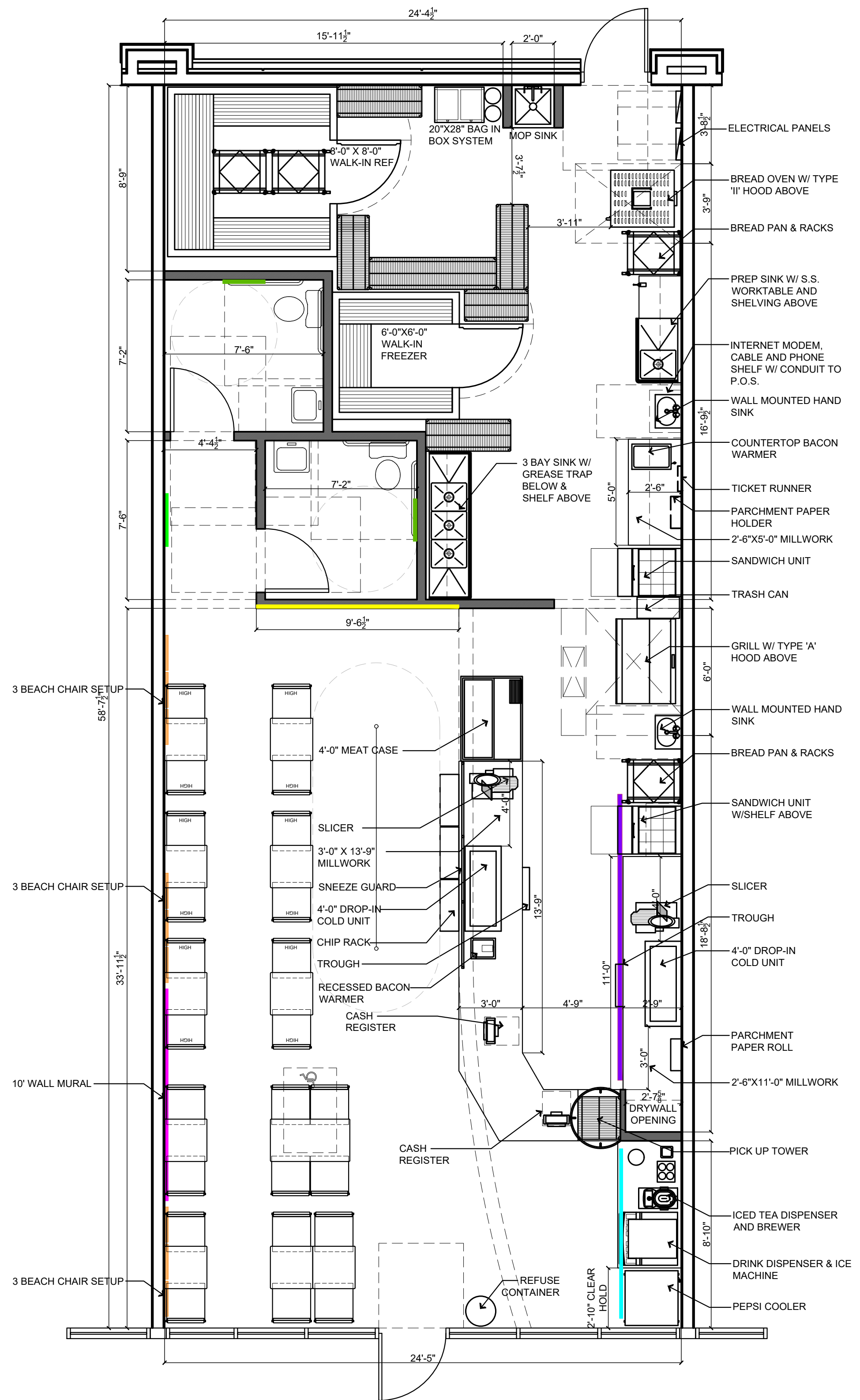
Revisions

DECOR SHEET

SHEET NUMBER

A110

- LEGEND**
- EXISTING WALL
  - NEW WALL
  - NEW 1/2 WALL
  - 4 PANEL MENU BOARD
  - JUICE WALL (WOOD PLANK ACCENT WALL)
  - BEACH CHAIRS GRAPHICS
  - "REFRESH" BANNER ABOVE
  - "PICK UP HERE" BANNER ABOVE TOWER
  - GRILL GRAPHIC
  - VESTIBULE ART
  - RESTROOM ART
  - SURFBOARD
  - WALL MURAL (CUSTOM SIZE BEHIND BANQUETTE OR 10'-0" WIDTH)
  - BANQUETTE SEATING
  - 2 SEAT TABLE
  - 2 SEAT HIGH TOP TABLE
  - COMMUNITY TABLE
  - 4 SEAT ADA TABLE



LIGHTING LEGEND											
TYPE	QTY	DESCRIPTION	SUPPLIER	MODEL #	CATALOG #	SYMBOL	WATTS	VOLTS	MOUNTING	LOCATION	COMMENTS
A	9	2'X4' LED LAY-IN W/ ACRYLIC LENSES	HERMITAGE LIGHTING	C-TR-A-FR24 SERIES, 50 LUMEN, 35K WARM WHITE, WHITE COLOR	72010201		44	120	LAY-IN	KITCHEN	2X4 FLAT PANEL LED
A1	2	2'X4' LED LAY-IN W/ TROFFER LENSES	HERMITAGE LIGHTING	RP2418-LED60DMV35	9702235		44	120	LAY-IN	CUSTOMER AREA, RESTROOMS	2X4 DIRECT/INDIRECT TROFFER LED
B	2	2'X2' LED LAY-IN W/ ACRYLIC LENSES	HERMITAGE LIGHTING	C-TR-B-FP22 SERIES, 40 LUMEN, 35K WARM WHITE, WHITE COLOR	72010243		19	120	LAY-IN	KITCHEN	2X2 FLAT PANEL LED
B1	10	2'X2' LED LAY-IN W/ TROFFER LENSES	HERMITAGE LIGHTING	R29-LED42DMV35	9702243		19	120	LAY-IN	CUSTOMER AREA, RESTROOMS	2X2 DIRECT/INDIRECT PARABOLIC LED
T	3	TRACK LIGHTING (4' TRACKS)	HERMITAGE LIGHTING	R600L G2 35K WH	18644197		10	120	TRACK	SERVICE AISLE	MOUNT AT 9'-0" AFF. TRACK LIGHTING IN FRONT OF MENU FACES HEADS TOWARDS MENU BOARD. TRACK LIGHTING ABOVE MEAT CASE AND SLICER FACES HEADS DOWN TOWARD EQUIPMENT BELOW.
W1*	6	WALL SCOUNCE	FIVE KIDS GROUP, INC.		JM9002		6	120	WALL	DINING	MOUNT AT 8'-6" AFF. WALL SCOUNCE POLISHED NICKEL. G40 LED FILAMENT BULB
E1	5	(2)-HEAD EMERGENCY EGRESS FIXTURE	HERMITAGE LIGHTING	LED-90 WHITE	90902323		2.2	120	WALL		2-HEAD 6V EMERGENCY. INTEGRAL BATTERY. PACK TO BE CONNECTED TO UNSWITCHED "SENSING" CIRCUIT. PROVIDE LIGHTING MANUFACTURER RECOMMENDED EMERGENCY BATTERY BACKUP CAPABLE OF 90 MINUTE RUNTIME
E2	2	EXIT SIGN (LED) (RED), COMBINATION	HERMITAGE LIGHTING	VLED-EL90 SERIES	90902167		2.2	120	WALL		EXIT/EMERG. COMBO LED W/REMOTE. INTEGRAL BATTERY. PACK TO BE CONNECTED TO UNSWITCHED "SENSING" CIRCUIT. PROVIDE LIGHTING MANUFACTURER RECOMMENDED EMERGENCY BATTERY BACKUP CAPABLE OF 90 MINUTE RUNTIME
LL	-	SUSPENSION DINING ROOM 1X4	HERMITAGE LIGHTING	SCX-4FT-40W-35K-D	51900837		40	120	SUSPENSION	DINING	FOR USE IN OPEN CEILING CONDITIONS. MOUNT AT 12'-0" AFF
P1**	-	PENDANT			H111701-PN		6	120	PENDANT		PENDANT POLISHED NICKEL. G40 LED FILAMENT BULB.

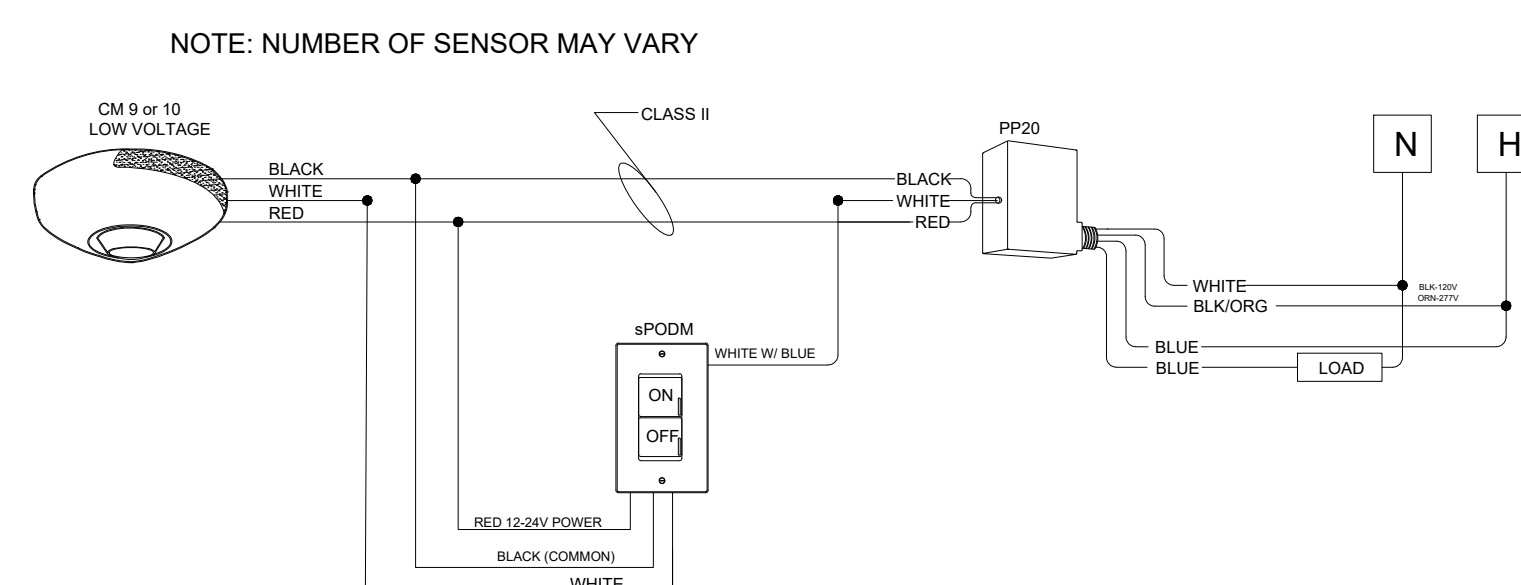
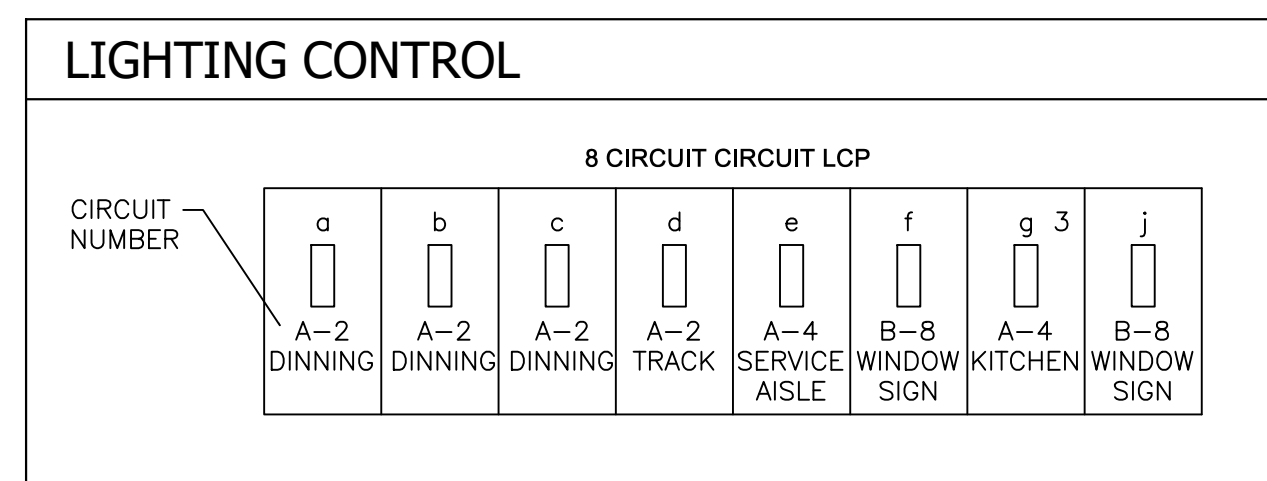
NOTES:

- ALL LIGHTING FIXTURES AND LAMPS IN THE ABOVE SCHEDULE (UNLESS NOTED WITH \*\*) ARE PROVIDED BY THE CONTRACTOR VIA A NATIONAL CONTRACT WITH FSG LIGHTING NATIONAL ACCOUNTS. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLING THE LIGHTING FIXTURES. ANY QUESTIONS REGARDING FIXTURE AND LAMP TYPES, INSTALLATION REQUIREMENTS, AND ORDERS SHALL BE WITH LEON MOWADIA OF FSG AT (212) 776-7900 x21113, OR (848) 203-7175, OR BY EMAIL LEON.MOWADIA@FSG.COM AND/OR CCC2@FSG.COM
- LIGHTING FIXTURES AND LAMPS IN THE ABOVE SCHEDULE ARE PROVIDED BY THE CONTRACTOR, VIA A NATIONAL CONTRACT WITH FIVE KIDS GROUP, INC. THE CONTRACTOR IS RESPONSIBLE FOR PURCHASING AND INSTALLING THE LIGHTING FIXTURES. ANY QUESTIONS REGARDING FIXTURE AND LAMP TYPES, INSTALLATION REQUIREMENTS, AND ORDERS SHALL BE THROUGH CUSTOMERSERVICE@UNISERVINC.COM TO SETUP AN ACCOUNT. ALL ORDERS WILL BE PLACED THROUGH JM.FIVEKIDSGROUP.COM USING THE LOGIN CREDENTIALS AFTER SETUP.
- \*\*THIS P1 FIXTURE IS INCLUDED AND COMES WITH THE SUSPENDED SURFBOARD GRAPHICS PACKAGE (WHEN A COMMUNITY TABLE IS SPEC'D), AND DOES NOT NEED TO BE ORDERED WITH THE BALANCE OF THE NEW LIGHTING FIXTURES FOR THE PROJECT.

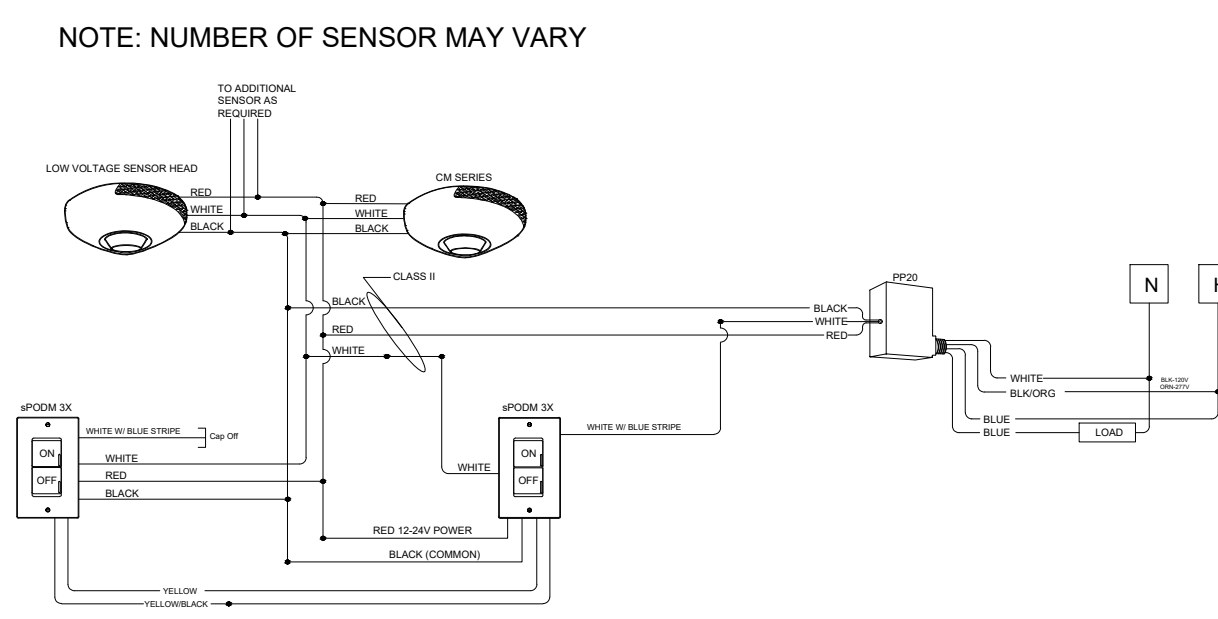
SWITCH SCHEDULE				
CALL OUT	SYMBOL	DESCRIPTION	INSTALLATION	COMMENTS
SWITCH	\$	WALL MOUNTED SWITCH	MTD AT 48" AFF, UOI	
3-WAY SWITCH	3\$	WALL MOUNTED 3-WAY SWITCH	MTD AT 48" AFF, UOI	ACUITY CONTROLS #WSX-PDT-WH
SWITCH-OCCUPANCY SENSOR	OS\$	WALL MOUNTED, DUAL TECHNOLOGY, OCCUPANCY SENSOR W/ MANUAL OVERRIDE SWITCH	MTD AT 48" AFF, UOI	

NOTE: NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT.

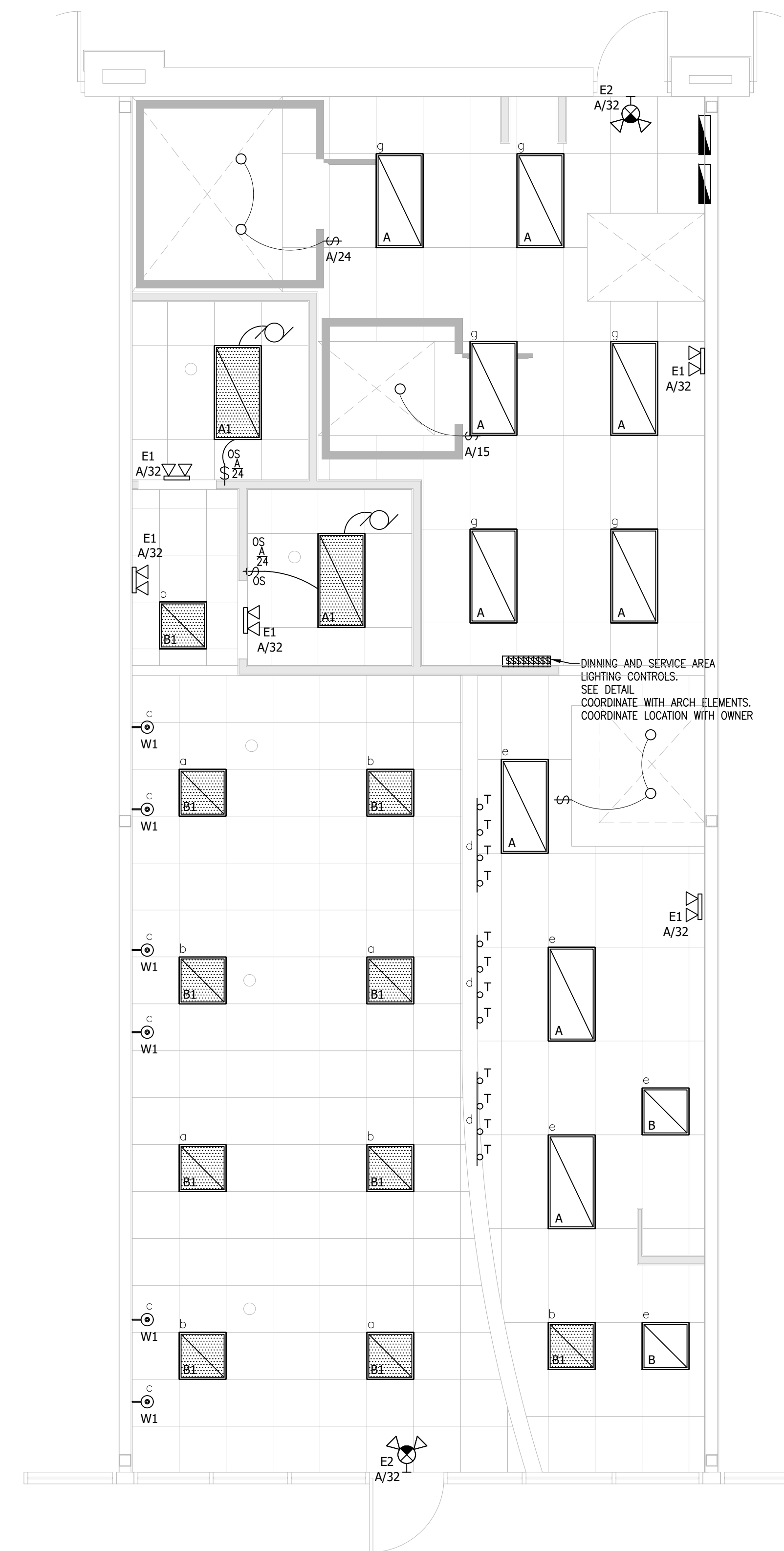
- ### GENERAL NOTES
1. ALL LIGHTING LAYOUTS ARE BASED ON REFLECTED CEILING PLAN. DO NOT ALTER THE NUMBER OF FIXTURES INDICATED ON DRAWINGS. SEE FIXTURE SCHEDULE FOR APPLICABLE NOTES.
  2. VERIFY FIXTURE VOLTAGE PRIOR TO ORDERING FIXTURES.
  3. ALL EXIT SIGNS SHALL REMAIN UNSWITCHED, UOI.
  4. CONTRACTOR SHALL PROVIDE ALL CABLING FOR 0-10V DIMMING.
  5. PROVIDE 4100° KELVIN TEMPERATURE LAMPS WITH MINIMUM 85 CRI, UOI.
  6. ALL EMERGENCY BATTERY PACKS SHALL PROVIDE A MINIMUM OF 1400 LUMENS.
  7. OUTLETS, SWITCHES, AND PLATES SHALL BE WHITE AT ALL AREAS.
  8. LIGHTS NOT CONTROLLED BY AN OCCUPANCY SENSOR SHALL BE ROUTED THROUGH A TIME CLOCK WITH THE ON-OFF HOURS DESIGNATED BY THE OCCUPANT. INSTALL THE TIME CLOCK ABOVE PANEL A OR PER GC.
  9. ALL LIGHT FIXTURES IN PREP, KITCHEN, & SERVICE AISLE TO BE SHATTERPROOF
  10. SIGNS CONTROLLED BY A TIME CLOCK WITH THE ON-OFF HOURS DESIGNATED BY THE OCCUPANT.
  11. INSTALL THE TIME CLOCK ABOVE PANEL A OR PER GC.



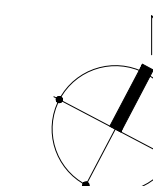
**03** LOW VOLTAGE SENSORS W/ SINGLE SWITCHING  
SCALE: N.T.S.



**02** LOW VOLTAGE SENSORS W/ 3-WAY SWITCHING  
SCALE: N.T.S.



**01** LIGHTING PLAN  
SCALE: 1/4"=1'-0"



DATE: 4/5/23  
JOB NO: 23006  
DRAWN: STAFF  
CHECKED: CM

CORTLAND  
MORGAN  
ARCHITECT

711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

LIGHTING PLAN

SHEET NUMBER

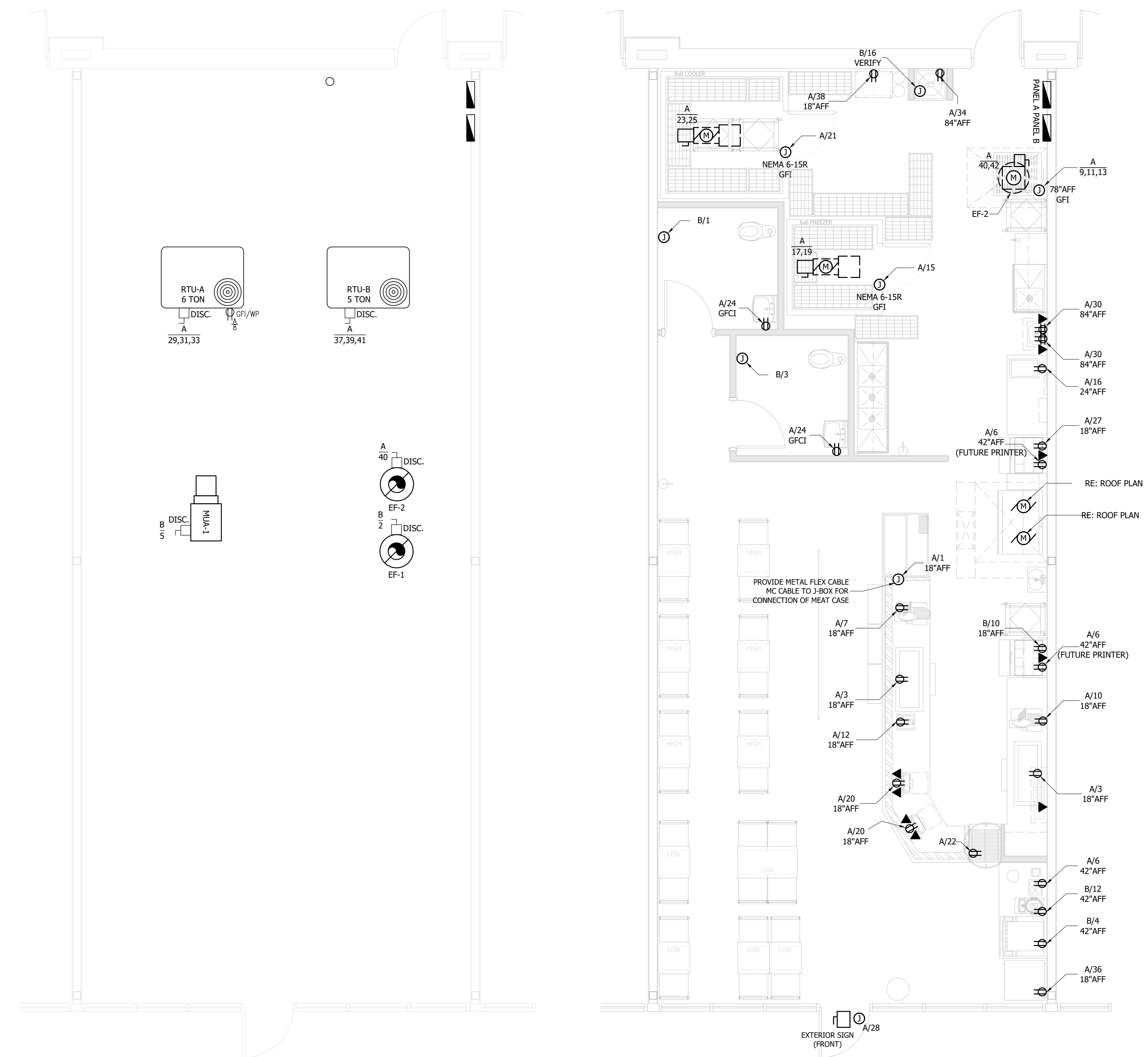
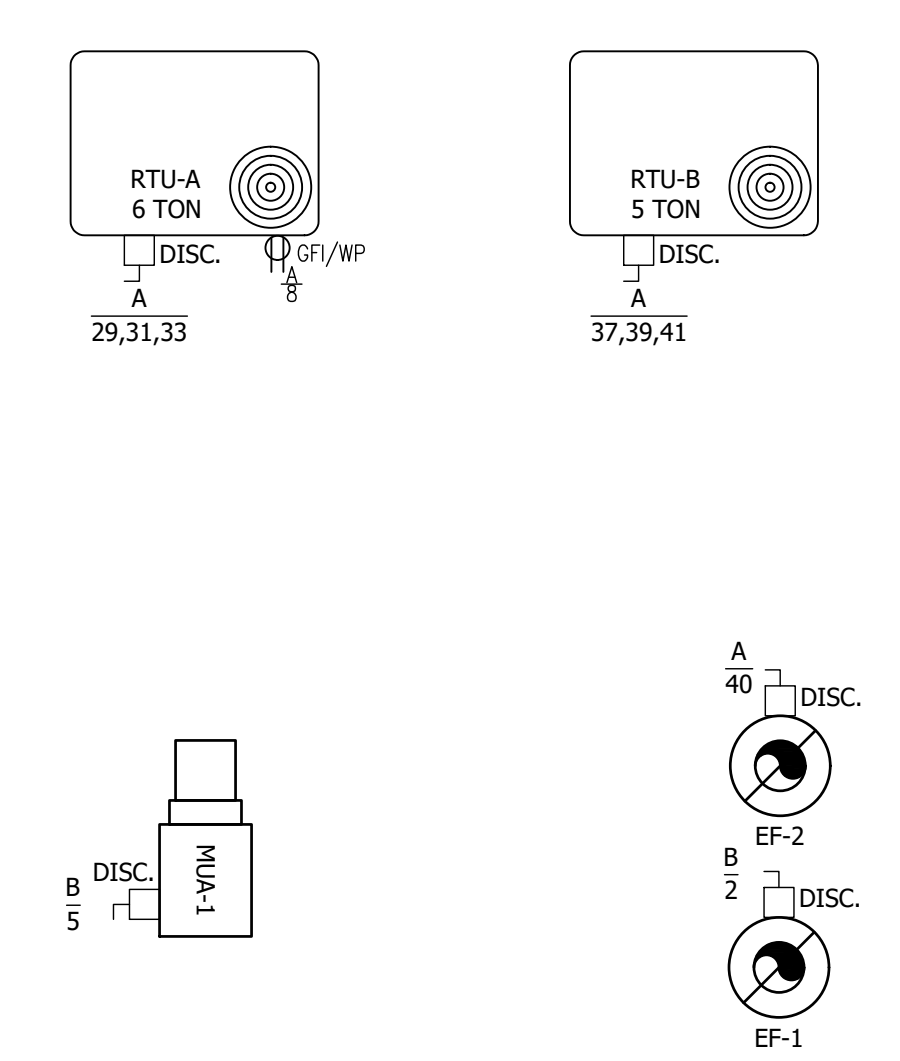
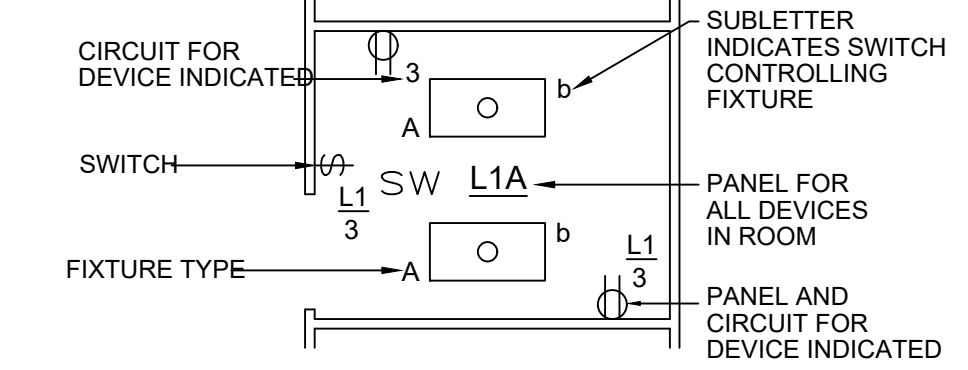
**E101**

**GENERAL NOTES**

- CONTRACTOR SHALL VISIT THE SITE AND FAMILIARIZE HIMSELF WITH THE EXISTING CONDITIONS UNDER WHICH HE IS TO PERFORM HIS WORK. NO ALLOWANCE WILL BE MADE FOR FAILURE TO COMPLY.
- ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST ADOPTED NATIONAL ELECTRICAL CODE AND ALL APPLICABLE FEDERAL, STATE AND LOCAL CODES AND ORDINANCES.
- VERIFY EXACT LOCATION, MOUNTING HEIGHT AND ELECTRICAL REQUIREMENTS OF ALL EQUIPMENT PROVIDED BY OTHERS (INCLUDING HVAC EQUIPMENT) PRIOR TO ROUGH-IN AND PROVIDE ALL REQUIRED FUSIBLE SWITCHES, TRANSFORMERS, STARTERS NECESSARY FOR PROPER OPERATION OF EQUIPMENT.
- CONTRACTOR SHALL PROVIDE ALL CONNECTIONS AS REQUIRED FOR ALL EQUIPMENT. COORDINATE EXACT REQUIREMENT PRIOR TO ROUGH-IN.
- CONTRACTOR SHALL VERIFY EXACT REQUIREMENT OF ALL EQUIPMENT WITH VENDOR/OWNER PRIOR TO ROUGH-IN.
- LIGHT SWITCHES, ELECTRICAL OUTLETS, THERMOSTATS AND OTHER ENVIRONMENTAL CONTROLS SHALL HAVE OPERABLE PARTS OF THE CONTROLS LOCATED NO HIGHER THAN 48" AND NO LOWER THAN 15" ABOVE THE FLOOR PER ADA REQUIREMENTS. RESOLVE ANY CONFLICT IN MOUNTING HEIGHT WITH ARCHITECT/OWNER PRIOR TO ROUGH IN.
- CONTRACTOR SHALL PROVIDE UPDATED, TYPE-WRITTEN PANEL SCHEDULE FOR ALL MODIFIED PANELS.
- ALL RECEPTACLES TO BE GFCI UNLESS OTHERWISE INDICATED.
- CONTRACTOR SHALL PROVIDE CORD SET AND PLUG FOR ALL KITCHEN EQUIPMENT WHERE CORD SET AND PLUG ARE NOT SUPPLIED BY THE MANUFACTURER. CORD SET WIRE SIZE SHALL MATCH CIRCUIT WIRE SIZE. CORD SET PLUG SHALL MATE WITH RECEPTACLE SPECIFIED.
- EQUIPMENT LOCATED BENEATH FIRE SUPPRESSION HOOD SHALL BE DISABLED UPON FIRE SUPPRESSION OPERATION. NECESSARY SHUNT TRIP BREAKERS SHALL BE PROVIDED WITH CONNECTIONS TO GAS VALVES. COORDINATE WITH MECHANICAL CONTRACTOR. FIRE ALARM CONNECTIONS TO FIRE SUPPRESSION EQUIPMENT SHALL BE PROVIDED. THIS SHALL INCLUDE DETECTION SIGNAL AND SHUTOFF ACTIVATION SIGNAL FOR EQUIPMENT REQUIRING SHUTOFF. PROVIDE PUSH BUTTON AS REQUIRED.
- ELECTRICAL CONTRACTOR TO REMOVE ANY ABANDONED CONDUITS AND WIRING BACK TO NEAREST JUNCTION BOX. REMOVE ANY UNUSED CABLING.
- ELECTRICAL CONTRACTOR SHALL PROVIDE LABELS 3/16 INCH HIGH, FOR DESCRIPTION OF MAIN SWITCHBOARD, PANEL BOARD AND ALL BRANCH CIRCUITS.
- SUBMIT MANUFACTURER'S CATALOG SHEETS, BROCHURES, DIAGRAMS, SCHEDULES, PERFORMANCE CHARTS, ILLUSTRATIONS AND OTHER STANDARD DESCRIPTIVE DATA. CLEARLY MARK EACH COPY TO IDENTIFY PERTINENT MATERIALS, PRODUCTS OR MODELS. SHOW DIMENSIONS AND CLEARANCES REQUIRED. SHOW PERFORMANCE CHARACTERISTICS AND CAPACITIES. SHOW ELECTRICAL RATINGS, WIRING DIAGRAMS AND CONTROLS.
- ALL WIRING SHALL BE RUN IN APPROVED METALLIC RACEWAY OR CONDUIT AND SHALL BE UNIFORMLY COLOR CODED THROUGHOUT THE ENTIRE SYSTEM. SPLICES, TAPS, AND TERMINALS SHALL BE MAKE ONLY IN "J" BOXES, OUTLETS AND PANEL BOARDS.
- ALL CONDUCTORS SHALL BE COPPER
- THE CONTRACTOR SHALL SIZE ALL CONDUCTOR AND CONDUIT IN ACCORDANCE WITH NEC AND ENSURE THAT CIRCUIT AMPACITY AND SHORT CIRCUIT/OVERLOAD PROTECTION IS APPROPRIATE FOR THE EQUIPMENT BEING INSTALLED. UL LISTING CONDITIONS SHALL BE OBSERVED.
- WIRE SIZES LISTED ARE MINIMUM. CONDUCTORS SHALL BE SELECTED SUCH THAT THE MAXIMUM VOLTAGE DROP BETWEEN THE PANELBOARD AND LOAD (AT FULL LOAD AMPS) DOES NOT EXCEED 2% FOR MOTOR LOADS (AIR CONDITIONING, REFRIGERATION, ETC.) AND 5% FOR ALL OTHER LOADS
- GROUNDING - PROVIDE GROUNDING OF ELECTRICAL SERVICE ENTRANCE, PANELS, EQUIPMENT AND DEVICES IN ACCORDANCE WITH CURRENT NEC.
- CONTRACTOR SHALL USE HVAC RATED FUSES FOR ALL AC EQUIPMENT
- PROVIDE LOCK-ON DEVICE FOR CIRCUITS WITH EMERGENCY LIGHTING.
- VERIFY AVAILABLE SHORT CIRCUIT CURRENT. PROVIDE BREAKERS WITH PROPER INTERRUPTING CAPACITY.
- ALL BREAKERS SHALL BE SIZED ACCORDINGLY WITH EQUIP. SERVED (VERIFY)
- BRANCH BREAKERS OF 2P AND 3P CONFIGURATION SHALL HAVE A COMMON TRIP.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR BALANCING THE LOADS ON ALL PANELS.
- ALL ELECTRICAL MATERIAL USED ON THIS PROJECT SHALL BE "UL" LISTED AND LABELED.
- ALL CONDUIT SHALL BE 1/2" UNLESS OTHERWISE NOTED.
- THE MINIMUM SIZE OF WIRE SHALL BE #12 AWG THWN COPPER. WIRES INSTALLED UNDERGROUND OR OUTDOORS SHALL BE THW.
- ALL CONDUITS PENETRATING THE COOLER BOX SHALL BE SEALED IN COMPLIANCE WITH NEC 300-7.
- THE CONTRACTOR SHALL ARRANGE WITH THE ELECTRIC AND TELEPHONE UTILITY CO. FOR INCOMING SERVICE REQUIREMENTS AND SHALL INCLUDE ALL COSTS IN BASE BID.
- CONTRACTOR MUST COORDINATE POWER FOR RECIRCULATORY PUMP & AQUASTAT WITH PLUMBING CONTRACTOR.

**ELECTRICAL SYMBOL LEGEND**

	SWITCH		MOTOR LOAD
	3-WAY SWITCH		DISCONNECT SWITCH, F=FUSED OTHERWISE NON FUSED. DISCONNECT SIZED TO MATCH OR EXCEED CIRCUIT SIZE.
	20A, 120V DUPLEX OUTLET, NEMA 5-20		COMBINATION STARTER DISCONNECT COORDINATE SIZE WITH EQUIPMENT FURNISHED
	20A, 120V 4PLEX OUTLET, (2) NEMA 5-20		PANELBOARD, SURFACE MOUNTED IN MECH ROOMS AND OTHER UNFINISHED AREAS, SEE SCHEDULES.
	WEATHER PROOF GROUND FAULT INTERRUPTED OUTLET.		PANELBOARD, MOUNT RECESSED IN FINISHED AREAS.
	120/208V 1Ø OUTLET, PROVIDE SO CORD AND PLUG		TELEPHONE/DATA OUTLET. DUAL RJ-45 OUTLET W/ COVERPLATE AND 1" O UP TO CEILING WITH TWO CAT-6 DATA CABLES (TELEPHONE IN GRAY JACKET AND DATA IN GREEN JACKET). EXTEND CABLES TO TELEPHONE BOARD. PROVIDE 20' COILED SLACK AT TELEPHONE BOARD.
	J-BOX		CATV OUTLET, PROVIDE 120V OUTLET AND F-TYPE COAX CONNECTOR IN COMMON BOX WITH DIVIDER. MOUNT AT 84" AFF.
	CIRCUIT HOMERUN	<b>NOTES:</b> 1. VERIFY ALL OUTLET LOCATION WITH MILLWORK DRAWINGS. 2. IF NO SUBLETTER ON SWITCHES OR FIXTURES IS INDICATED, ALL FIXTURES IN ROOM ARE SWITCHED TOGETHER. 3. MULTIPLE SWITCHING IS INDICATED BY 2 SUBLETTERS AT FIXTURES, OR BY SWITCH LEG. 4. CONCEAL CONDUITS IN ALL AREAS WITH FINISHED WALLS OR CEILINGS, EXCEPT FOR COOLERS, MECHANICAL, BOILER, TELEPHONE, AND ELECTRICAL ROOMS. CONCEAL CONDUITS IN THESE AREAS WHERE PRACTICAL. 5. MOUNT SWITCHES AND CONTROLS AT 48"(1200mm) AFF AND OUTLETS AT 18"(460mm) AFF UNLESS NOTED OTHERWISE. 6. PROVIDE VAPOR SEAL INSIDE AND OUT OF ALL CONDUIT PENETRATIONS THROUGH COOLER PANELS. USE PVC NIPPLE FOR THERMAL BREAK AT PENETRATION.	
	CEILING MOUNTED OCCUPANCY SENSOR	CIRCUIT FOR DEVICE INDICATED	
	WALL MOUNTED OCCUPANCY SENSOR	SWITCH	
		FIXTURE TYPE	



**02 ROOF POWER PLAN**  
SCALE: 1/4"=1'-0"

**01 POWER PLAN**  
SCALE: 1/4"=1'-0"

DATE: 4/5/23  
JOB NO: 23006  
DRAWN: STAFF  
CHECKED: CM

711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

**JERSEY MIKE'S SUBS**  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY APPROVAL, PERMITTING OR CONSTRUCTION

Revisions

**POWER PLAN**

SHEET NUMBER  
**E102**



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
 12434 Southport Parkway, Suite #103  
 La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

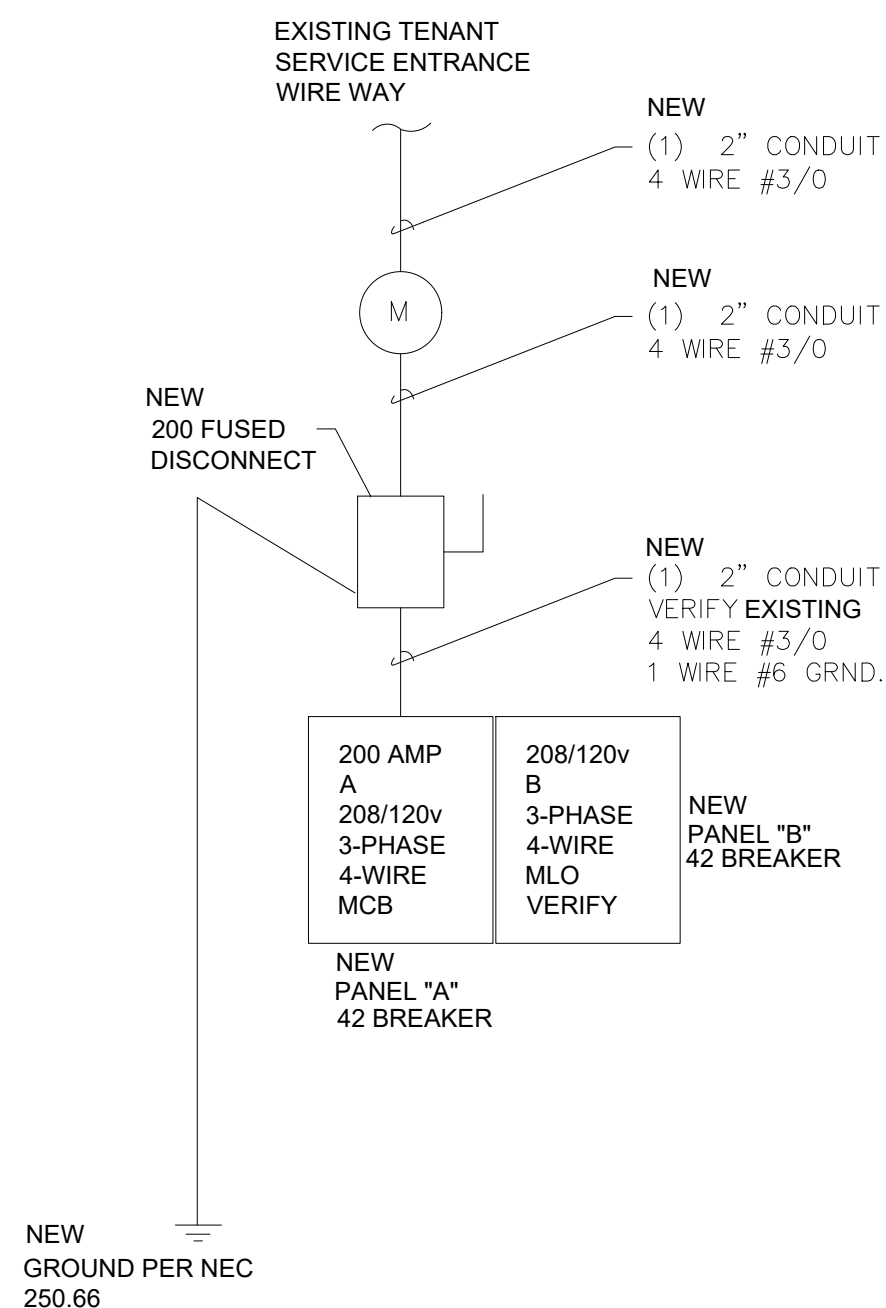
ELECTRICAL  
DETAILS

SHEET NUMBER

E103

ELECTRICAL ONE-LINE NOTES

- IN ACCORDANCE WITH NEC ARTICLE 110.16, ELECTRICAL EQUIPMENT LIKELY TO REQUIRE EXAMINATION WHILE ENERGIZED SHALL BE FIELD MARKED TO WARN PERSONNEL OF POTENTIAL ARC FLASH HAZARDS. THIS SHALL BE FURNISHED FROM THE FACTORY.
- IN ACCORDANCE WITH NEC ARTICLE 110.24, THE SERVICE EQUIPMENT SHALL BE FIELD MARKED WITH THE MAXIMUM AVAILABLE FAULT CURRENT ALONG WITH THE DATE THE CALCULATION WAS PERFORMED.
- ALL WORKING SPACE REQUIREMENT AROUND ELECTRICAL EQUIPMENT IN ACCORDANCE WITH NEC ARTICLE 110.26 SHALL BE STRICTLY ADHERED TO BY ALL TRADES.
- IN ACCORDANCE WITH NEC ARTICLE 230.8, RACEWAYS ENTERING A BUILDING FROM AN UNDERGROUND DISTRIBUTION SYSTEM SHALL BE SEALED IN ACCORDANCE WITH 300.5.G.
- ALL PANELBOARDS SHALL HAVE COPPER BUSSING.
- CONTRACTOR SHALL PROVIDE SPARE BREAKER AS INDICATED ON PANEL SCHEDULES.
- GROUNDING SHALL BE PER NEC 250.
- ALL PANELBOARDS ARE TO EASY-TRIM TYPE.
- WHEN INSTALLING PANELBOARD CANS, CONTRACTOR SHALL LEAVE ENOUGH ROOM TO MOUNT THE SURGE PROTECTION DEVICE AS CLOSE AS POSSIBLE TO THE PANELBOARD TO MINIMIZE THE LEAD LENGTH OF THE SPD. IN ADDITION TO THE PLACEMENT OF THE EXTERNAL SPD, CONTRACTOR SHALL ALSO REARRANGE THE BREAKERS AS REQUIRED TO MINIMIZE THE LEAD LENGTH OF THE SPD. TYPICAL FOR ALL PANELBOARDS WITH A SPD. IF BREAKERS ARE REARRANGED, CONTRACTOR SHALL ADJUST THE LABELING AND PANELBOARD DIRECTORY TO MATCH.



PANEL	"A"	FEEDER	
FED FROM	SERVICE ENTRANCE	NUMBER OF CONDUITS	1
# CIRCUITS	42	FEEDER CONDUIT	2"
HI VOLTAGE	208	WIRE SIZE L1	#30
LOW VOLTAGE	120	WIRE SIZE L2	#30
PHASE	3Y	WIRE SIZE L3	#30
DESIGN LOAD AMPS	200	WIRE SIZE NEUTRAL	#30
NEUTRAL BUS	YES	WIRE SIZE GROUND	#6
GROUND BUS	YES		
AVAILABLE FAULT CURRENT AT THIS PANEL	22,000		
MAIN BREAKER SIZE AMPS	200		

#	BKR	CIRCUIT DESCRIPTION	H	I	VA	VA	I	H	CIRCUIT DESCRIPTION	BKR	#	
1	201 GF1	MARQ MEAT CASE			K	750	L1	875	C		201	2
3	201 GF1	4 FT. COLD UNIT			K	750	L2	875	C		201	4
5		SPACE			G		L3	900	D		201 GF1	6
7	201 GF1	SLICER #1			K	420	L1	200	D		201	8
9					G		L2	420	K		201 GF1	10
11	50/2	BREAD OVEN			K	4,450	L3	1,000	D		201 GF1	12
13	-				K	4,450	L1	800	D		201 GF1	14
15	201	WALK-IN COOLER			K	1,250	L2	1,150	K		201 GF1	18
17	20/2	COOLER			K	968	L3	1,438	K		20/2 GF1	18
19	-				K	968	L1	480	D		201 GF1	20
21	201	STEP-IN FREEZER			K	1,250	L2	600	D		20/2 GF1	22
23	20/2	FREEZER			K	1,250	L3	550	D		20/1	24
25	-				K	1,250	L1	600	D		201	28
27	201 GF1	SANDWICH UNIT			K	1,000	L2	1,200	C		201	28
29	60/3	AC UNIT (6 T)			M	4,100	L3	600	D		201 GF1	30
31	-				M	4,100	L1	400	C		201	32
33	-				M	4,100	L2	480	D		201 GF1	34
35		SPACE			G		L3	600	K		201 GF1	36
37	50/3	AC UNIT (6 T)			M	2,950	L1	480	K		201 GF1	38
39	-				M	2,950	L2	900	K		201	40
41	-				M	2,950	L3		G			42

04 PANEL SCHEDULE

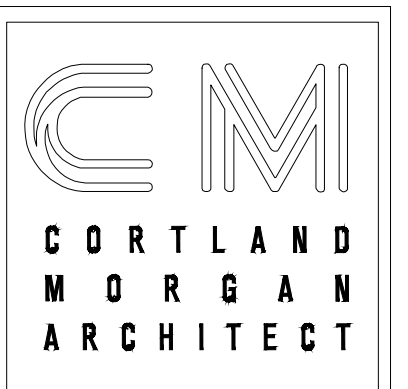
SCALE: N.T.S.

LOAD CALCULATIONS FOR "PANEL "A"				
BASED ON THE 2017 NEC				
	L1	L2	L3	NEC 220.61(A)
GENERAL LOAD	0 VA	0 VA	0 VA	0 VA
RECEPTACLE LOAD (NEC TABLE 220.44)	2,080 VA	1,060 VA	3,050 VA	2,080 VA
CONTINUOUS LOAD (NEC 215.2)	1,275 VA	2,075 VA	0 VA	1,275 VA
PLUS 25%	319 VA	519 VA	0 VA	0 VA
0% (NEUTRAL) NEC 215.2(A) EX NO. 2				
MOTOR LOAD (NEC 430.24)	7,350 VA	7,350 VA	7,350 VA	7,350 VA
PLUS 25% OF LARGEST MOTOR	1,100 VA	1,100 VA	1,100 VA	1,100 VA
KITCHEN LOADS (NEC 220.56)	5,407 VA	4,368 VA		5,407 VA
L1 (8,318 VA X 0.65) =				
L2 (6,720 VA X 0.65) =				
L3 (8,706 VA X 0.65) =			5,659 VA	
TOTAL BALANCED LOAD (3-PHASE)	16,472 VA	16,472 VA	16,472 VA	
TOTAL BALANCED LOAD (1-PHASE)	887 VA	0 VA	687 VA	
TOTAL UNBALANCED LOAD (1-PHASE)	372 VA	0 VA	0 VA	
NEUTRAL LOAD				17,212 VA
LINE AMPS BALANCED (3-PHASE)	137.2 A	137.2 A	137.2 A	
LINE AMPS BALANCED (1-PHASE)	6.6 A	0.0 A	6.6 A	
LINE AMPS UNBALANCED (1-PHASE)	3.1 A	0.0 A	0.0 A	
TOTALS	146.9 A	137.2 A	143.8 A	143.4 A
ADJUSTMENT FACTOR	0.0 A	0.0 A	0.0 A	0.0 A
TOTAL DESIGN LOAD	146.9 A	137.2 A	143.8 A	143.4 A
VOLTAGE DROP CALCULATIONS				
Three Phase				
Voltage Drop % (2 X 90' L X 0.0766 R X 146.9 A + 1,000 X 0.866) = 1.8 VD				
(1.8 VD - 208 V X 100) = 0.9 % VD				
HARMONIC CURRENT CALCULATION (NEC 310.15 (B) (4) (C) & NEC TABLE 310.15 (B) (2) (A))				
( Harmonic Load 0 VA = Connected Load 55,334 VA ) X 100 = 0 %				
Harmonic Load Does Not Exceed 50%				
FAULT CURRENT CALCULATIONS				
Available Fault Current at Starting Point (( 9,768 AFC X 1.00 UA ) + 148 MC ) = 9,916 AFC				
Conductor Factor CF - Formula ( 1.732 X 90 L X 9,916 AFC ) = ( 12,844 C X 1 N X 208 V ) = 0.579 CF				
Conductor Multiplier CM - Formula ( 1 ) + ( 1 + 0.579 CF ) = 0.633 CM				
Conductor Let-Through Current CLC - Formula ( 9,916 AFC X 0.633 CM ) = 6,277 CLC				
A - Amps				
AFC - Available Fault Current				
C - Conductor Constant				
CF - Conductor Factor				
CLC - Conductor Let-Through Current				
CM - Conductor Multiplier				
L - Length of Conductor				
MC - Motor Contribution				
N - Number of Conductors Per Phase				
R - Resistance				
UA - Utility Adjustment 1.1				
V - Voltage				
VA - Volt Amps				
VD - Voltage Drop				
Prepared With Mixed Occupancy 1-Line 2017 Software - Copyright Durand & Associates - www.durandassociates.com				

LOAD CALCULATIONS FOR "PANEL "B"				
BASED ON THE 2017 NEC				
	L1	L2	L3	NEC 220.61(A)
GENERAL LOAD	0 VA	0 VA	0 VA	0 VA
RECEPTACLE LOAD (NEC TABLE 220.44)	2,200 VA	2,200 VA	300 VA	2,200 VA
CONTINUOUS LOAD (NEC 215.2)	0 VA	0 VA	0 VA	0 VA
PLUS 25%	0 VA	0 VA	0 VA	0 VA
0% (NEUTRAL) NEC 215.2(A) EX NO. 2				
MOTOR LOAD (NEC 430.24)	900 VA	0 VA	900 VA	0 VA
PLUS 25% OF LARGEST MOTOR	225 VA	0 VA	225 VA	0 VA
KITCHEN LOADS (NEC 220.56)	358 VA			358 VA
L1 (550 VA X 0.65) =				
L2 (2,650 VA X 0.65) =		1,723 VA		1,723 VA
L3 (1,200 VA X 0.65) =			780 VA	
TOTAL BALANCED LOAD (3-PHASE)	2,205 VA	2,205 VA	2,205 VA	
TOTAL BALANCED LOAD (1-PHASE)	1,478 VA	1,478 VA	0 VA	
TOTAL UNBALANCED LOAD (1-PHASE)	0 VA	240 VA	0 VA	
NEUTRAL LOAD				3,923 VA
LINE AMPS BALANCED (3-PHASE)	18.4 A	18.4 A	18.4 A	
LINE AMPS BALANCED (1-PHASE)	14.2 A	14.2 A	0.0 A	
LINE AMPS UNBALANCED (1-PHASE)	0.0 A	2.0 A	0.0 A	
TOTALS	32.6 A	34.6 A	18.4 A	32.7 A
ADJUSTMENT FACTOR	0.0 A	0.0 A	0.0 A	0.0 A
TOTAL DESIGN LOAD	32.6 A	34.6 A	18.4 A	32.7 A
VOLTAGE DROP CALCULATIONS				
Three Phase				
Voltage Drop % (2 X 90' L X 0.4910 R X 34.6 A + 1,000 X 0.866) = 2.6 VD				
(2.6 VD - 208 V X 100) = 1.3 % VD				
HARMONIC CURRENT CALCULATION (NEC 310.15 (B) (4) (C) & NEC TABLE 310.15 (B) (2) (A))				
( Harmonic Load 0 VA = Connected Load 10,900 VA ) X 100 = 0 %				
Harmonic Load Does Not Exceed 50%				
FAULT CURRENT CALCULATIONS				
Available Fault Current at Starting Point (( 9,768 AFC X 1.00 UA ) + 28 MC ) = 9,796 AFC				
Conductor Factor CF - Formula ( 1.732 X 90 L X 9,796 AFC ) = ( 2,425 C X 1 N X 208 V ) = 3.027 CF				
Conductor Multiplier CM - Formula ( 1 ) + ( 1 + 3.027 CF ) = 0.246 CM				
Conductor Let-Through Current CLC - Formula ( 9,796 AFC X 0.246 CM ) = 2,429 CLC				
A - Amps				
AFC - Available Fault Current				
C - Conductor Constant				
CF - Conductor Factor				
CLC - Conductor Let-Through Current				
CM - Conductor Multiplier				
L - Length of Conductor				
MC - Motor Contribution				
N - Number of Conductors Per Phase				
R - Resistance				
UA - Utility Adjustment 1.1				
V - Voltage				
VA - Volt Amps				
VD - Voltage Drop				
Prepared With Mixed Occupancy 1-Line 2017 Software - Copyright Durand & Associates - www.durandassociates.com				

02 ELECTRICAL RISER

SCALE: N.T.S.



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699



12448 Southport Parkway  
La Vista, Nebraska 68128

Southport West North Lots  
Retail Development Building 2  
Summit Development  
12448 Southport Parkway  
La Vista, Nebraska 68128

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions table with columns for revision number, date, and description.

SHELL BLDG.  
ELECTRICAL PLAN  
(FOR REF ONLY)

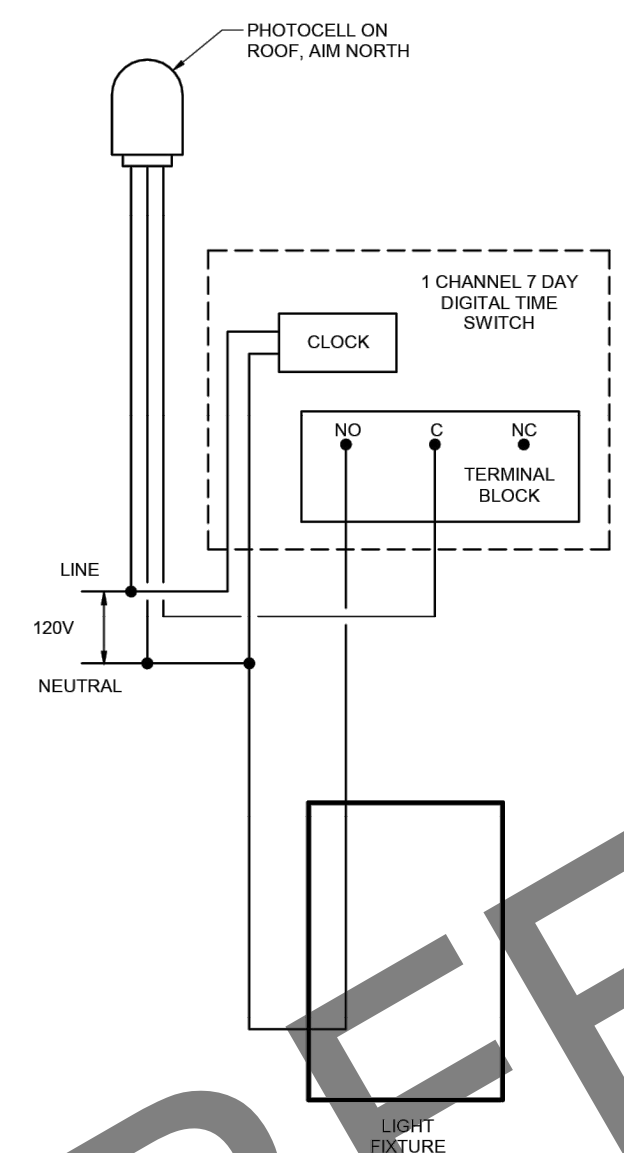
SHEET NUMBER  
**E104**

BranchPattern logo

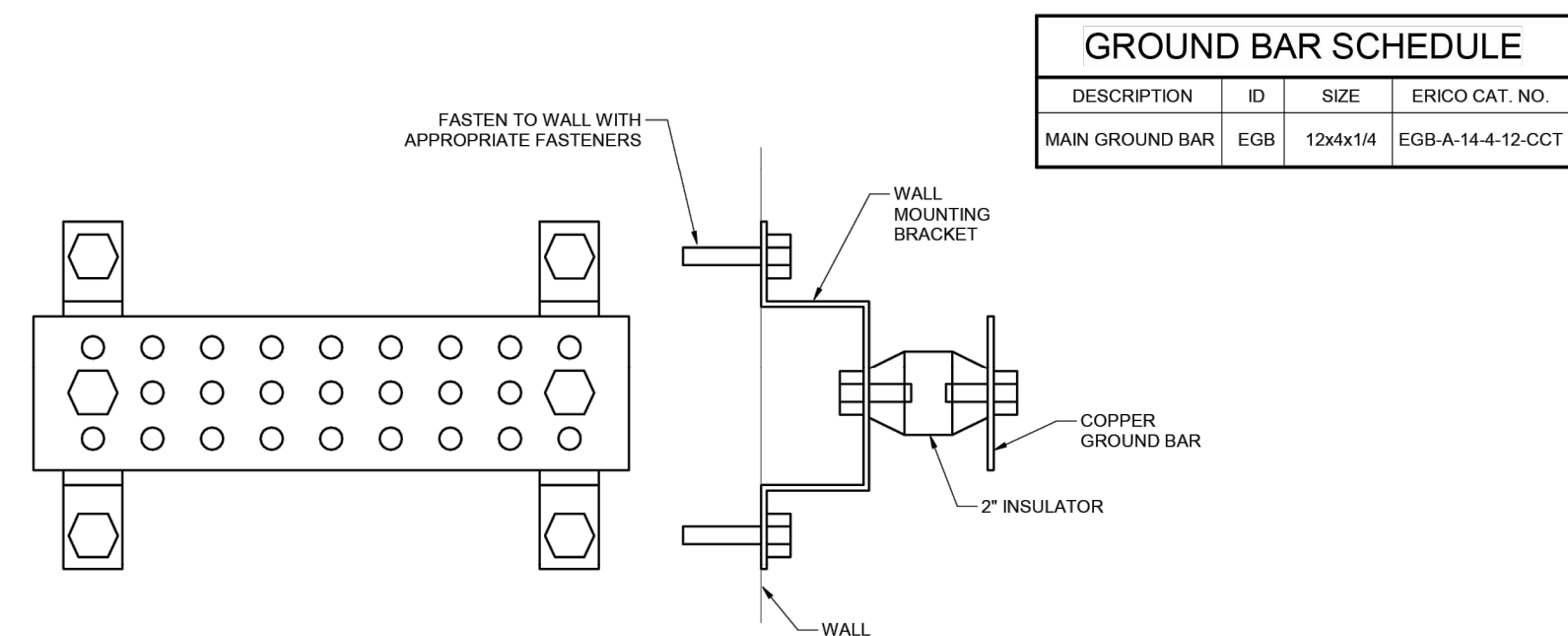
FEEDER SCHEDULE table with columns: MARK, CU CONDUCTORS AND CONDUIT, AL (COMPACT STRANDED) CONDUCTORS AND CONDUIT. Lists various feeder marks and their specifications.

GENERAL NOTES (ELECTRICAL)  
1. CONNECT EXTERIOR LIGHTING VIA TIMESWITCH AND ROOF MOUNTED PHOTOCELL. AMES NORTH. COORDINATE HOURS OF OPERATION WITH OWNER. PROVIDE TIMESWITCH AND PHOTOCELLS AS REQUIRED.  
2. PROVIDE FIRE ALARM SYSTEM DEVICES, CONDUIT, WIRES, AND CABLES AS DIRECTED BY EQUIPMENT MANUFACTURER. MATERIALS, EQUIPMENT, AND WORKMANSHIP SHALL MEET ADOPTED CODES. THE SYSTEM SHALL BE COMPLETE AND OPERATIONAL IN EVERY RESPECT. SHOP DRAWINGS SHALL INCLUDE A SINGLE LINE DIAGRAM THAT INDICATES DEVICES, CONDUIT, WIRE, CABLE SIZES, AND EQUIPMENT TO BE USED. SHOP DRAWINGS SHALL BE STAMPED AND SIGNED BY A REGISTERED ENGINEER PROVIDED BY THE FIRE ALARM VENDOR. SYSTEM CALIBRATION AND TESTING SHALL BE BY FACTORY CERTIFIED TECHNICIAN.

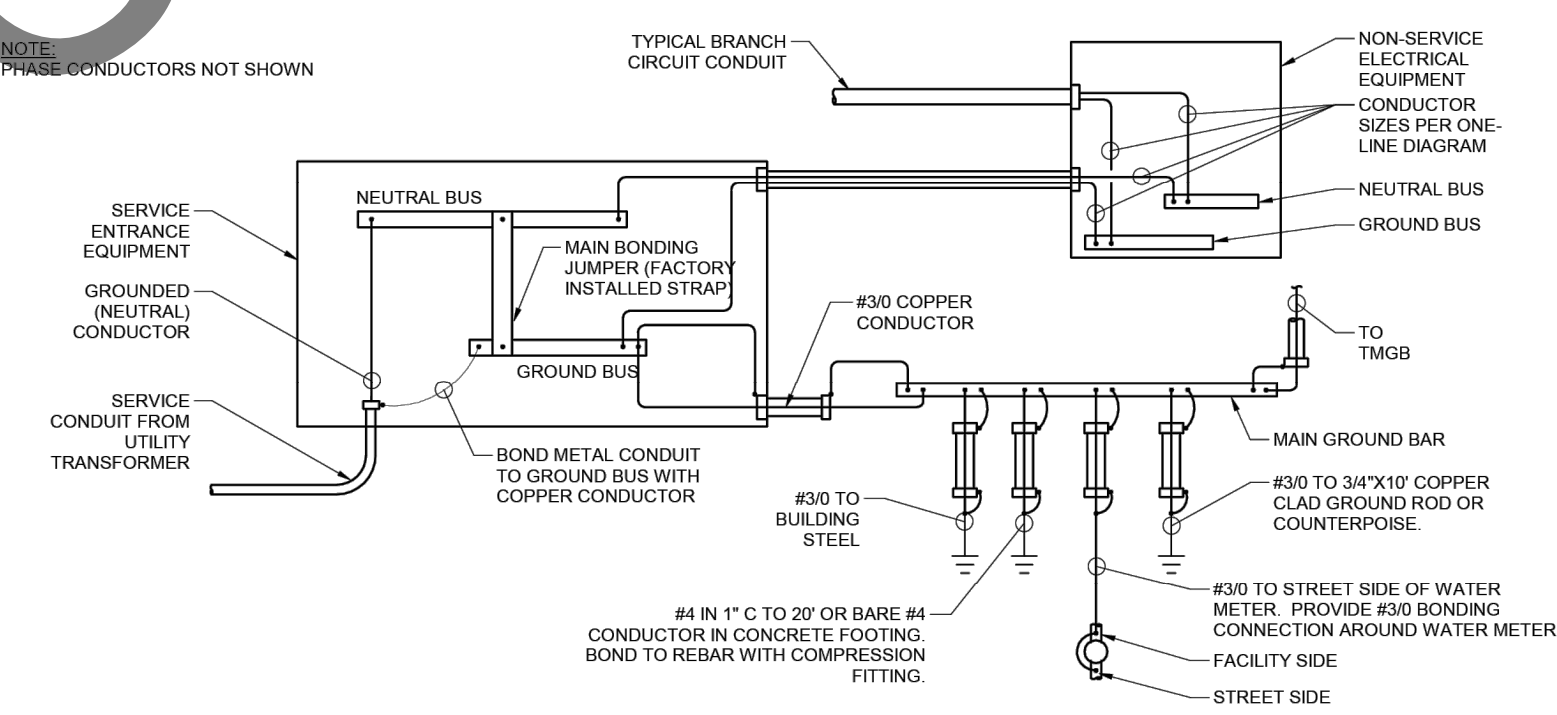
KEY NOTES (X) (THIS SHEET)  
1. 2" CONDUIT FOR FUTURE PANEL.



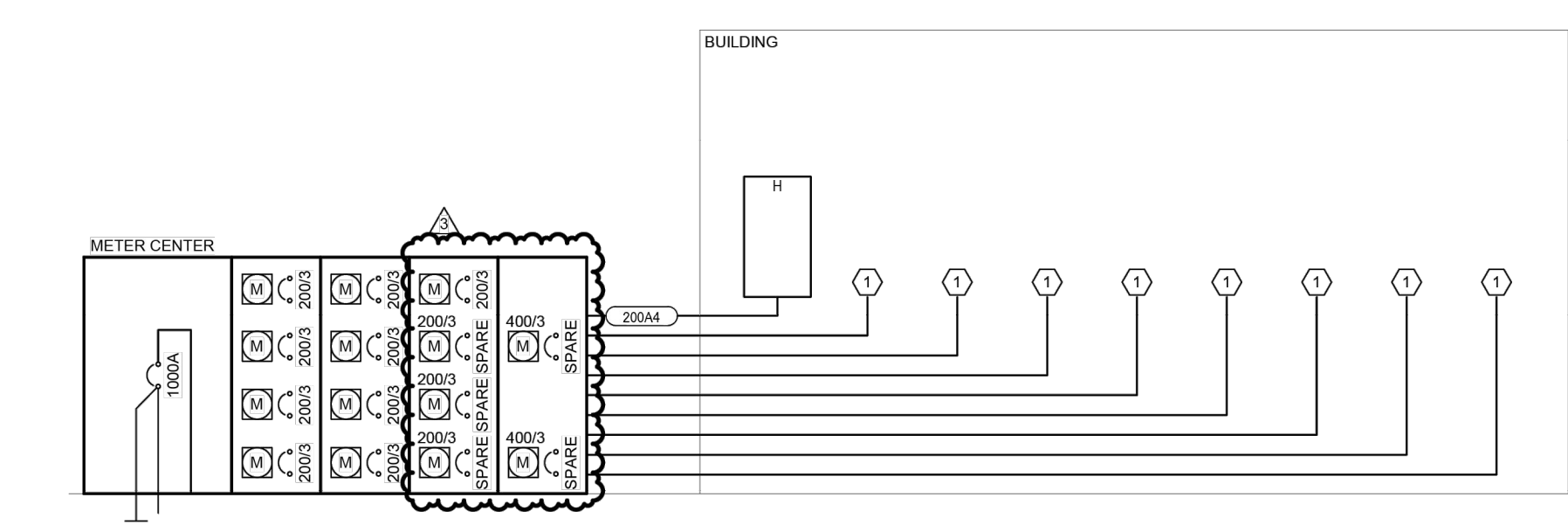
4 1 CHANNEL TIMESWITCH  
SCALE: 1/8"=1'-0"



3 GROUND BAR  
SCALE: NONE



2 SERVICE ENTRANCE GROUNDING  
SCALE: NONE



1 ELECTRICAL ONE-LINE DIAGRAM - SERVICE  
SCALE: NONE

FOR REFERENCE ONLY

Project #: 20006  
Issue For Permit  
November 5, 2021  
ELECTRICAL DETAILS  
**E-201**

**GENERAL NOTES**

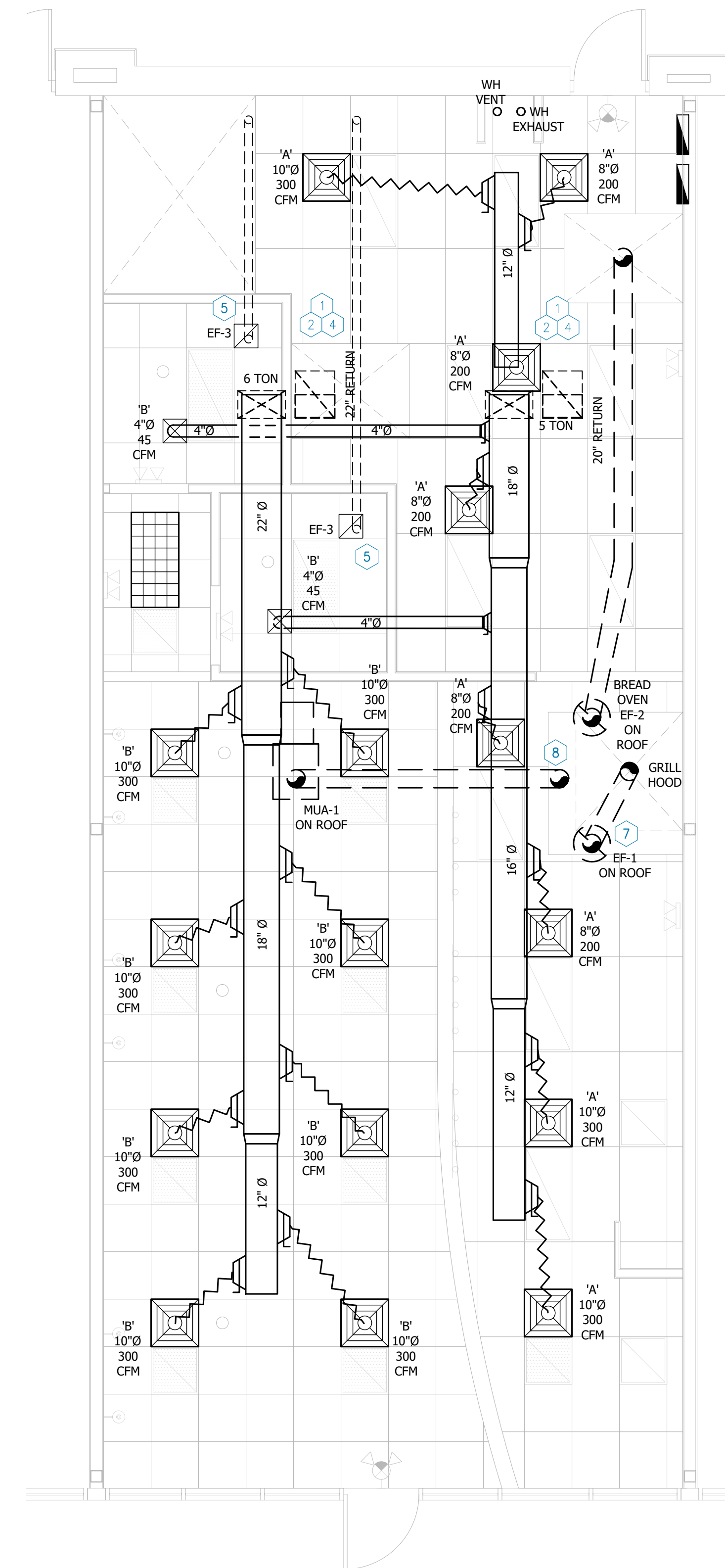
- CONTRACTORS AND SUB CONTRACTORS SHALL CAREFULLY REVIEW THE CONSTRUCTION DOCUMENTS. INFORMATION REGARDING THE COMPLETE WORK IS DISPERSED THROUGHOUT THE DOCUMENT SET AND CANNOT BE ACCURATELY DETERMINED WITHOUT REFERENCING THE COMPLETE DOCUMENT SET.
- COORDINATE WITH THE WORK OF OTHER SECTIONS, EQUIPMENT FURNISHED BY OTHERS, REQUIREMENTS OF THE OWNER AND CONSTRAINTS OF THE EXISTING CONDITIONS OF THE PROJECT SITE. PROVIDE DUCT RISES AND DROPS AS REQUIRED FOR FIELD INSTALLATION AND TRADE COORDINATION. NOTIFY OWNER OF ANY DISCREPANCIES BEFORE STARTING WORK.
- ALL ROOFING WORK (CUTS, REPAIRS, SPUD WORK, ETC.) SHALL BE PERFORMED BY THE LANDLORD'S APPROVED ROOFING CONTRACTOR.
- DRAWINGS FOR THE MECHANICAL WORK ARE DIAGRAMMATIC SHOWING THE GENERAL LOCATION, EQUIPMENT TYPE AND LAYOUT, THE DRAWINGS SHALL NOT BE SCALED FOR EXACT MEASUREMENT REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS, REFER TO MANUFACTURERS STANDARD INSTALLATION DRAWINGS FOR EQUIPMENT CONNECTIONS AND INSTALLATION REQUIREMENTS. PROVIDE DUCTWORK, INSULATION, WRAP OR LINER PER SCHEDULE, CONNECTIONS, OFFSETS, ACCESSORIES AND MATERIALS NECESSARY FOR A COMPLETE SYSTEM. SUBMIT SHOP DRAWINGS.
- ALL WORK SHALL COMPLY WITH STATE AND LOCAL CODE REQUIREMENTS AS APPROVED AND AMENDED BY THE GOVERNING CITY INCLUDING APPLICABLE SECTIONS OF NFPA, OSHA, BOCA AND UPC OR ANY INTERIM AMENDMENTS AT THE TIME OF THE PROPOSAL. PURCHASE ALL PERMITS ASSOCIATED WITH THE WORK AND OBTAIN ALL INSPECTIONS REQUIRED BY CODE.
- MECHANICAL CONTRACTOR SHALL PROVIDE AND INSTALL NEW GALVANIZED STEEL SUPPLY AND RETURN AIR DUCTS AS INDICATED. ALL DUCT TO BE INSULATED PER DUCT INSULATION SCHEDULE AND INSTALLED PER SMACNA.
- DUCT DIMENSIONS SHOWN ARE 'AIRSTREAM' DIMENSIONS.
- PLUMB CONDENSATE AND SECONDARY PER LOCAL CODE REQUIREMENTS.
- OUTSIDE AIR REQUIREMENTS PER SCHEDULE; IF REQUIRED, ROUTE DUCT FROM OUTSIDE PER LOCAL CODE REQUIREMENTS. OA AND RELIEF SYSTEMS SHALL HAVE MOTORIZED DAMPERS WITH AIRTIGHT SEAL.
- MAINTAIN 10' CLEARANCE BETWEEN OUTSIDE AIR INTAKES AND ALL EXHAUST AND VENTS.
- THE SCHEDULED ELECTRICAL POWER VALUES AND REQUIREMENTS ARE BASED ON THE MANUFACTURER'S DATA FOR THE SCHEDULED MODEL. ACTUAL VALUES FOR THE EQUIPMENT SELECTED BY THE CONTRACTOR MAY VARY. FIELD COORDINATE. MECHANICAL CONTRACTOR SHALL BE RESPONSIBLE FOR ANY ADDITIONAL COSTS DUE TO SUBSTITUTION OF EQUIPMENT FROM SCHEDULED MODEL.
- COORDINATE WITH GENERAL CONTRACTOR LOCATIONS FOR ALL ACCESS DOORS IN GYPSUM BOARD CEILING FOR ACCESS TO SMOKE DETECTORS, FIRE DAMPERS AND OTHER MECHANICAL OR ELECTRICAL EQUIPMENT AS REQUIRED.
- ALL EQUIPMENT AND MATERIALS CAPABLE OF BEING UL LABELED OR LISTED SHALL CARRY THE UL LABEL.
- PROVIDE PROGRAMMABLE THERMOSTATS. VERIFY LOCATIONS WITH OWNER PRIOR TO ROUGH-IN.
- RUN-OUT DUCTS ARE SAME SIZE AS DIFFUSER NECKS UNLESS NOTED OTHERWISE.
- CONSTRUCTION STANDARDS AND RECOMMENDATIONS OF SMACNA SHALL BE FOLLOWED WITH RESPECT TO CONSTRUCTION, INSTALLATION AND SUPPORTING OF ALL DUCTWORK. DUCTS SHALL BE SEALED IN ACCORDANCE WITH SMACNA CLASS C. ALL DUCTS EXCEPT FLEXIBLE RUNOUTS SHALL BE GALVANIZED SHEET METAL. NO FLEXIBLE DUCTWORK PERMITTED ABOVE IN ACCESSIBLE CEILINGS.
- PROVIDE RETURN AIR FILTERS AT THE HVAC UNITS, NOT AT THE RETURN GRILLE WITHIN TENANT SPACE.
- ALL LABOR, MATERIALS, AND EQUIPMENT SHALL BE PROVIDED WITH A ONE YEAR GUARANTEE FROM ALL DEFECTS.
- ALL REQUIREMENTS FOR COMCHECK AND THE INTERNATIONAL ENERGY CODE MUST BE MET.
- UPON COMPLETION OF THE INSTALLATION AND START-UP OF THE SYSTEM A TEST AND BALANCE AGENCY (TAB) SHALL BE RESPONSIBLE TO INSPECT, CHECK, TEST, ADJUST, BALANCE AND RECORD DATA ON THE PERFORMANCE OF THE AIR SYSTEMS AND COMPONENTS THEREOF IN ACCORDANCE WITH AABC NATIONAL STANDARDS FOR FIELD MEASUREMENT AND INSTRUMENTATION AND OTHER STANDARDS AS PUBLISHED BY THE AABC. THE TAB AGENCY IS RESPONSIBLE TO AND SHALL SUBMIT ALL REPORTS DIRECTLY TO THE OWNER PER IECC.
- CONTRACTOR SHALL PROVIDE COMMISSIONING REQUIREMENTS PER LOCAL AUTHORITY HAVING JURISDICTION.
- PROVIDE ROOF PADS UNDER THE EXHAUST FANS AS REQUIRED TO PROTECT THE ROOF.
- ALL ROOF WORK IS TO BE PERFORMED BY THE LANDLORDS ROOFER AT THE TENANTS EXPENSE.
- CONTRACTOR MUST MAINTAIN 10'-0" MIN DISTANCE BETWEEN ANY AND ALL EXHAUST & INTAKES OF THE BUILDING.
- PROVIDE SMOKE DETECTOR ON UNITS PER LOCAL CODES.

**MECHANICAL SYMBOLS LEGEND**

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	CEILING SUPPLY AIR DEVICE		SMOKE DETECTOR		SUPPLY DUCT RISER		SPIN-IN DUCT CONNECTION
	CEILING RETURN AIR DEVICE / EXHAUST GRILLE		CO = CARBON DIOXIDE SENSOR H = HUMIDISTAT		RETURN DUCT RISER		SPLITTER TEE DAMPER
	SUPPLY AIR FLOW		POINT OF CONNECTION TO EXISTING		90° ELBOW DOWN		
	RETURN / EXHAUST AIR FLOW		MOTORIZED DAMPER		90° ELBOW UP		
	FLEX DUCT CONNECTION		MANUAL BALANCING DAMPER		DUCT SIZE TRANSITION		
	THERMOSTAT		FIRE DAMPER				
	TEMPERATURE SENSOR		FIRE/SMOKE DAMPER		RECTANGULAR ELBOW W/ TURNING VANES		
	SUPPLY AIR		OUTSIDE AIR		EXHAUST AIR		
	RETURN AIR		VENT THROUGH ROOF		MECHANICAL CONTRACTOR		

**KEYNOTES**

- REFER TO RTU MOUNTING DETAIL, MITERED ELBOW DETAILS. GENERAL CONTRACTOR TO FIELD VERIFY RTU LOCATIONS AND PROVIDE ADEQUATE STRUCTURAL SUPPORT PER STRUCTURAL ENGINEERS RECOMMENDATIONS. LOCATE AT LEAST ONE SIDE OF RTU ABOVE STRUCTURAL MEMBER. PROVIDE DUCT SMOKE DETECTORS WITH REMOTE TEST AND RESET LOCATED NEAR ROOM TEMPERATURE SENSOR. SMOKE DETECTORS SHALL BE WIRED TO SHUT DOWN RTUS IN THE EVENT SMOKE IS DETECTED. PROVIDE HAIL GUARDS ON ALL UNITS.
- ROUTE SAD AND RAD FULL SIZE OF UNIT OPENING DN AND CONNECT TO TOP OF SA AND RA MAIN. PROVIDE FLEXIBLE CANVAS DUCT CONNECTION AT UNIT CONNECTIONS.
- PROVIDE T-STAT FOR UNITS WITHIN ZONE SERVED, VERIFY EXACT LOCATION, MODEL & TYPE WITH GC & OWNER.
- PROVIDE 1/2" MESH SCREEN OVER INLET.
- ROUTE 6" DIAMETER EAD UP FROM EF THRU ROOF TO ROOF CAP. ROOF CAP TO BE PAINTED PER THE LANDLORD.
- FULL SIZE DUCT FOR UNIT RETURN AIR.
- PRE-FABRICATED STEEL DUCT UP FROM EXHAUST HOOD TO EXHAUST FAN ON ROOF. TRANSITION TO DUCT AT HOOD. PROVIDE GREASE DUCT FIRE PROTECTION WRAP - (PYREWAP ELITE 1.5 DUCT INSULATION - GREASE DUCT ASTM E2336 SYSTEM).
- ROUTE SAD FULL SIZE OF HOOD CONNECTION UP FROM HOOD AND CONNECT TO MUA FAN UNIT.



DATE: 4/5/23  
 JOB NO: 23006  
 DRAWN: STAFF  
 CHECKED: CM

**CM**  
 CORTLAND  
 MORGAN  
 ARCHITECT

711 N. FIELDER RD.  
 ARLINGTON, TX 76012  
 PH: (817) 635-5696  
 FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
 12434 Southport Parkway, Suite #103  
 La Vista, NE 68128

NOT FOR REGULATORY  
 APPROVAL, PERMITTING  
 OR CONSTRUCTION

Revisions

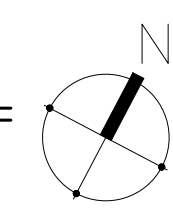

MECHANICAL  
 PLAN

SHEET NUMBER

**M101**

**01 MECHANICAL PLAN**

SCALE: 1/4"=1'-0"





**GENERAL NOTES**

- COORDINATE ALL NEW WORK WITH EXISTING CONDITIONS PRIOR TO ORDERING/FABRICATING NEW WORK. OFFSET/EXTEND NEW WORK AS REQUIRED TO AVOID CONFLICTS WITH EXISTING CONDITIONS.
- PAINT ALL EXPOSED GAS PIPING PER THE LANDLORD EXCEPT FOR ROOF. PAINT ALL ROOF MOUNTED EXPOSED GAS PIPING PER LANDLORD OR LOCAL CODES.
- PROVIDED SUPPORT BLOCKING AS REQUIRED PER LOCAL CODE.
- SECURE PIPING AND ALL MECHANICAL EQUIPMENTS AS REQUIRED PER LOCAL CODES.

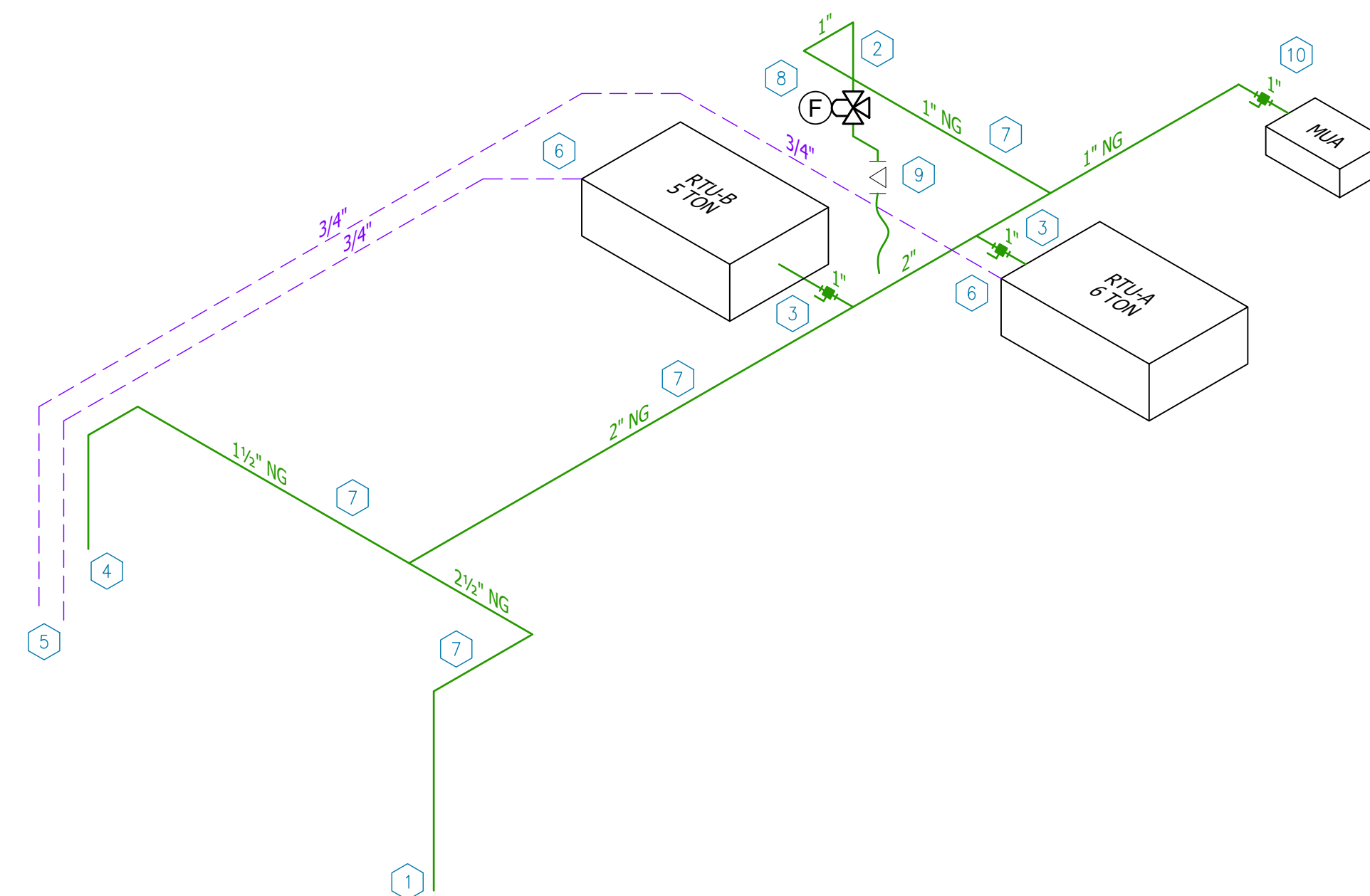
**KEYNOTES**

- RUN 2 1/2" GAS LINE BACK TO NEW GAS METER. CONTRACTOR TO COORDINATE WITH LOCAL GAS UTILITY COMPANY TO ENSURE NEW GAS METER AND PIPING UPSTREAM OF METER IS SIZED APPROPRIATELY. CONTRACTOR TO PAY FOR ALL INCURRED COSTS. NEW TOTAL GAS LOAD IS APPROXIMATELY 627 MBH. PROVIDE PRV AS REQUIRED. ALL PIPING SIZED BASED ON 0.5" WC PRESSURE DROP AND 150 FT TOTAL DEVELOPED LENGTH. FIELD VERIFY TOTAL DEVELOPED LENGTH.
- 1" GAS LINE DOWN TO GRIDDLE (135 MBH) WITH DIRT LEG AND SHUTOFF VALVE. INSTALL AUTOMATIC SHUT-OFF VALVE AND SHUNT TRIP INTERLOCKED WITH FIRE SUPPRESSION SYSTEM AND MANUAL PULL STATION ON WALL.
- 1" GAS LINE ON ROOF TO RTU-A (72 MBH) AND 1" GAS LINE ON ROOF TO RTU-B (60 MBH) EACH WITH DIRT LEG AND SHUTOFF VALVE. PROVIDE REGULATOR, SUPPORT ALL PIPING ON ROOF PER CODE.
- 1 1/2" GAS LINE DOWN THRU ROOF TO WATER HEATER (300 MBH) WITH SHUTOFF VALVE AND DIRT LEG. PROVIDE WEATHERPROOF SEAL AROUND PIPE PENETRATION. ROUTE FLUE AND INTAKE UP TO CONCENTRIC VENT ON ROOF. SIZE AND INSTALL FLUE, INTAKE, AND VENT PER MANUFACTURER RECOMMENDATIONS.
- WATER HEATER VENT & CAP ON ROOF.
- 3/4" CONDENSATE DRAIN LINE FOR EACH UNIT ROUTE TO A FUNNEL DRAIN AT MOP SINK WITH 1" MIN. AIR GAP. SEE DETAIL SHEET M103.
- CONTRACTOR SHALL PROVIDE PIPE SUPPORTS PER LOCAL CODES.
- AUTOMATIC GAS VALVE, INTERLOCK WITH HOOD FIRE EXTINGUISHING SYSTEM. COORDINATE WITH FIRE EXTINGUISHING SYSTEM INSTALLER. PROVIDE AUTOMATIC SHUT OFF GAS VALVE WITH MANUAL RESET PER UMC 513.4.
- CUT-OFF WITH QUICK CONNECT AND GAS FLEX TO EACH APPLIANCE, COORDINATE WITH EQUIPMENT
- 1" GAS LINE ON ROOF TO MUA (60 MBH) WITH DIRT LEG AND SHUTOFF VALVE. PROVIDE REGULATOR, SUPPORT ALL PIPING ON ROOF PER CODE.
- EF-3 CAP & SCREEN. ROUTE REST ROOM EXHAUST A MINIMUM OF 10'-0" FROM ANY INTAKE AIR.

**GAS SYMBOL LEGEND**

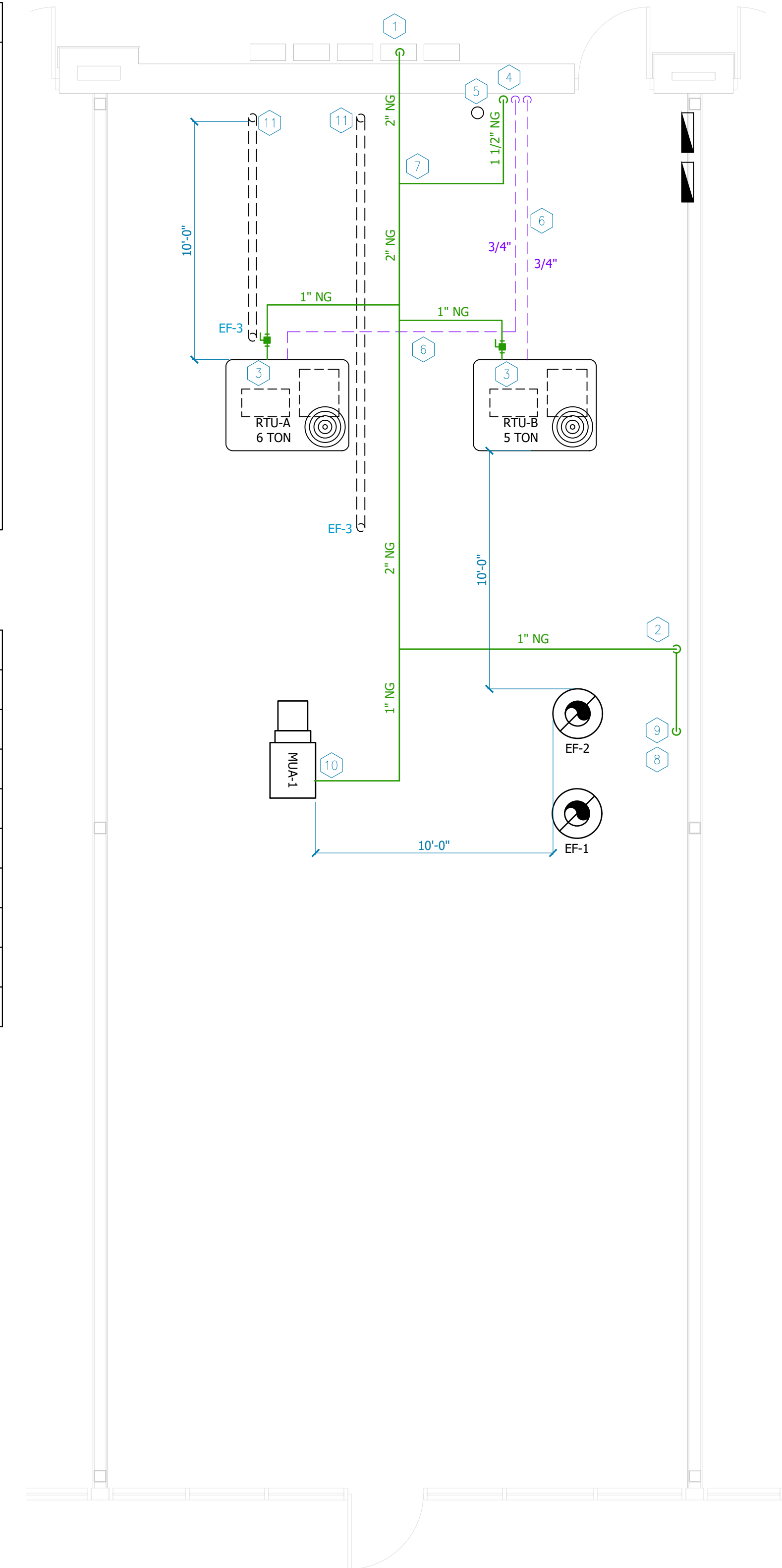
SYMBOL	DESCRIPTION
	EXISTING GAS LINE
	NEW GAS LINE
	CONDENSATE DRAIN LINE
	CONNECT TO EXISTING
	STOP VALVE
	PIPE DOWN THRU ROOF
	CLEANOUT

NOTE: NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT.



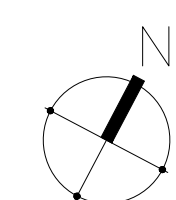
**02 GAS LINE RISER**

SCALE: N.T.S.



**01 GAS/MECHANICAL ROOF PLAN**

SCALE: 1/4"=1'-0"



DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

GAS PIPING PLAN

SHEET NUMBER

**M102**



# HOOD TABLES

## HOOD INFORMATION - JOB#5923932

HOOD NO	TAG	MODEL	MANUFACTURER	LENGTH	MAX COOKING TEMP	TYPE	APPLIANCE DUTY	DESIGN CFM/FT	TOTAL EXH CFM	EXHAUST SYSTEM					TOTAL SUPPLY CFM	HOOD CONSTRUCTION	HOOD CONFIG	SWITCHES	
										WIDTH	LENG	HEIGHT	DIA	VEL					SP
1	RIGHT UC 75% MAU	5424 ND-2-PSP-F	CAPTIVEAIRE	5' 0"	450 DEG	I	MEDIUM	200	1000	6'	7"	4"	375	1286	-0.062"	0	430 SS WHERE EXPOSED	ALDNE ALDNE	
2		6024 VHB-ND	CAPTIVEAIRE	3' 9"	700 DEG	II	N/A	100	375	6'	7"	4"	375	1286	-0.062"	0	430 SS	ALDNE ALDNE	1 FAN FRONT RIGHT FACE

## HOOD INFORMATION

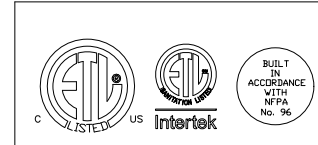
HOOD NO	TAG	TYPE	FILTER(S)		EFFICIENCY @ 7 MICRONS	QTY	LIGHT(S)		WIRE GUARD	LOCATION	SIZE	UTILITY CABINET(S)		ELECTRICAL	SWITCHES	FIRE SYSTEM	HOOD HANGING PIPING WEIGHT
			QTY	HEIGHT			LENGTH	TYPE				SIZE					
1	RIGHT UC 75% MAU	SS BAFFLE WITH HANDLES	3	16"	16"	30%	3	L55 SERIES E26	ND	RIGHT	12"x54"x24"	TANK FS	4.0	SC-11010MA	1 LIGHT 1 FAN	YES	363 LBS
2																NO	216 LBS

## HOOD OPTIONS

HOOD NO	TAG	OPTION
1	RIGHT UC 75% MAU	FIELD WRAPPER 16.00" HIGH FRONT, LEFT, RIGHT. BACKSPLASH 80.00" HIGH X 73.00" LONG 430 SS VERTICAL. LEFT END STANDOFF (FINISHED) 1" WIDE 54" LONG INSULATED. LEFT QUARTER END PANEL 23" TOP WIDTH, 0" BOTTOM WIDTH, 23" HIGH 430 SS. RIGHT QUARTER END PANEL 23" TOP WIDTH, 0" BOTTOM WIDTH, 23" HIGH 430 SS. RISER SENSOR INSTALL GEN PLEN. FIELD WRAPPER 12.00" HIGH FRONT, LEFT, RIGHT. BACKSPLASH 84.00" HIGH X 45.00" LONG 430 SS VERTICAL.
2		

## PERFORATED SUPPLY PLENUM(S)

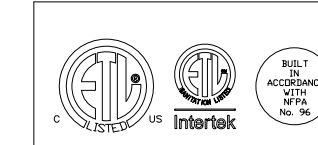
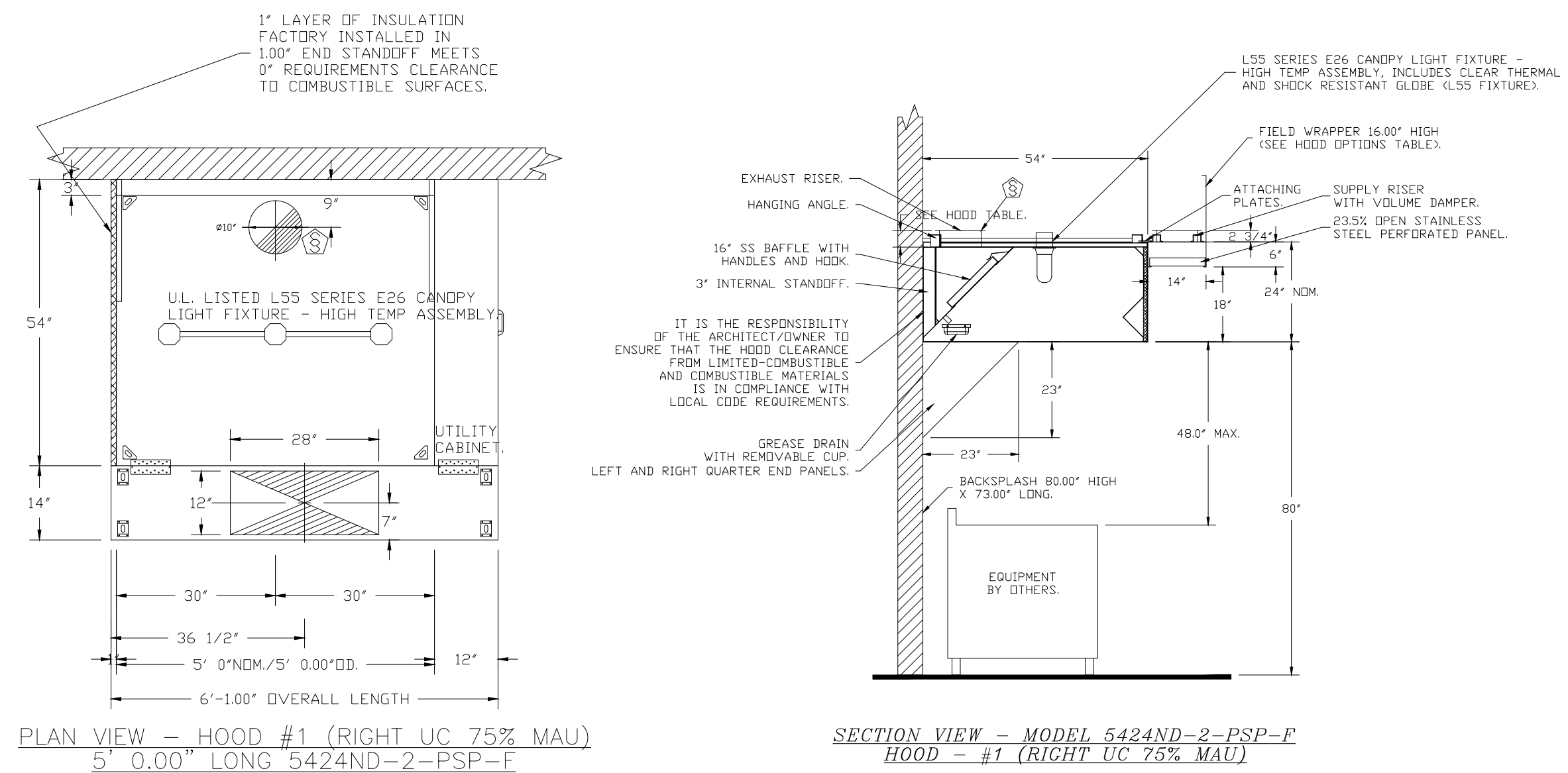
HOOD NO	TAG	POS	LENGTH	WIDTH	HEIGHT	TYPE	WIDTH	LENG	DIA	CFM	SP
1	RIGHT UC 75% MAU	Front	73"	14"	6"	MJA	12"	28"	900	0.238"	



**CAPTIVEAIRE**

JOB Jersey Mike's Subs - Omaha, NE  
 LOCATION Omaha, NE, 68138  
 DATE 3/28/2023 JOB # 5923932  
 DWG # 1 DRAWN BY EG-32  
 REV SCALE NTS

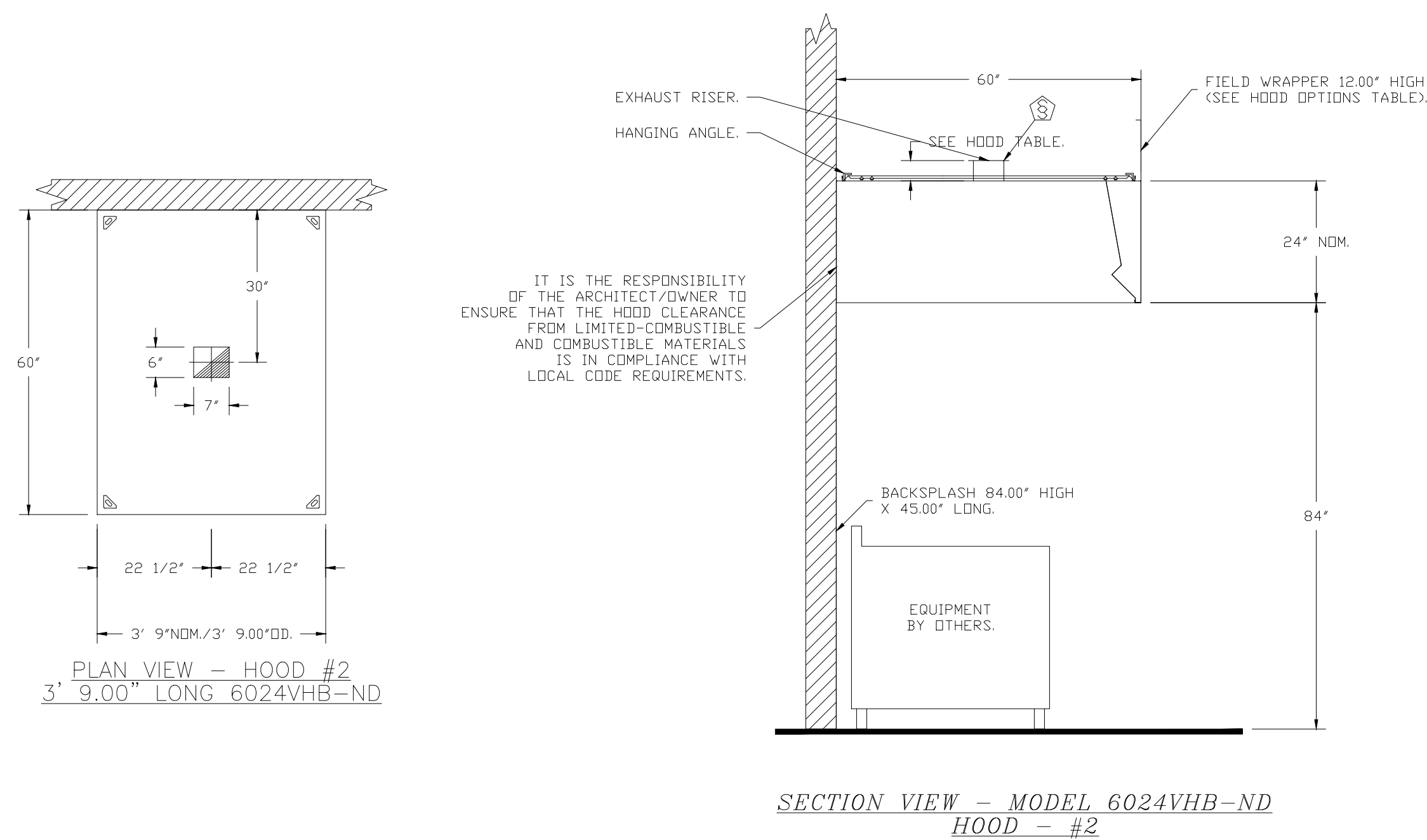
# CANOPY GRIDDLE HOOD (RIGHT UTILITY CABINET)



**CAPTIVEAIRE**

JOB Jersey Mike's Subs - Omaha, NE  
 LOCATION Omaha, NE, 68138  
 DATE 3/28/2023 JOB # 5923932  
 DWG # 2 DRAWN BY EG-32  
 REV SCALE NTS

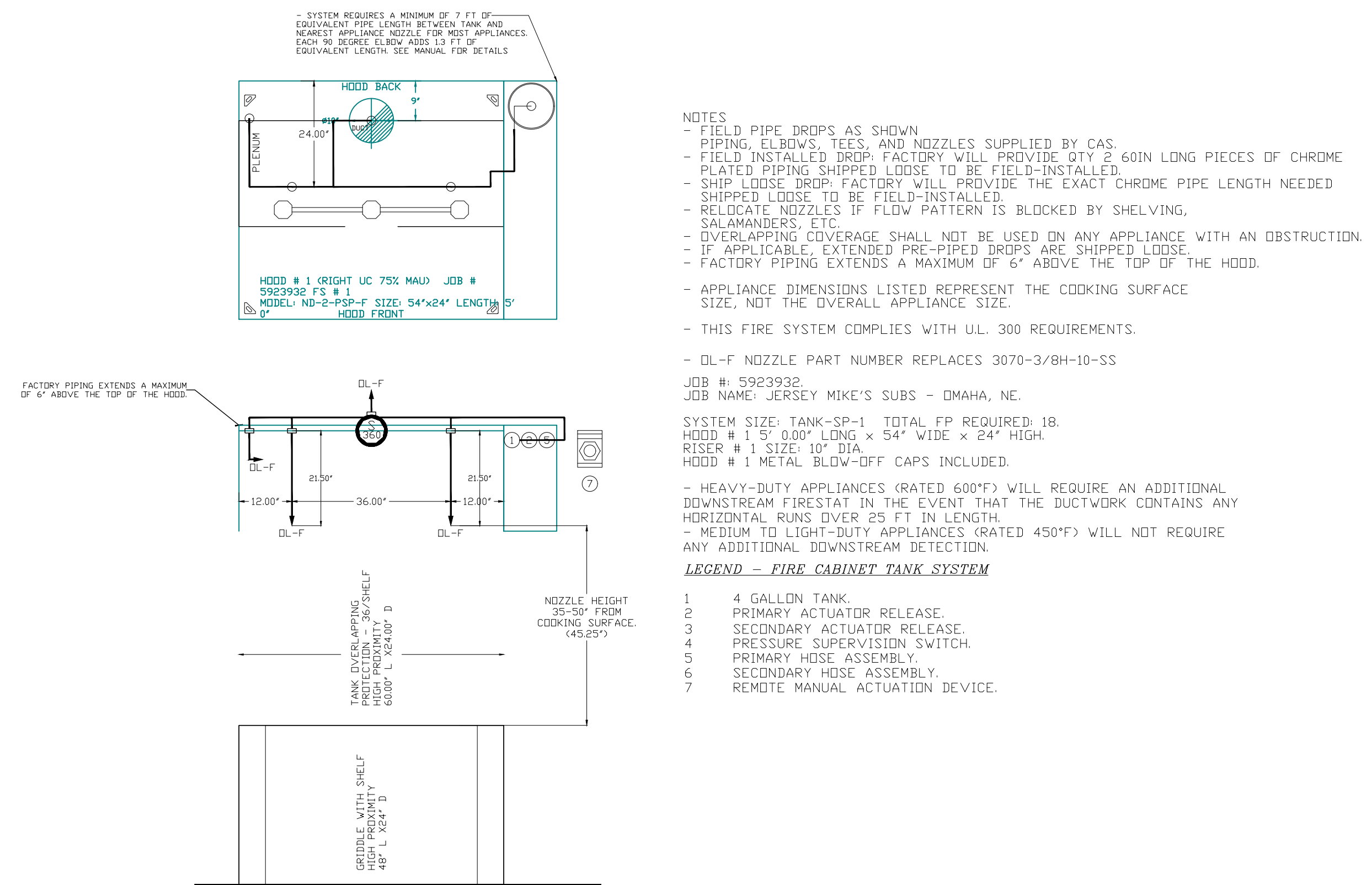
# BREAD OVEN HOOD (BACK WALL)



**CAPTIVEAIRE**

JOB Jersey Mike's Subs - Omaha, NE  
 LOCATION Omaha, NE, 68138  
 DATE 3/28/2023 JOB # 5923932  
 DWG # 3 DRAWN BY EG-32  
 REV SCALE NTS

# FIRE SYSTEM/INSTALLATION DETAILS



- NOTES
- FIELD PIPE DROPS AS SHOWN
  - PIPING, ELBOWS, TEES, AND NOZZLES SUPPLIED BY CAS.
  - FIELD INSTALLED DROP: FACTORY WILL PROVIDE QTY 2 60IN LONG PIECES OF CHROME PLATED PIPING SHIPPED LOOSE TO BE FIELD-INSTALLED.
  - SHIP LOOSE DROP: FACTORY WILL PROVIDE THE EXACT CHROME PIPE LENGTH NEEDED SHIPPED LOOSE TO BE FIELD-INSTALLED.
  - RELOCATE NOZZLES IF FLOW PATTERN IS BLOCKED BY SHELVING, SALAMANDERS, ETC.
  - OVERLAPPING COVERAGE SHALL NOT BE USED ON ANY APPLIANCE WITH AN OBSTRUCTION.
  - IF APPLICABLE, EXTENDED PRE-PIPED DROPS ARE SHIPPED LOOSE.
  - FACTORY PIPING EXTENDS A MAXIMUM OF 6' ABOVE THE TOP OF THE HOOD.

- APPLIANCE DIMENSIONS LISTED REPRESENT THE COOKING SURFACE SIZE, NOT THE OVERALL APPLIANCE SIZE.
- THIS FIRE SYSTEM COMPLIES WITH UL 300 REQUIREMENTS.
- DL-F NOZZLE PART NUMBER REPLACES 3070-3/8H-10-SS

- JOB # 5923932  
 JOB NAME: JERSEY MIKE'S SUBS - OMAHA, NE.
- SYSTEM SIZE: TANK-SP-1 TOTAL FP REQUIRED: 18.  
 HOOD # 1 5' 0.00' LONG X 54\"/>

- LEGEND - FIRE CABINET TANK SYSTEM
- 4 GALLON TANK
  - PRIMARY ACTUATOR RELEASE
  - SECONDARY ACTUATOR RELEASE
  - PRESSURE SUPERVISION SWITCH
  - PRIMARY HOSE ASSEMBLY
  - SECONDARY HOSE ASSEMBLY
  - REMOTE MANUAL ACTUATION DEVICE



**CAPTIVEAIRE**

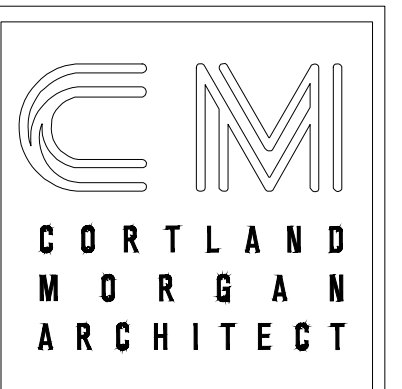
JOB Jersey Mike's Subs - Omaha, NE  
 LOCATION Omaha, NE, 68138  
 DATE 3/28/2023 JOB # 5923932  
 DWG # 4 DRAWN BY EG-32  
 REV SCALE NTS

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
 ARLINGTON, TX 76012  
 PH: (817) 635-5696  
 FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
 12434 Southport Parkway, Suite #103  
 La Vista, NE 68128

NOT FOR REGULATORY  
 APPROVAL, PERMITTING  
 OR CONSTRUCTION

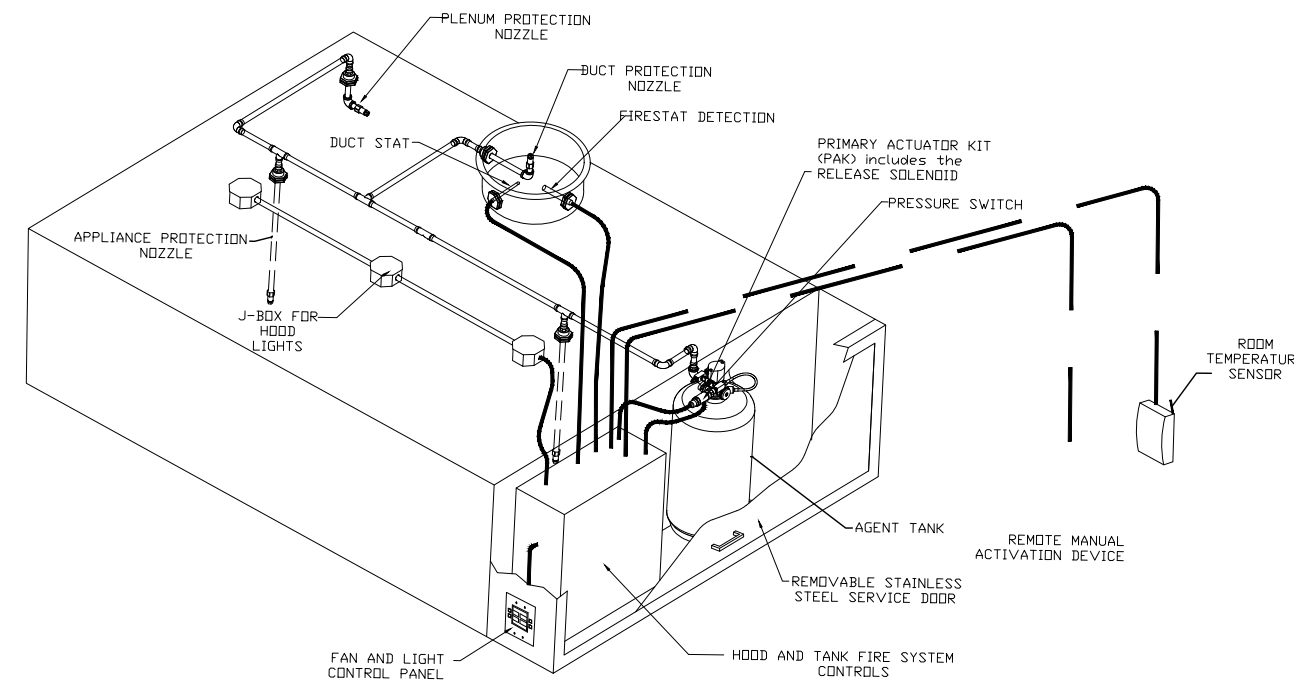
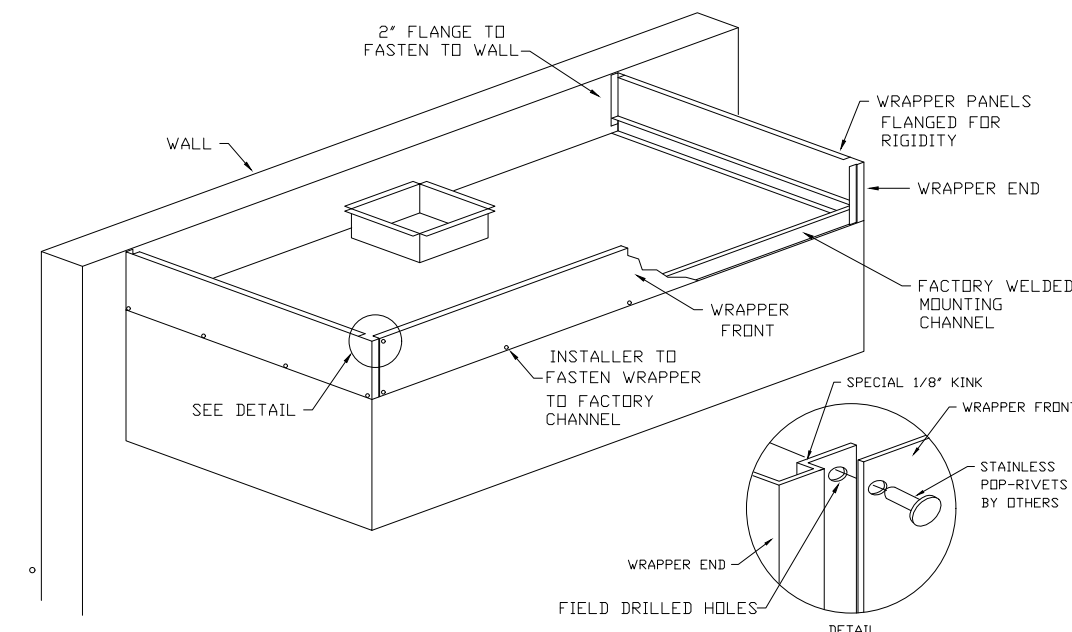
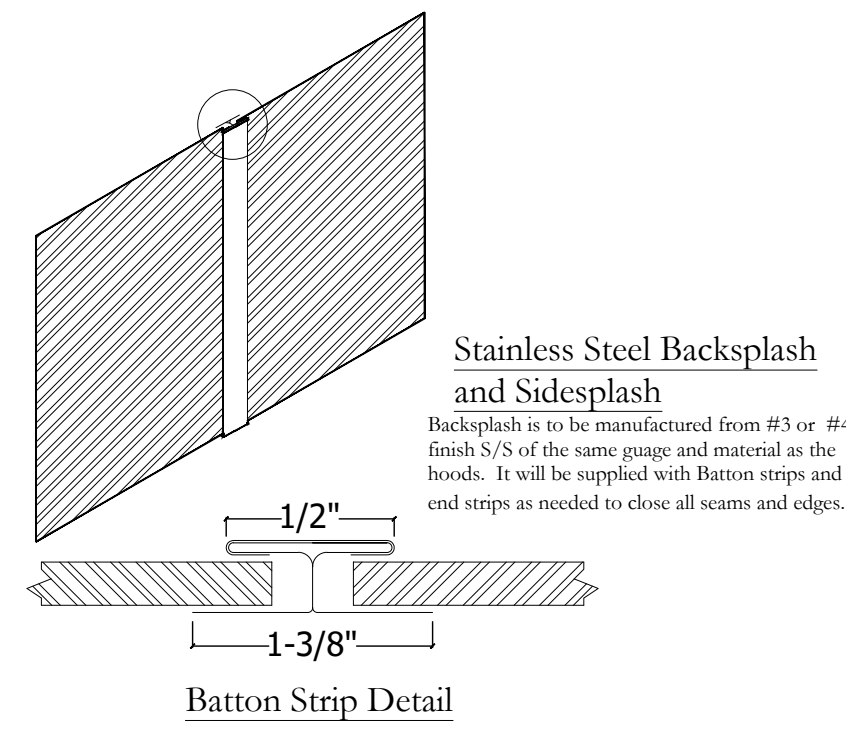
Revisions

MECHANICAL  
 HOOD PACKAGE

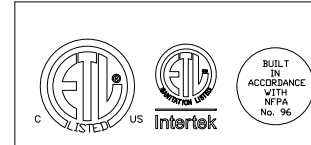
SHEET NUMBER

M201

# FIRE SYSTEM/INSTALLATION DETAILS



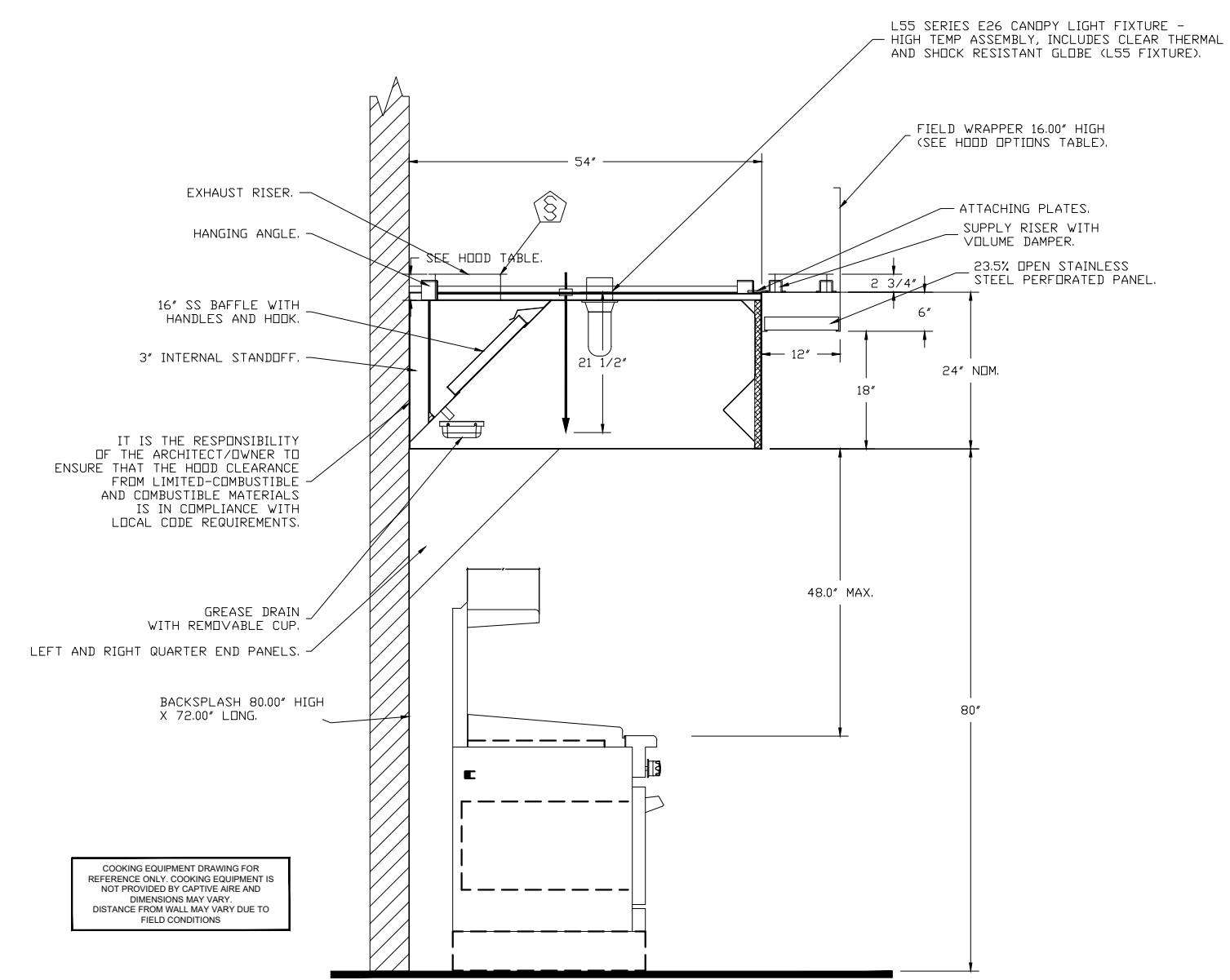
VERIFY GAS VALVE SIZE  
---"



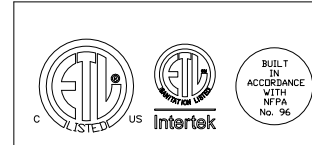
**CAPTIVEAIR**

**JOB** Jersey Mike's Subs - Omaha, NE  
**LOCATION** Omaha, NE, 68138  
**DATE** 3/28/2023 **JOB #** 5923932  
**DWG #** 5 **DRAWN BY** EG-32  
**REV.** **SCALE** NTS

# FIRE SYSTEM/INSTALLATION DETAILS



COOKING EQUIPMENT DRAWINGS FOR REFRIGERATION EQUIPMENT OR REFRIGERATION EQUIPMENT DRAWINGS FOR COOKING EQUIPMENT MAY VARY DUE TO FIELD CONDITIONS



**CAPTIVEAIR**

**JOB** Jersey Mike's Subs - Omaha, NE  
**LOCATION** Omaha, NE, 68138  
**DATE** 3/28/2023 **JOB #** 5923932  
**DWG #** 6 **DRAWN BY** EG-32  
**REV.** **SCALE** NTS

## FAN TABLES

### EXHAUST FAN INFORMATION - JOB#5923932

FAN UNIT NO.	TAG	QTY	FAN UNIT MODEL #	MANUFACTURER	CFM	ESP	RPM	MOTOR ENCL.	HP	BHP	PHASE	VOLT	FLA	DISCHARGE VELOCITY	WEIGHT (LBS)	SONES
1	GRIDDLE EF	1	DUSHFA	CAPTIVEAIR	1000	1.000	1471	TEAD-ECM	0.500	0.3540	1	115	6.3	380 FPM	78	15
3	60" DEEP BREAD OVEN	1	DULZMFA	CAPTIVEAIR	375	0.500	1404	DDP	0.180	0.1220	1	115	1.9	266 FPM	56	

### MUA FAN INFORMATION - JOB#5923932

FAN UNIT NO.	TAG	QTY	FAN UNIT MODEL #	BLOOPER	HOUSING	MIN CFM	DESIGN CFM	ESP	RPM	MOTOR ENCL.	HP	BHP	PHASE	VOLT	FLA	MCA	MDCP	WEIGHT (LBS)	SONES
2	HEAT DOWN	1	D76	G7D	D.6	600	900	0.400	1642	TEAD-ECM	1.000	0.4060	1	115	11.6	16.6A	25A	300	18.5

### GAS FIRED MAKE-UP AIR UNIT(S)

FAN UNIT NO.	TAG	INPUT BTUs	OUTPUT BTUs	TEMP RISE	REQUIRED INPUT GAS PRESSURE	GAS TYPE
2	HEAT DOWN	58828	54122	59°F	7 IN. W.C. - 14 IN. W.C.	NATURAL

### FAN OPTIONS

FAN UNIT NO.	TAG	QTY	DESCRIPTION
1	GRIDDLE EF	1	GREASE BOX
		1	ECM WIRING PACKAGE - MANUAL OR 0-10VDC REFERENCE SPEED CONTROL -RTC- (TELCD MOTOR), CCW ROTATION
		1	2 YEAR PARTS WARRANTY
2	HEAT DOWN	1	INLET PRESSURE GAUGE, 0-35"
		1	MANIFOLD PRESSURE GAUGE, -5 TO 15" WC
		1	MOTORIZED INTAKE DAMPER (D76)
3	60" DEEP BREAD OVEN	1	ECM WIRING PACKAGE - DD SUPPLY - MANUAL REFERENCE SPEED CONTROL (TELCD MOTOR) - PCB CONTROLS
		1	FREESTAT (3B)
		1	12-BDD DAMPER
		1	2 YEAR PARTS WARRANTY

### FAN ACCESSORIES

FAN UNIT NO.	TAG	EXHAUST			SUPPLY			
		GREASE CUP	GRAVITY DAMPER	WALL MOUNT	SIDE DISCHARGE	GRAVITY DAMPER	MOTORIZED DAMPER	WALL MOUNT
1	GRIDDLE EF	YES						
2	HEAT DOWN						YES	
3	60" DEEP BREAD OVEN	YES						

### CURB ASSEMBLIES

NO.	DN FAN	TAG	WEIGHT	ITEM	SIZE
1	# 1	GRIDDLE EF	38 LBS	CURB	19.500"W X 19.500"L X 26.000"H ALONG LENGTH, RIGHT VENTED HINGED.
2	# 2	HEAT DOWN	50 LBS	CURB	19.500"W X 52.000"L X 28.000"H ALONG WIDTH, RIGHT INSULATED.
3	# 3	60" DEEP BREAD OVEN	31 LBS	CURB	17.500"W X 17.500"L X 26.000"H ALONG LENGTH, RIGHT.



**CAPTIVEAIR**

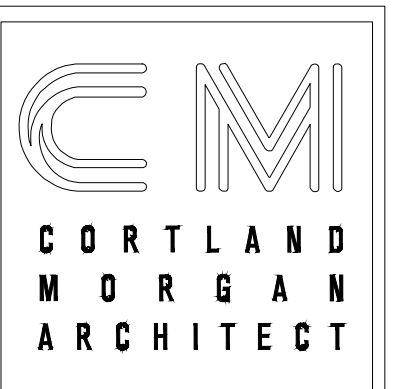
**JOB** Jersey Mike's Subs - Omaha, NE  
**LOCATION** Omaha, NE, 68138  
**DATE** 3/28/2023 **JOB #** 5923932  
**DWG #** 7 **DRAWN BY** EG-32  
**REV.** **SCALE** NTS

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

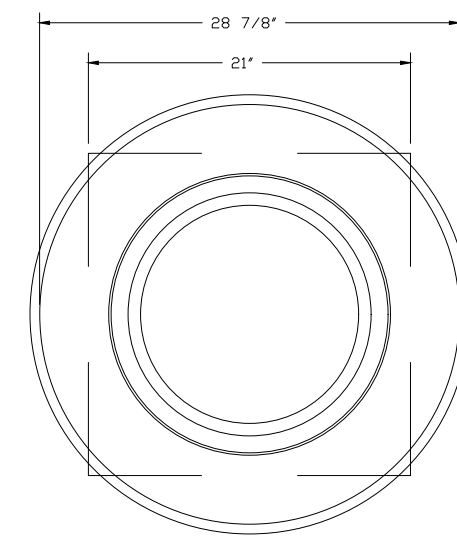
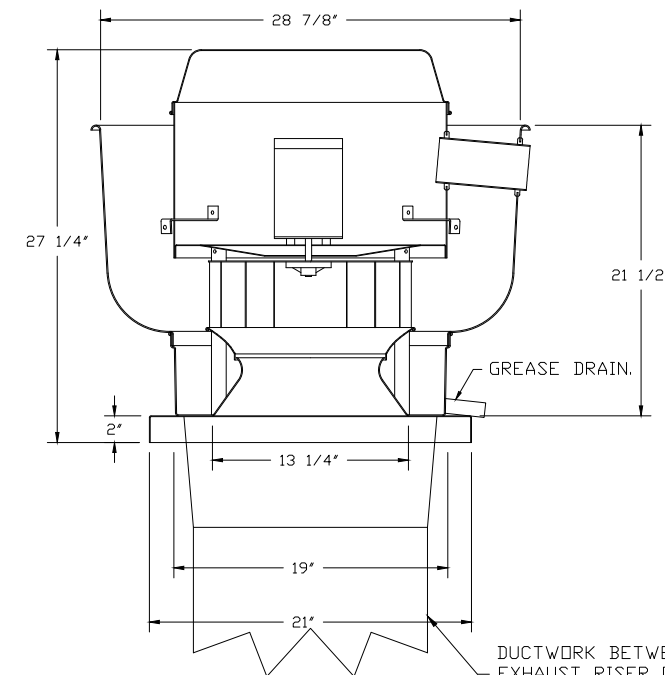
MECHANICAL  
HOOD PACKAGE

SHEET NUMBER

M202

# GRIDDLE FAN (CANOPY HOOD)

FAN #1 DU50HFA - EXHAUST FAN (GRIDDLE FF)



TOP VIEW

**FEATURES:**

- DIRECT DRIVE CONSTRUCTION (NO BELTS/PULLEYS).
- ROOF MOUNTED FAN.
- RESTAURANT MODEL.
- UL705 AND UL762 AND UL-C-5645.
- VARIABLE SPEED CONTROL.
- INTERNAL WIRING.
- THERMAL OVERLOAD PROTECTION (SINGLE PHASE).
- HIGH HEAT OPERATION 300°F (149°C).
- GREASE CLASSIFICATION TESTING.
- NEMA 3R SAFETY DISCONNECT SWITCH.

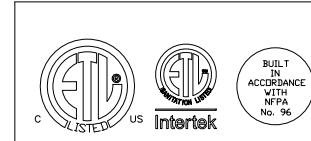
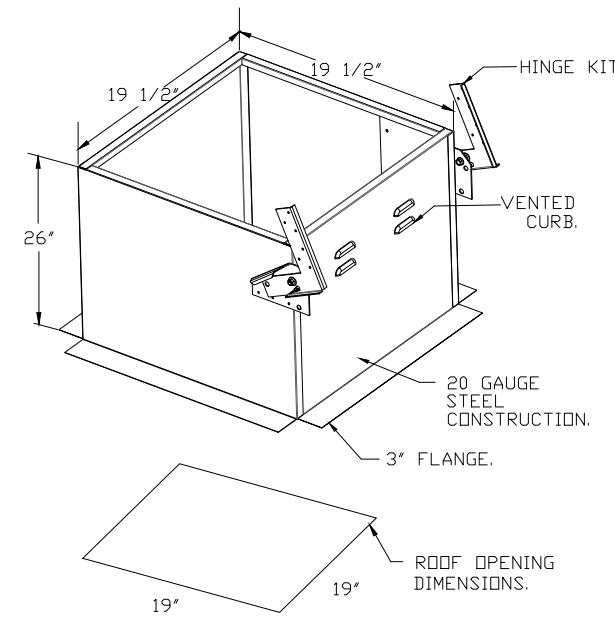
**NORMAL TEMPERATURE TEST**  
EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING AIR AT 300°F (149°C) UNTIL ALL FAN PARTS HAVE REACHED THERMAL EQUILIBRIUM, AND WITHOUT ANY DETERIORATING EFFECTS TO THE FAN WHICH WOULD CAUSE UNSAFE OPERATION.

**ABNORMAL FLAME-UP TEST**  
EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING BURNING GREASE VAPORS AT 600°F (316°C) FOR A PERIOD OF 15 MINUTES WITHOUT THE FAN BECOMING DAMAGED TO ANY EXTENT THAT COULD CAUSE AN UNSAFE CONDITION.

**OPTIONS:**

- GREASE BOX.
- ECM WIRING PACKAGE - MANUAL OR 0-10VDC REFERENCE SPEED CONTROL - RTC - (TELCO MOTOR), CCW ROTATION.
- 2 YEAR PARTS WARRANTY.

DUCTWORK BETWEEN EXHAUST RISER ON HOOD AND FAN (BY OTHERS).



**CAPTIVEAIR**

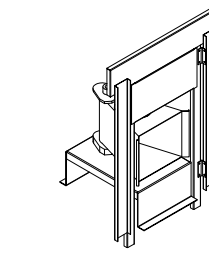
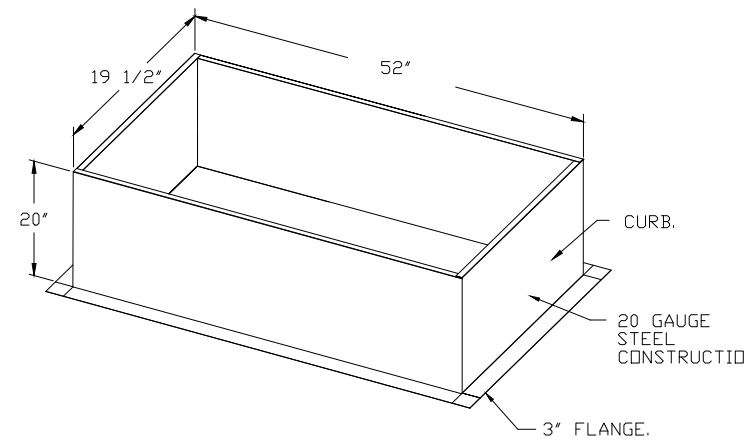
JOB Jersey Mike's Subs - Omaha, NE	
LOCATION Omaha, NE, 68138	
DATE 3/28/2023	JOB # 5923932
DWG # 8	DRAWN BY EG-32
REV:	SCALE NTS

# HEATED SUPPLY FAN (DOWN DISCHARGE)

- FAN #2 D76D - HEATER (HEAT DOWN) DIRECT DRIVE.
1. LOW CFM DIRECT FIRED HEATER. DIRECT DRIVE.
  2. INTAKE HOOD WITH EZ FILTERS.
  3. DOWN DISCHARGE - AIR FLOW RIGHT -> LEFT.
  4. GAS PRESSURE GAUGE, 0-35", 2.5" DIAMETER, 1/4" THREAD SIZE.
  5. GAS PRESSURE GAUGE, -5 TO +15 INCHES WC, 2.5" DIAMETER, 1/4" THREAD SIZE.
  6. MODORIZED BACK DRAFT DAMPER 13" X 17" FOR D76 COMPACT DIRECT FIRED HEATERS W/EXTENDED SHAFT, STANDARD GALVANIZED CONSTRUCTION, 3/4" REAR FLANGE, TF120S ACTUATOR INCLUDED.
  7. ECM WIRING PACKAGE AND MANUAL OR 0-10VDC CONTROL FOR SUPPLY EC MOTORS. MUA BOARD. \*\*DO NOT ORDER UNDER WARRANTY.\*\*
  8. FREEZE STAT WITH 10' SENSOR. FACTORY SET AT 35°F AND 10 MINUTES.

**SUPPLY SIDE HEATER INFORMATION**

WINTER TEMPERATURE = 16°F. TEMP. RISE = 59°F.  
BTUS CALCULATED OFF ACTUAL AIR DENSITY.  
OUTPUT BTUS AT ALTITUDE OF 0.0 FT. = 56729.  
INPUT BTUS AT ALTITUDE OF 0.0 FT. = 61662.  
OUTPUT BTUS AT ALTITUDE OF 1296 FT. = 54122.  
INPUT BTUS AT ALTITUDE OF 1296 FT. = 58828.



**DIRECT FIRED PROFILE PLATE ASSEMBLY**  
DIRECT FIRED PROFILE PLATE SPECIFICATIONS:  
IDENTIFIED BURNERS SHALL HAVE PATENTED (SEE PATENT NO. 6,049,900) SELF-ADJUSTING PROFILE PLATE DESIGN TO ENSURE PROPER AIR VELOCITY AND PRESSURE DROP ACROSS THE BURNER PROFILE PLATE SHALL ALLOW BURNER TO REMOVE CLEAN COMBUSTION BY LIMITING EXCESSIVE FLAMES TO A MINIMUM. BURNER OPERATOR SHALL MAINTAIN PROPER BURNER OPERATING PRESSURE. THIS MANAGEMENT WILL ENSURE A CONSISTENT AIRFLOW, REGARDLESS OF DAILEY AIR TEMPERATURE.

**NOTES:**  
PROFILE PLATE BURNER PROFILE PLATE ARE ENGINEERED TO AUTOMATICALLY REACT TO THE VARIATION OF AIR TEMPERATURE. AFTER THE BURNER HAS BEEN CHECKED FOR PROPERLY REGULATIONS.  
CERTIFICATION: ALL ASSEMBLIES SHALL BE INCLUDED IN THE BC UNIT LISTING AND COMPLY WITH CANADIAN SAFETY STANDARDS AND CSA 2.27 NON-RECIRCULATING OF HEATERS AND A021 2019 (REGISTRATION OF HEATERS)

**GENERAL CONSTRUCTION:**  
PROFILE PLATE SHALL BE FORMED FROM ONE SALVAGED STEEL.  
PROFILE PLATE SHALL BE 1/8" THICK PER HOOT.  
PROFILE PLATE SHALL BE MOUNTED ALONG THE SAME PLANE AS THE DISCHARGE OF THE BURNER.  
DISCHARGE SHALL INCORPORATE PROPER FORKED EXTERNALLY MOUNTED SPRING HINGES.  
SPRING HINGES SHALL BE MADE FROM PLATED STEEL.

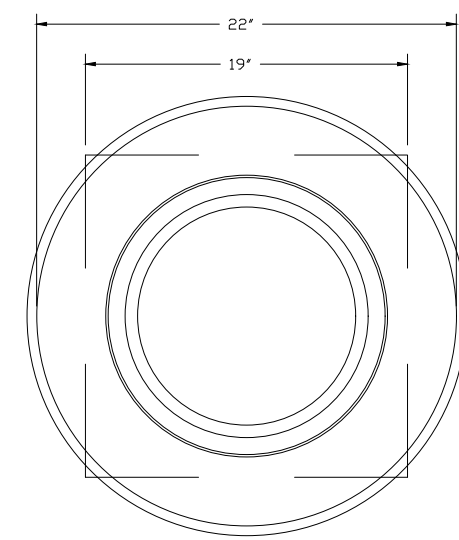
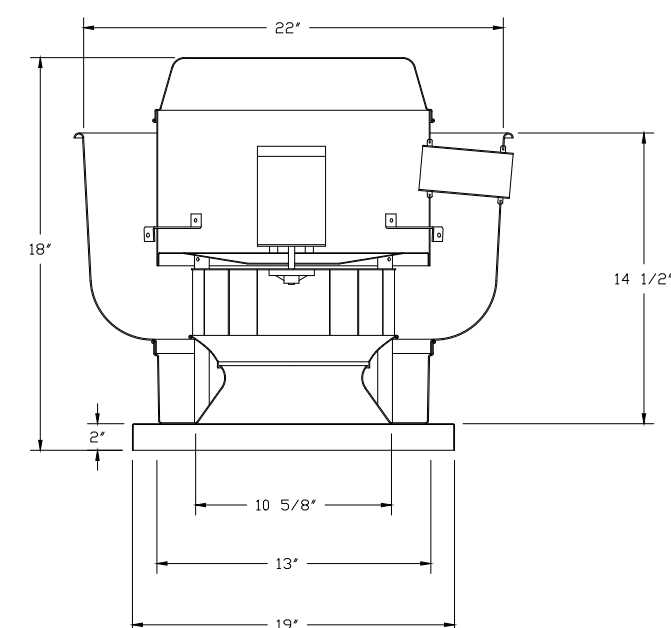


**CAPTIVEAIR**

JOB Jersey Mike's Subs - Omaha, NE	
LOCATION Omaha, NE, 68138	
DATE 3/28/2023	JOB # 5923932
DWG # 9	DRAWN BY EG-32
REV:	SCALE NTS

# BREAD OVEN FAN

FAN #3 DU12HFA - EXHAUST FAN (60" DEEP BREAD OVEN)



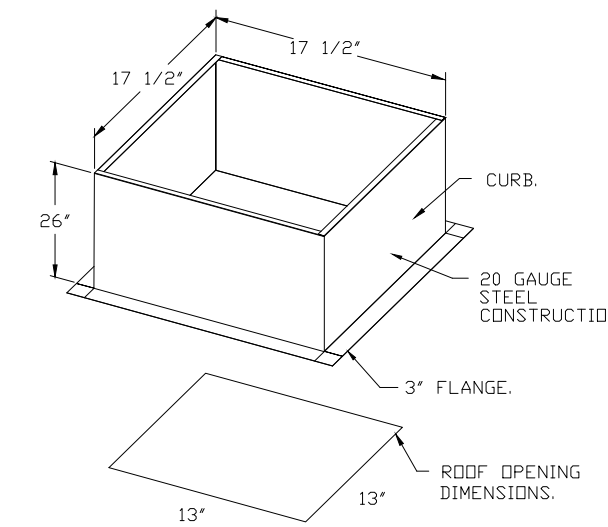
TOP VIEW

**FEATURES:**

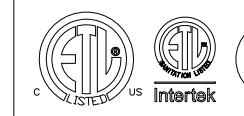
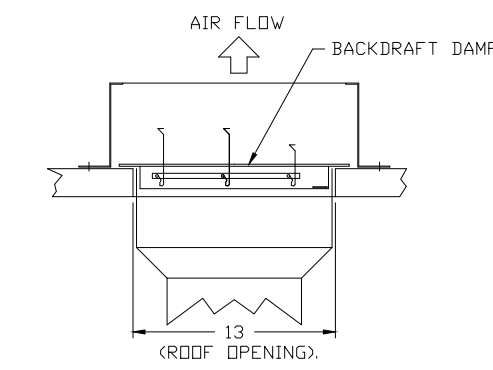
- DIRECT DRIVE CONSTRUCTION (NO BELTS/PULLEYS).
- ROOF MOUNTED FAN.
- UL705.
- VARIABLE SPEED CONTROL.
- INTERNAL WIRING.
- THERMAL OVERLOAD PROTECTION (SINGLE PHASE).
- NEMA 3R SAFETY DISCONNECT SWITCH.

**OPTIONS:**

- 1 12"-BDD DAMPER.
- 2 YEAR PARTS WARRANTY.



**BACKDRAFT DAMPER INSTALLATION**



**CAPTIVEAIR**

JOB Jersey Mike's Subs - Omaha, NE	
LOCATION Omaha, NE, 68138	
DATE 3/28/2023	JOB # 5923932
DWG # 10	DRAWN BY EG-32
REV:	SCALE NTS

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

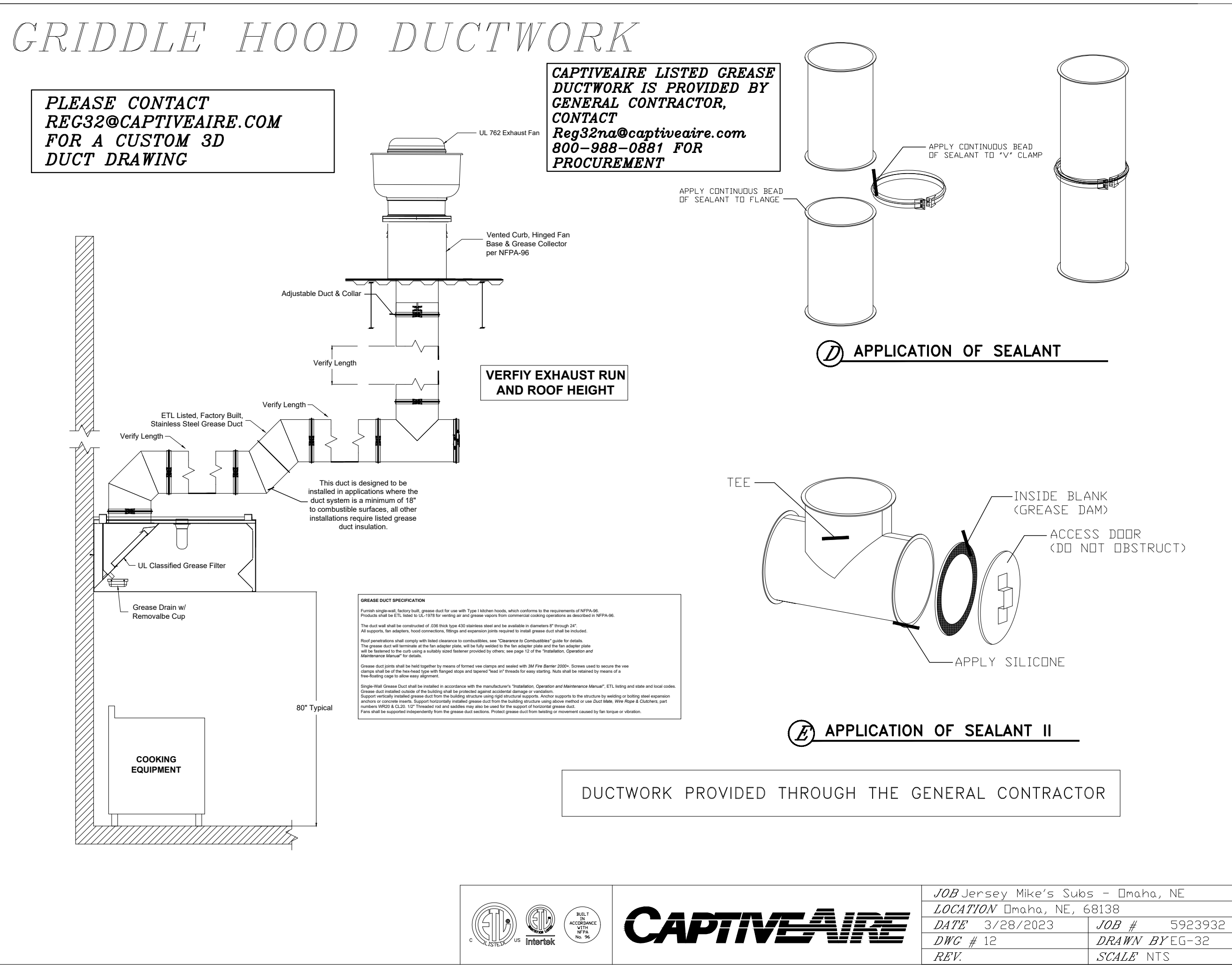
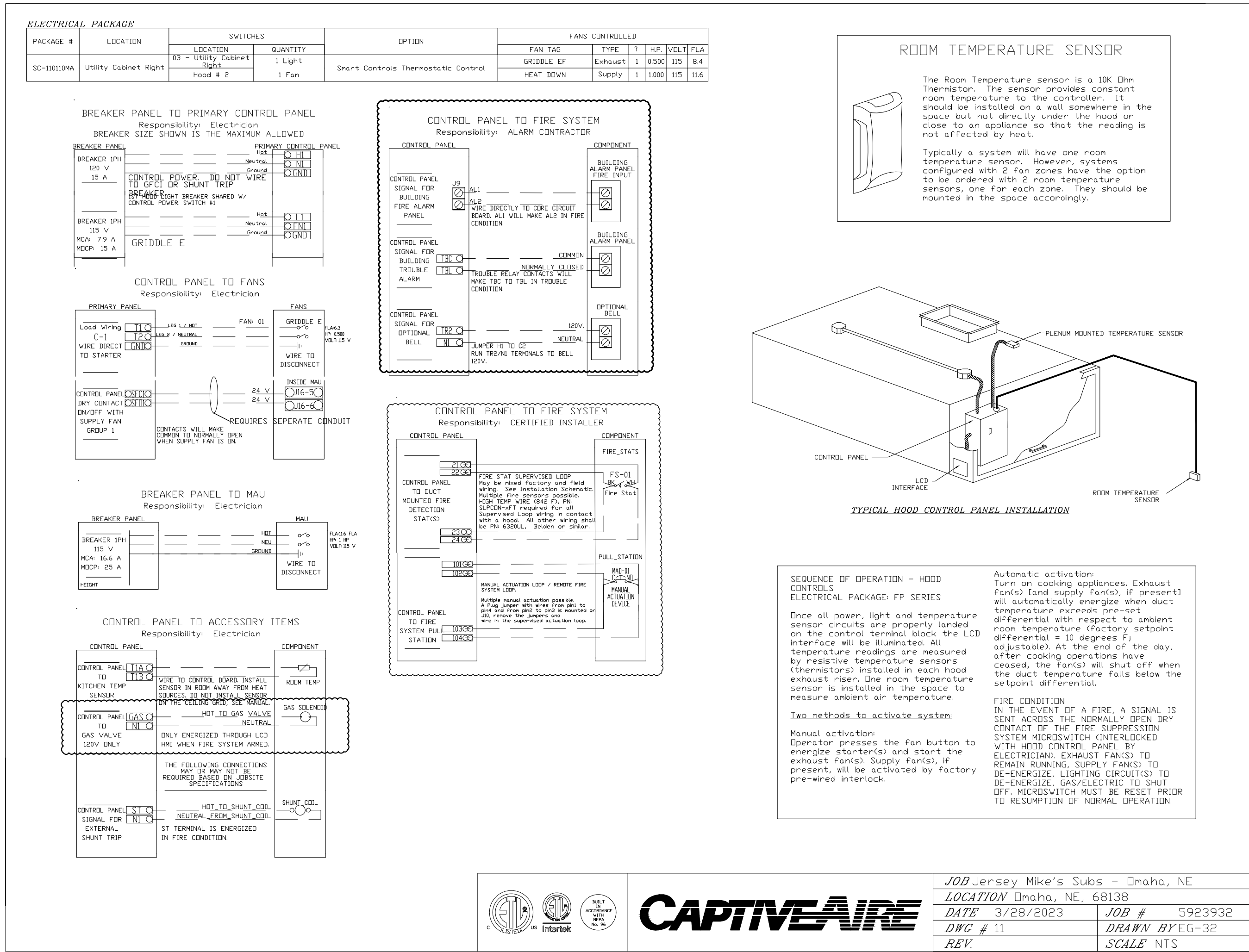
NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

MECHANICAL  
HOOD PACKAGE

SHEET NUMBER

M203

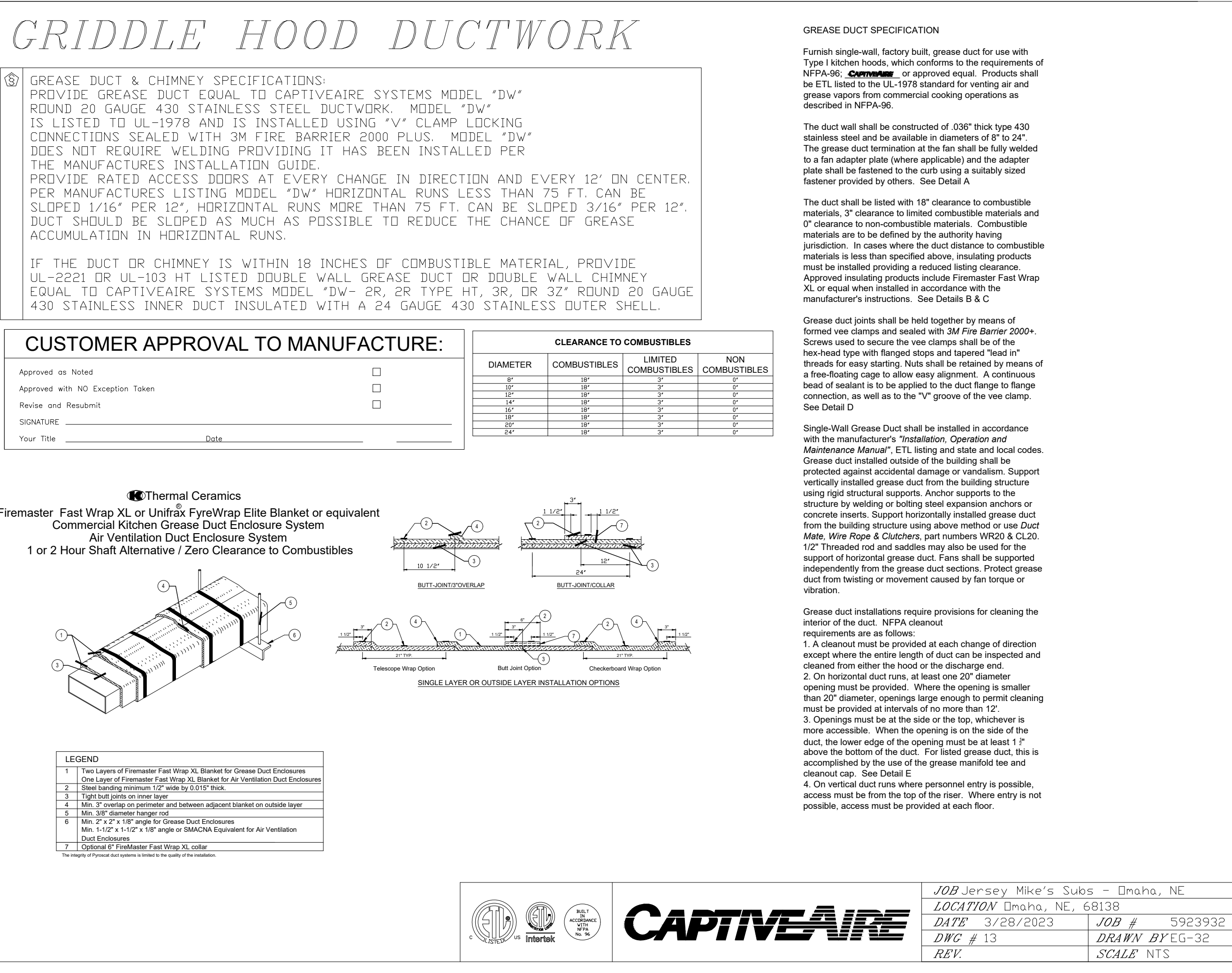


DATE: 4/5/23  
 JOB NO: 23006  
 DRAWN: STAFF  
 CHECKED: CM

**CM**  
 CORTLAND  
 MORGAN  
 ARCHITECT

711 N. FIELDER RD.  
 ARLINGTON, TX 76012  
 PH: (817) 635-5696  
 FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
 12434 Southport Parkway, Suite #103  
 La Vista, NE 68128



NOT FOR REGULATORY APPROVAL, PERMITTING OR CONSTRUCTION

Revisions

MECHANICAL HOOD PACKAGE

SHEET NUMBER  
**M204**



COMcheck Software Version COMcheckWeb  
Interior Lighting Compliance Certificate

**Project Information**

Energy Code: 2018 IECC  
Project Title: JERSEY MIKES OMAHA, NE  
Project Type: Alteration

Construction Site: 12448 SOUTHPORT PARKWAY SUITE #103 OMAHA, Texas 68128  
Owner/Agent:  
Designer/Contractor:

**Allowed Interior Lighting Power**

A Area Category	B Floor Area (ft2)	C Allowed Watts / ft2	D Allowed Watts
1-Common Space Types:Dining Area - Cafeteria/Fast Food	1600	0.63	1008
			Total Allowed Watts = 1008

**Proposed Interior Lighting Power**

A Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast	B Lamps/ Fixture	C # of Fixture	D Watt. (C X D)	E
Common Space Types: Dining Area - Cafeteria/Fast Food (1600 sq.ft.)				
LED: LED Panel 19W:	2	11	19	209
LED: LED Panel 19W:	2	12	19	228
LED: LED A Lamp 6W:	1	6	6	36
Track Lighting: Wattage based on current limiting device capacity	0	0	40	40
Track Lighting: Wattage based on current limiting device capacity	0	0	40	40
			Total Proposed Watts =	593

Interior Lighting PASSES

**Interior Lighting Compliance Statement**

*Compliance Statement:* The proposed interior lighting alteration project represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed interior lighting systems have been designed to meet the 2018 IECC requirements in COMcheck Version COMcheckWeb and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

FRED GOLESTAN Signature *F. Golestan* Date 3/30/2023

Project Title: JERSEY MIKES OMAHA, NE Report date: 03/30/23  
Data filename: Page 2 of 14



COMcheck Software Version COMcheckWeb  
Mechanical Compliance Certificate

**Project Information**

Energy Code: 2018 IECC  
Project Title: JERSEY MIKES OMAHA, NE  
Location: Omaha, Nebraska  
Climate Zone: 5a  
Project Type: Alteration

Construction Site: 12448 SOUTHPORT PARKWAY SUITE #103 OMAHA, Texas 68128  
Owner/Agent:  
Designer/Contractor:

**Mechanical Systems List**

**Quantity System Type & Description**

- HVAC System (Single Zone):  
Heating: 1 each - Central Furnace, Gas, Capacity = 60 kBtu/h  
Proposed Efficiency = 80.00% Et, Required Efficiency: 80.00% Et or 80% AFUE  
Cooling: 1 each - Single Package DX Unit, Capacity = 60 kBtu/h, Air-Cooled Condenser, Air Economizer  
Proposed Efficiency = 14.00 SEER, Required Efficiency = 14.00 SEER  
Proposed Part Load Efficiency = 0.00, Required Part Load Efficiency = 0.00
- HVAC System (Single Zone):  
Heating: 1 each - Central Furnace, Gas, Capacity = 72 kBtu/h  
Proposed Efficiency = 80.00% Et, Required Efficiency: 80.00% Et or 80% AFUE  
Cooling: 1 each - Single Package DX Unit, Capacity = 72 kBtu/h, Air-Cooled Condenser, Air Economizer  
Proposed Efficiency = 11.00 EER, Required Efficiency = 11.00 EER  
Proposed Part Load Efficiency = 12.70 IEER, Required Part Load Efficiency = 12.60 IEER
- Water Heater:  
Gas Instantaneous Water Heater, Capacity: 0 gallons, Input Rating: 300 kBtu/h w/ Circulation Pump  
No minimum efficiency requirement applies

**Mechanical Compliance Statement**

*Compliance Statement:* The proposed mechanical alteration project represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed mechanical systems have been designed to meet the 2018 IECC requirements in COMcheck Version COMcheckWeb and to comply with any applicable mandatory requirements listed in the Inspection Checklist.

FRED GOLESTAN Signature *F. Golestan* Date 3/30/2023

Project Title: JERSEY MIKES OMAHA, NE Report date: 03/30/23  
Data filename: Page 4 of 14

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

COMCHECK

SHEET NUMBER

M301

**GENERAL NOTES**

- ALL SANITARY PIPING 2" OR LESS IN DIAMETER SHALL HAVE A MINIMUM 1/4" PER FOOT SLOPE. ALL SANITARY PIPING GREATER THAN 2" IN DIAMETER SHALL HAVE A MINIMUM 1/8" PER FOOT SLOPE UNLESS NOTED OTHERWISE.
- ALL CONDENSATE PIPING SHALL HAVE A MINIMUM 1/8" PER FOOT SLOPE UNLESS NOTED OTHERWISE.
- ALL GREASE WASTE PIPING SHALL HAVE A MINIMUM 1/4" PER FOOT SLOPE UNLESS NOTED OTHERWISE.
- PROVIDE QUARTER TURN SHUTOFF VALVES ON ALL SUPPLY PIPING TO EQUIPMENT/FIXTURES.
- ALL WATER SUPPLY PIPING SHALL BE INSULATED.
- VERIFY EXACT LOCATIONS, ELEVATIONS AND CHARACTERISTICS OF UTILITIES AND PIPING BEFORE COMMENCEMENT OF WORK, AND IMMEDIATELY NOTIFY THE ARCHITECT OF ANY DISCREPANCIES.
- OBTAIN EXACT LOCATIONS AND MOUNTING HEIGHTS OF PLUMBING FIXTURES FROM ARCHITECTURAL DRAWINGS.
- CONTRACTOR SHALL MAKE ALL ARRANGEMENTS WITH UTILITY COMPANIES FOR SERVICE AND CONNECTIONS AND SHALL PAY FOR ALL PERMITS, FEES, CHARGES AND METERS.
- TERMINATE ALL VENT AND FLUE OUTLETS AT 10'-0" MINIMUM FROM ANY FRESH AIR INTAKES.
- INSTALL ALL PLUMBING TO AVOID INTERFERENCE WITH ELECTRICAL AND MECHANICAL EQUIPMENT AND STRUCTURAL FRAMING. NO WATER OR DRAIN LINES PERMITTED OVER OR UNDER ELECTRICAL PANELS. INSURE THAT ALL WATER LINES INSIDE ARE ADEQUATELY SECURED.
- PROVIDE FAUCETS UNLESS OTHERWISE NOTED, TRAPS, STOPS, GATE VALVES, GAS COCKS, WATER HAMMER ARRESTERS, WALL CLEANOUTS, COVERS, FLEX CONNECTIONS, SHUT OFF VALVES AND INDIRECT WASTE TO AN APPROVED RECEPTOR AND ALL NECESSARY TRIM FOR A COMPLETELY INSTALLED & CONNECTED PLUMBING SYSTEM.
- ALL WORK SHALL BE DONE IN ACCORDANCE WITH ALL LOCAL AND FEDERAL CODES, RULES AND REGULATIONS GOVERNING THIS PROJECT.
- UPON COMPLETION OF JOB, INSPECT ALL EXPOSED PORTIONS OF THE PLUMBING INSTALLATIONS AND COMPLETELY REMOVE ALL EXPOSED LABELS, SOIL, MARKINGS, AND FOREIGN MATERIAL EXCEPT PRODUCT LABELS AND THOSE REQUIRED BY LAW.
- TERMINATE ALL INDIRECT WASTE LINES ABOVE FLOOR SINK WITH A TWO PIPE DIAMETER AIR GAP. ALL INDIRECT WASTE PIPING MUST BE HARD PIPED, COPPER DWV PIPING AND FITTINGS ONLY. NO P.V.C. ALLOWED.
- PROVIDE FLEXIBLE GAS CONNECTIONS TO WATER HEATERS. PROVIDE RIGID GAS CONNECTIONS TO ALL OTHER EQUIPMENT AND APPLIANCES AND WHERE LOCAL JURISDICTION PROHIBITS THE USE OF FLEXIBLE CONNECTIONS.
- VERIFY ALL EQUIPMENT AND APPLIANCE CONNECTION SIZES PRIOR TO MAKING FINAL CONNECTION. REDUCE BRANCH PIPE SIZING JUST PRIOR TO CONNECTION TO UNIT.
- PLUMBING CONTRACTOR SHALL VERIFY INSTALLATION REQUIREMENTS FOR FLOOR SINKS AND FLOOR DRAINS. THE GOVERNING AUTHORITY HAVING JURISDICTION MAY REQUIRE THE FOLLOWING: FLOOR SINKS MAY BE REQUIRED TO BE INSTALLED WITH THE RIM RAISED ABOVE THE FINISHED FLOOR. FLOOR DRAINS MAY NEED TO BE RECESSED WITH THE FLOOR SLOPED TO THE DRAIN. THE PLUMBING CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING THIS INFORMATION AND INSTALLING THESE ITEMS AS REQUIRED BY CODE.
- PROVIDE FIRE BOOTS AT FIRE WALL AND FLOOR PENETRATIONS WHEN REQUIRED BY CODE. FOR PVC PIPING AND OTHER MATERIALS THE FIRE INSPECTIONS DEPARTMENT MAY REQUIRE PROTECTION AROUND.
- CONTRACTOR TO PROVIDE AND INSTALL CLAMPING RINGS AND COLLARS FOR ALL FLOOR DRAINS, FLOOR SINKS, FLOOR CLEANOUTS, AND ANY OTHER PLUMBING FLOOR PENETRATIONS. MAKE WATER TIGHT CONNECTIONS WITH WATER PROOFING MEMBRANE.
- WHEN WORKING IN A REMODEL OR TENANT FINISH OUT IN AN EXISTING OCCUPIED BUILDING, THE CONTRACTOR IS TO OBSERVE THE FOLLOWING: REMOVE EXISTING WASTE PIPING NOT TO BE REUSED OR IN USE BY OTHER TENANTS. AVOID CONFLICTS BETWEEN NEW AND EXISTING PIPING SYSTEMS. TO ENSURE PROPER INSTALLATION OF NEW PIPING VERIFY FLOW LINE ELEVATION AND LOCATION OF EXISTING PIPING CONNECTION POINTS.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO HAVE A FLOW TEST PERFORMED TO DETERMINE WATER LINE PRESSURE PRIOR TO CONSTRUCTION. IF THE WATER PRESSURE IS BELOW REQUIREMENTS TO OPERATE PLUMBING SYSTEMS IMMEDIATELY NOTIFY THE ARCHITECT OF THE DISCREPANCIES.
- THE INTENT OF THE DRAWINGS HEREIN IS TO REPRESENT A COMPLETE WORKING SYSTEM. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND INSTALLING ALL COMPONENTS NECESSARY TO PROVIDE A COMPLETE WORKING SYSTEM WHETHER SHOWN OR NOT SHOWN ON THE DRAWINGS.
- CONTRACTOR SHALL PROVIDE COMMISSIONING REQUIREMENTS PER LOCAL AUTHORITY HAVING JURISDICTION.
- COORDINATE ALL SERVICE REQUIREMENTS WITH UTILITY COMPANIES AND INCLUDE ALL WORK REQUIRED IN BID.
- UTILITIES INFORMATION ARE APPROXIMATELY SHOWN, CONTRACTOR SHALL FIELD VERIFY ALL LOCATIONS AND SITE CONDITIONS PRIOR TO BID/CONSTRUCTION.
- PLUMBING CONTRACTOR SHALL PAY FOR ALL EXPENSES TO RELOCATE/REMOVE EXISTING UTILITIES BUT ARE NOT LIMITED TO WATER, SEWER, GAS, ETC. PER UTILITY COMPANIES' SPECIFICATIONS AND REQUIREMENTS.
- GENERAL CONTRACTORS SHALL NOTE THAT ALL WORK TO BE DONE SUCH AS EXCAVATIONS, TRENCHES, CAISSONS, WALLS, ETC. AS INDICATED ON DRAWINGS IS SHOWN WITHOUT KNOWLEDGE OF UNDERGROUND UTILITIES ON THIS PARTICULAR SITE. THE ENGINEER AND OWNER ASSUME NO RESPONSIBILITY FOR DETERMINING THEIR LOCATION, SIZE, DEPTH OR HAZARD
- GC IS RESPONSIBLE FOR ALL FINAL CONNECTIONS TO EQUIPMENT.
- CONTRACTOR SHALL USE PEX PIPING ONLY IF APPROVED BY THE CITY.
- PROVIDE SCHEDULE 40 PVC WASTE, DRAIN AND VENT
- GC TO PROVIDE ALL PLUMBING FIXTURES UNLESS DIRECTED OTHERWISE.
- CONTRACTOR TO ROUTE RTU CONDENSATE LINES TO MOP SINK WITH FUNNEL DRAIN OR TO AN APPROVED SINK.

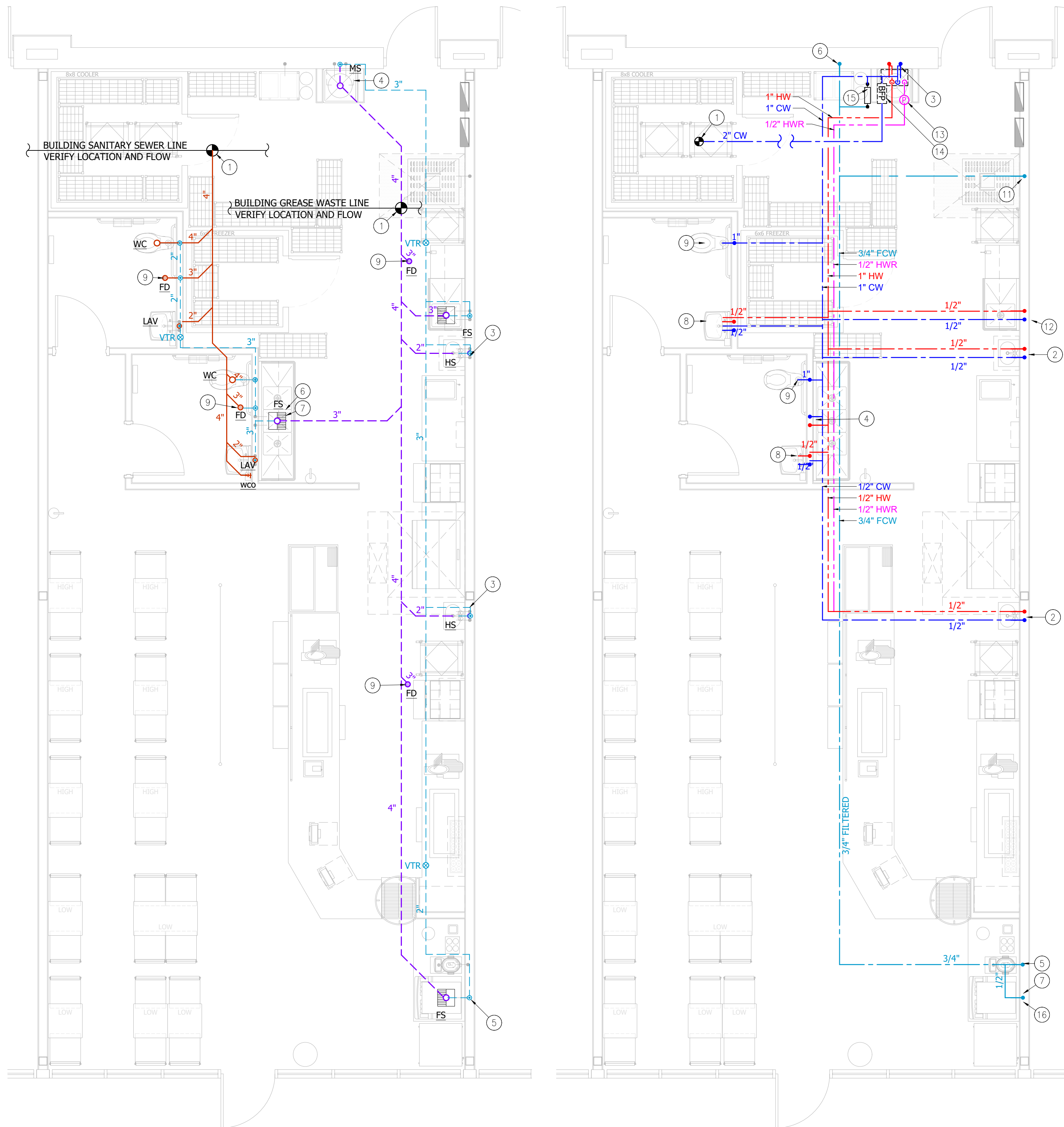
**PLUMBING ABBREVIATIONS**

RPZ	REDUCE PRESSURE ZONE
OFCI	OWNER FURNISHED CONTRACTOR PROVIDED
BFP	BACK FLOW PREVENTOR
WH	WATER HEATER
VTR	VENT THRU ROOF
PVC	PLUMBING PIPING (POLYVINYL CHLORIDE)
CW	COLD WATER
HW	HOT WATER
HWR	HOT WATER RETURN
DCV	DOUBLE CHECK VALVE
AFF	ABOVE FINISH FLOOR
PSI	POUNDS PER SQUARE INCH
HS	HAND SINK
MS	MOP SINK
PS	PREP SINK
3CS	3-COMP SINK
WC	WATER CLOSET
LAV	LAVATORY

**PLUMBING SYMBOL LEGEND**

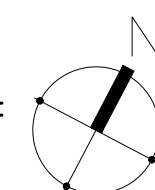
SYMBOL	DESCRIPTION
	CONNECT TO EXISTING
	WASTE VENT
	VTR - VENT THRU ROOF
	DOMESTIC COLD WATER
	DOMESTIC HOT WATER
	DOMESTIC HOT WATER RETURN
	FILTERED WATER
	VENT
	SANITARY WASTE LINE
	GREASE WASTE LINE
	DIRECTION OF FLOW

NOTE: NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT.



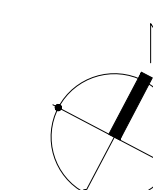
**02 PLUMBING WASTE PLAN**

SCALE: 1/4"=1'-0"



**01 PLUMBING SUPPLY PLAN**

SCALE: 1/4"=1'-0" NOTE: SEE M102 FOR GAS PIPING PLAN



**PLUMBING SUPPLY KEYNOTES**

- CONNECT NEW 1 1/2" CW TO EXISTING CW PIPING OF EQUAL OR GREATER SIZE. CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION, SIZE, ELEVATION AND PRESSURE OF EXISTING CW PIPING PRIOR TO INSTALLATION. ROUTE TO SUB-WATER METER IN BUILDING FIRE ROOM.
- 1/2" HW AND CW DOWN TO OFCI HAND SINK. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- 1" HW AND CW DOWN TO WATER HEATER ABOVE MOP SINK. EXTEND 3/4" HW AND CW DOWN TO OFCI MOP SINK. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- 3/4" HW AND CW DOWN IN WALL AND TO OFCI 3 COMP SINK. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- 3/4" CW DOWN TO OFCI TEA BREWER. CONTRACTOR SHALL PROVIDE AND INSTALL DCV/BFP (ASSE 1015) AND STRAINER PRIOR TO CONNECTION TO TEA BREWER OR VERIFY INTERNAL AIR GAP IN EQUIPMENT. IF BACKFLOW PREVENTER IS REQUIRED ROUTE DRAIN LINE TO FLOOR SINK AND TERMINATE WITH AIR GAP. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- 3/4" CW TO BAG N BOX. CONTRACTOR SHALL PROVIDE AND INSTALL RPZ/BFP (ASSE 1013) AND STRAINER PRIOR TO CONNECTION TO EQUIPMENT. ROUTE DRAIN LINE FROM BACKFLOW PREVENTER TO FLOOR SINK AND TERMINATE WITH CODE APPROVED AIR GAP. DRAIN LINE AND ALL PIPING DOWNSTREAM OF BACKFLOW PREVENTER SHALL BE PLASTIC. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- 1/2" CW DOWN TO OFCI ICE MACHINE. CONTRACTOR SHALL PROVIDE AND INSTALL RPZ/BFP (ASSE 1013) PRIOR TO CONNECTION TO EQUIPMENT OR VERIFY INTERNAL AIR GAP IN EQUIPMENT. IF BACKFLOW PREVENTER IS REQUIRED ROUTE DRAIN LINE TO FLOOR SINK AND TERMINATE WITH CODE APPROVED AIR GAP. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- 1/2" HW AND CW DOWN TO LAVATORY.
- 1" CW DOWN TO WATER CLOSET.
- NOT USED.
- FILTERED 3/4" WATER TO BAKE OVEN. RPZ "BACKFLOW PREVENTER" IS REQUIRED. ROUTE DRAIN LINE TO AN APPROVED LOCATION AND TERMINATE WITH CODE APPROVED AIR GAP. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- 1/2" HW AND CW DOWN IN WALL AND TO OFCI 1 COMP SINK. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- RECIRCULATORY PUMP AND AQUASTAT. SEE SHEET P102 FOR SPEC. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION. AQUASTAT MUST BE PROVIDED.
- BACK FLOW ASSEMBLY. INSTALLED BETWEEN THE METER AND PRIOR TO FIRST POINT OF USE. SEE SHEET P103 FOR DETAIL.
- FILTERS INSTALL PER MANUFACTURERS RECOMMENDATIONS.
- 1/2" CW DOWN TO SODA MACHINE. CONTRACTOR SHALL PROVIDE AND INSTALL STAINLESS STEEL RPZ PRIOR TO CONNECTION OF EQUIPMENT OR VERIFY INTERNAL AIR GAP IN EQUIPMENT. REQUIRED ROUTE DRAIN LINE TO FLOOR SINK AND TERMINATE WITH CODE APPROVED AIR GAP. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.

**PLUMBING WASTE & VENT KEYNOTES**

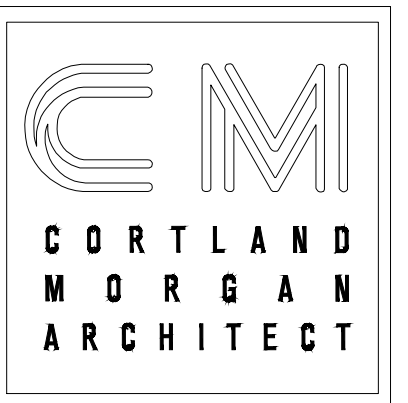
- CONNECT NEW 4" SANITARY WASTE AND GREASE WASTE PIPING TO EXISTING SANITARY PIPING AND GREASE WASTE PIPING OF EQUAL OR GREATER SIZE. CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION, SIZE, ELEVATION AND DIRECTION OF FLOW OF EXISTING SANITARY PIPING PRIOR TO INSTALLATION.
- NOT USED
- 2" SANITARY WASTE FOR HAND SINK. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- 3" TRAP FOR MOP SINK. CONTRACTOR SHALL VERIFY ROUGH-IN REQUIREMENTS WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- TERMINATE DRAIN LINE FROM ICE MACHINE ABOVE NEARBY FLOOR SINK WITH CODE APPROVED AIR GAP. INSULATE ALL DRAIN PIPING. VERIFY DRAIN SIZE WITH EQUIPMENT CUT SHEETS PRIOR TO INSTALLATION.
- TERMINATE DRAIN LINE FROM SINK, ABOVE NEARBY FLOOR SINK, WITH CODE APPROVED AIR GAP.
- MANIFOLD DRAIN LINES FROM 3 COMP SINK AND TERMINATE ABOVE NEARBY FLOOR SINK WITH CODE APPROVED AIR GAP.
- VENTING REQUIRED FOR GREASE INTERCEPTOR. PER MANUFACTURERS RECOMMENDATIONS.
- PROVIDE TRAP SEAL FOR FLOOR DRAINS. "TRAP-TITE" OR EQUAL.

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

**JERSEY MIKE'S SUBS**  
 12434 Southport Parkway, Suite #103  
 La Vista, NE 68128

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

**PLUMBING PLANS & NOTES**

SHEET NUMBER

**P101**



PLUMBING FIXTURE SCHEDULE										
MARK	QTY	SYMBOL	FIXTURE	SUPPLIER	MODEL #	FIXTURE CONNECTIONS				COMMENTS
						HW	CW	WASTE	VENT	
FD-1	4		FLOOR DRAIN (EMERGENCY)	ZURN	FD-2340-PV3			3"	2"	PVC FLOOR DRAIN. INSTALL TRAP SEAL.
FS-1	3		FLOOR SINK	ZURN	ZD2370-DS-PV			3"	2"	WITH 1/2" GRATE. INSTALL TRAP SEAL.
HD-1	-		HUB DRAIN	-	-			3"	2"	EXTEND RIM OF DRAIN 2" A.F.F. INSTALL TRAP SEAL.
FCO	-		FLOOR CLEANOUT	ZURN	Z1400			4"		JOSAM 56000-22 FLOOR CLEAN OUT. LEVELEZE COATED CAST IRON BODY WITH ADJUSTABLE HOUSING, SATIN NIKALOY TOP AND INSIDE CAULK CONNECTION.
WCO	1		WALL CLEANOUT	-	-			4"		PLUGGED T WITH CLEANOUT. CHROME COVER W SCREW.
TP	LOT		TRAP SEAL	TRAPTITE	TRAPTITE					
WHA-1	LOT		WATER HAMMER ARRESTER	JR SMITH	SERIES 5020 HYDROTROL		1"			STAINLESS STEEL CONSTRUCTION. INSTALL AT EACH CONNECTION.
RPZ-2	3		DOVA BACKFLOW PREVENTER	WATTS	-		1/2"			ASSE 1013. INSTALL AT TEA BREWER, DRINK DISPENSER, & BREAD OVEN. THE MODEL IS SUBJECT TO LOCAL HEALTH DEPARTMENT APPROVAL. STAINLESS STEEL.
RPZ-3	1		RPZ BACKFLOW PREVENTER	WATTS	-		1/2"			ASSE 1013 INSTALL AT ICE MAKER. THE MODEL IS SUBJECT TO LOCAL HEALTH DEPARTMENT APPROVAL. STAINLESS STEEL.
RPZ-4	1		RPZ BACKFLOW PREVENTER	WATTS	SS009		1/2"			ASSE 1013 INSTALL AT BAG-N-BOX SYSTEM FOR CARBONATOR. THE MODEL IS SUBJECT TO LOCAL HEALTH DEPARTMENT APPROVAL. STAINLESS STEEL.
TMV-1	6		THERMOSTATIC MIXING VALVE	WATTS	-	1/2"	1/2"			PROVIDE TMV AT EACH LAV AND HAND SINK. ASSE 1070 APPROVED. SET TO 105°F.
WH-1	1		WATER HEATER	NORITZ	NCC-300 DV	1"	1"			REFERENCE WATER HEATER SCHEDULE FOR MORE DETAILS (THIS SHEET)
CP-1	1		CIRCULATION PUMP	BELL & GOSSETT	NBF-9U	1"	1"			REFERENCE RECIRCULATION PUMP SCHEDULE FOR MORE DETAILS (THIS SHEET) PROVIDE WITH AUTOMATIC TIME KIT
MS-1	1		MOP SINK	-	-	1"	1"	3"	2"	SERVICE BASIN AND FAUCET SHALL BE FURNISHED & INSTALLED BY GC. FAUCET SHALL BE FACTORY EQUIPPED WITH INTEGRAL VACUUM BREAKER.
S-1	2		HAND SINK	KITCHEN EQUIPMENT SUPPLIER	FS17D141005JM	1/2"	1/2"	1 1/2"	1 1/2"	HAND SINK W/ TWO 7-3/4" SIDE SPLASHES AND FAUCET SUPPLIED BY KITCHEN EQUIPMENT SUPPLIER AND INSTALLED BY GC.
S-2	1		1 COMP SNK	KITCHEN EQUIPMENT SUPPLIER	-	1/2"	1/2"	2"		SINK AND FAUCET SUPPLIED BY KITCHEN EQUIPMENT SUPPLIER. INDIRECT DRAIN TO FLOOR SINK.
S-3	1		3 COMP SINK	KITCHEN EQUIPMENT SUPPLIER	-	1/2"	1/2"	3"		SINK AND FAUCET SUPPLIED BY KITCHEN EQUIPMENT SUPPLIER. INDIRECT DRAIN TO FLOOR SINK.
WC-1	2		WATER CLOSET	AMERICAN STANDARD	3461.528 MADERA		1"	4"	2"	AMERICAN STANDARD 3461.528 "MADERA 16 1/2"H" ELONGATED, VITREOUS CHINA, FLUSH VALVE, 1.28 GPF & 2 BOLT CAPS. OLSONITE #95SS OPEN FRONT SEAT LESS COVER. J.R. SMITH 9230 BRONZE CLOSET RING ASSEMBLY. SLOAN ROYAL 111-1.28 FLUSH VALVE. GC TO ORDER FLUSH VALVE TO HAVE ACCESS FROM OPEN SIDE OF FIXTURE TO COMPLY WITH ADA.
L-1	2		LAVATORY	AMERICAN STANDARD	0355.012 "LUCERNE"	1/2"	1/2"	1 1/2"	1 1/2"	AMERICAN STANDARD NO. 0355.012 "LUCERNE", WALL HUNG VITREOUS CHINA, DRILLED FOR CONCEALED ARM CARRIER WITH FAUCET HOLES ON 4" CENTERS. SET COMPLETE WITH SYMMONS NO. S-60-H-0FG METERING FAUCET, OFF-SET GRID STRAINER, BRASSCRAFT "COMMERCIAL" RIGID SUPPLIES, ANGLE STOPS, AND CHROME PLATED 17GA. L.A. PATTERN CAST BRASS P-TRAP WITH SECURED ESCUTCHEON. P-TRAP AND HOT WATER SUPPLY SHALL BE WRAPPED FOR HANDICAP PROTECTION. PROVIDE TMV SET TO 105°F FOR HOT WATER CONNECTION.
GT	-		GREASE INTERCEPTOR	-	-			4"	2"	LL PROVIDED 2,000 GALLON GREASE INTERCEPTOR
ICE	1		ICE MAKER				1/2"			INSTALL BFP
SODA	1		SODA DISPENSER				1/2"			INSTALL BFP
BNB	1		BAG-IN-BOX SYSTEM CABONATOR				1/2"			INSTALL BFP
TEA	1		TEA BREWER				1/2"			INSTALL BFP
OVEN	1		BREAD OVEN				1/2"			INSTALL BFP

#### GAS FIRED WATER HEATER SCHEDULE

MARK	TYPE	MANUFACTURER	MODEL NO.	FLOW RATE (GPM)	TEMP. RISE (°F)	TEMP. SETPOINT (°F)	GAS INPUT (BTU/H)	EFFICIENCY (%)	FLUE SIZE (IN)	ELECTRICAL			REMARKS
										VOLTS	PHASE	HZ	
WH-1	TANKLESS	NORITZ	NCC-300 DV	8.3	70	140	300,000	97	4	120	1	60	SEE NOTES

NOTES:  
1. INSTALL WATER HEATER PER MANUFACTURER'S INSTRUCTIONS COMPLETE WITH HEAT TRAPS, FITTINGS AND RISERS.  
2. PROVIDE VENTING PER MECHANICAL.

#### RECIRCULATION PUMP SCHEDULE

MARK	TYPE	MANUFACTURER	MODEL NO.	CAPACITY (GPM)	ELECTRICAL			REMARKS
					VOLTAGE	PHASE	HZ	
CP-1	HW CIRCULATION	BELL & GOSSETT	NBF-9U	2	120	1	60	PROVIDE WITH AQUASTAT AND AUTOMATIC TIME KIT

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

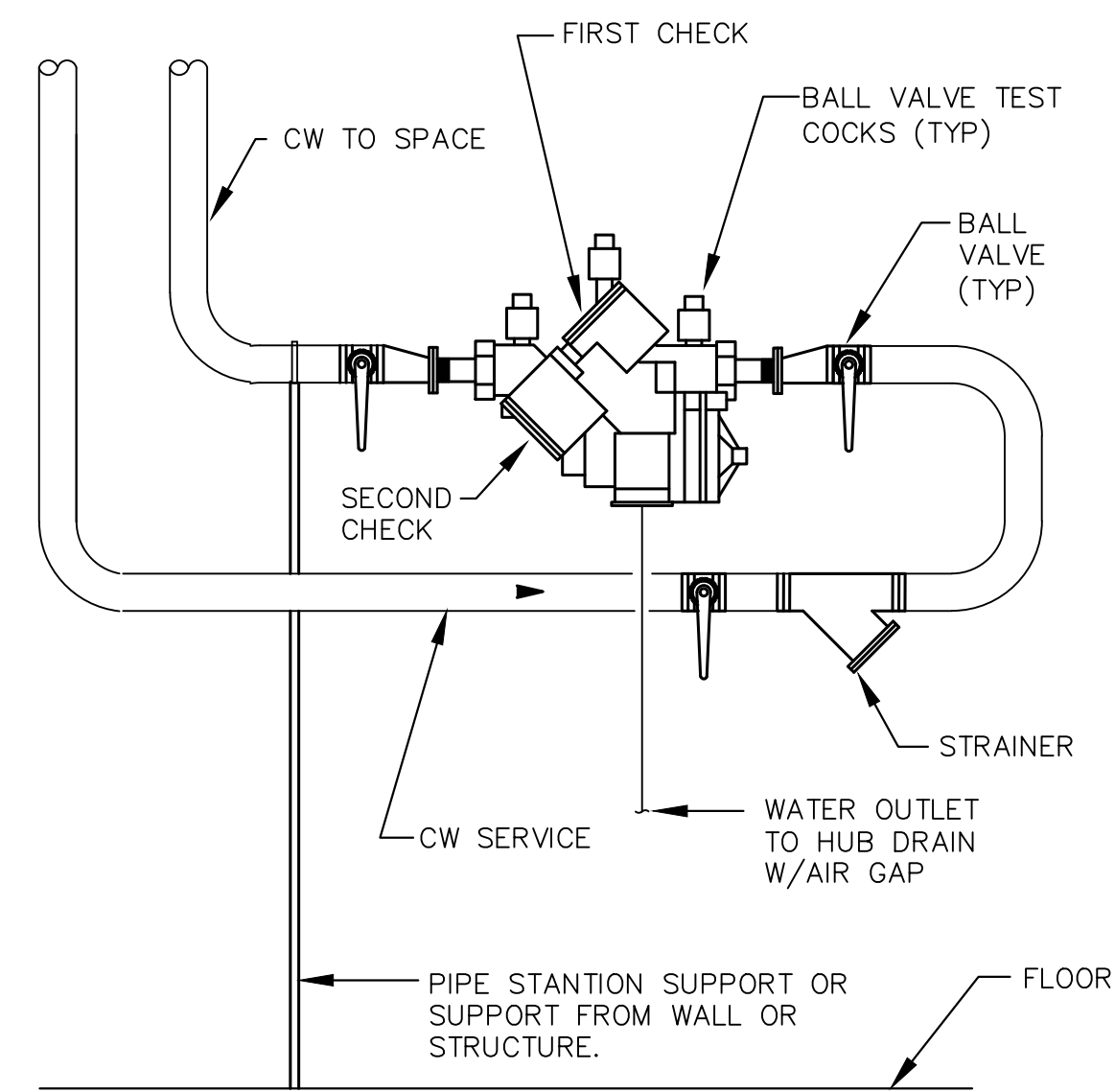
NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

PLUMBING  
SCHEDULE

SHEET NUMBER

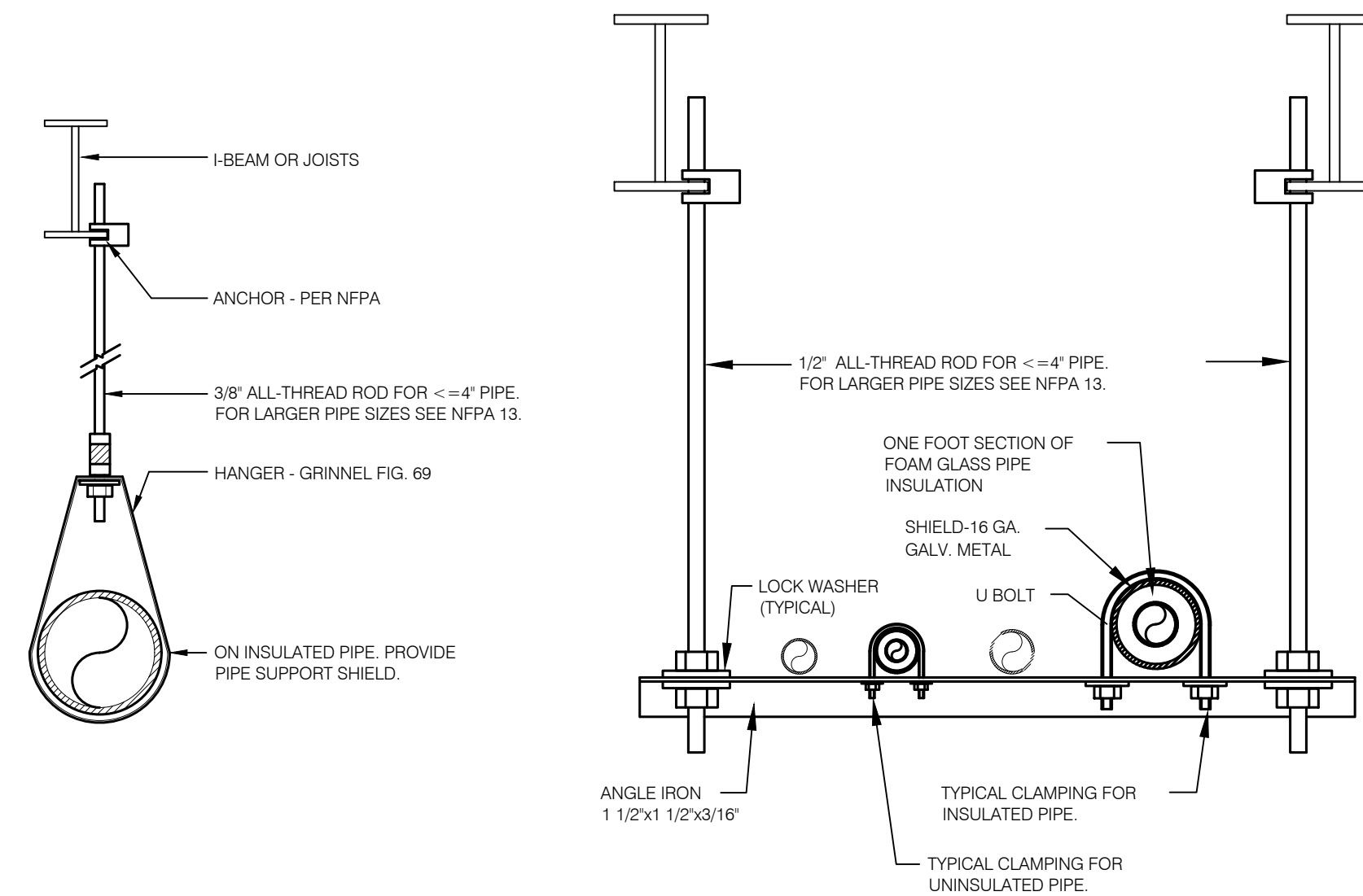
P102



NOTE:  
PROVIDE 1" REDUCED PRESSURE BACKFLOW PREVENTER MOUNTED ON WALL WITH HIGHEST POINT ON THE DEVICE 60" AFF.

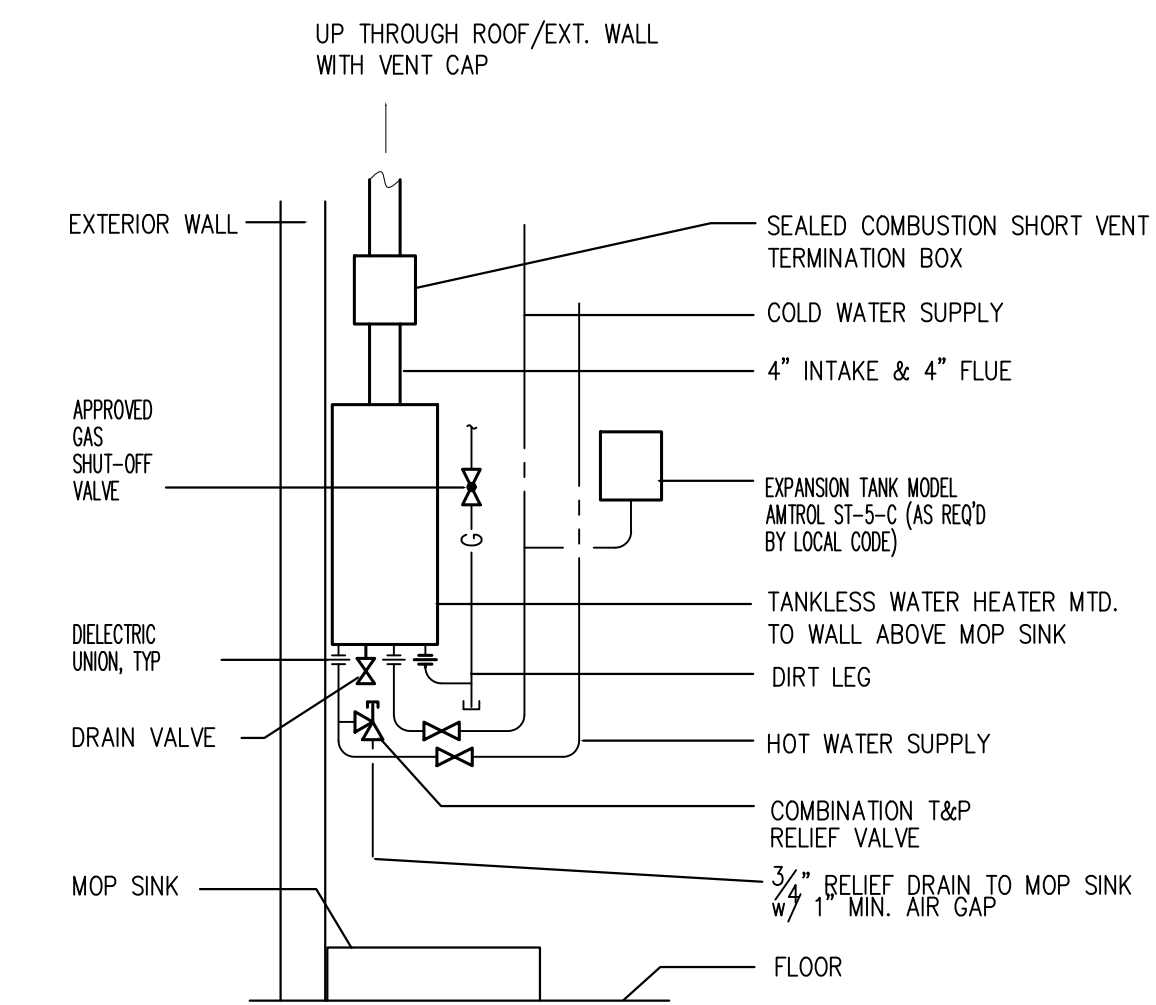
### 01 BACK FLOW PREVENTER

SCALE: N.T.S.



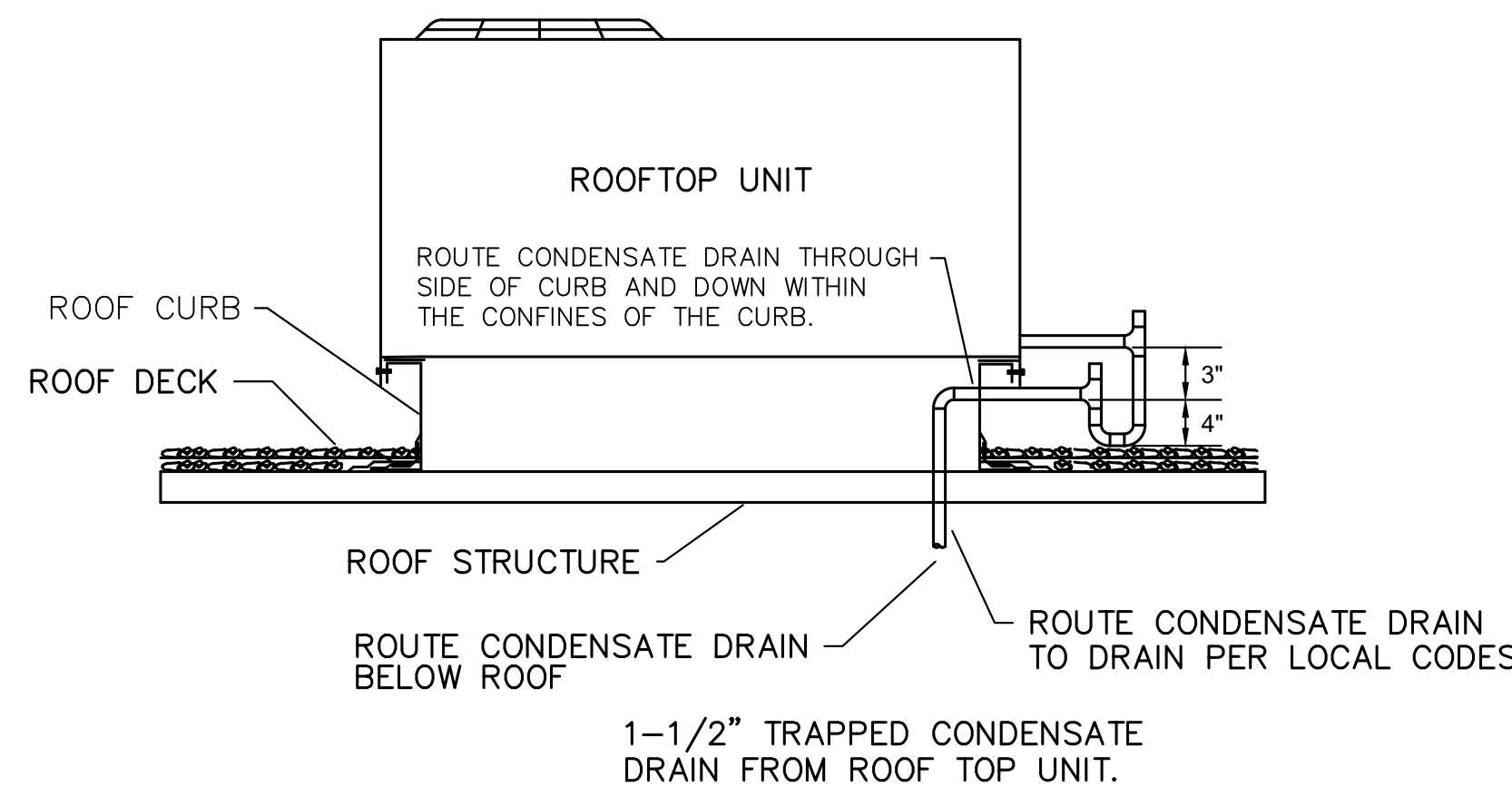
### 02 PIPE HANGER DETAIL

SCALE: N.T.S.



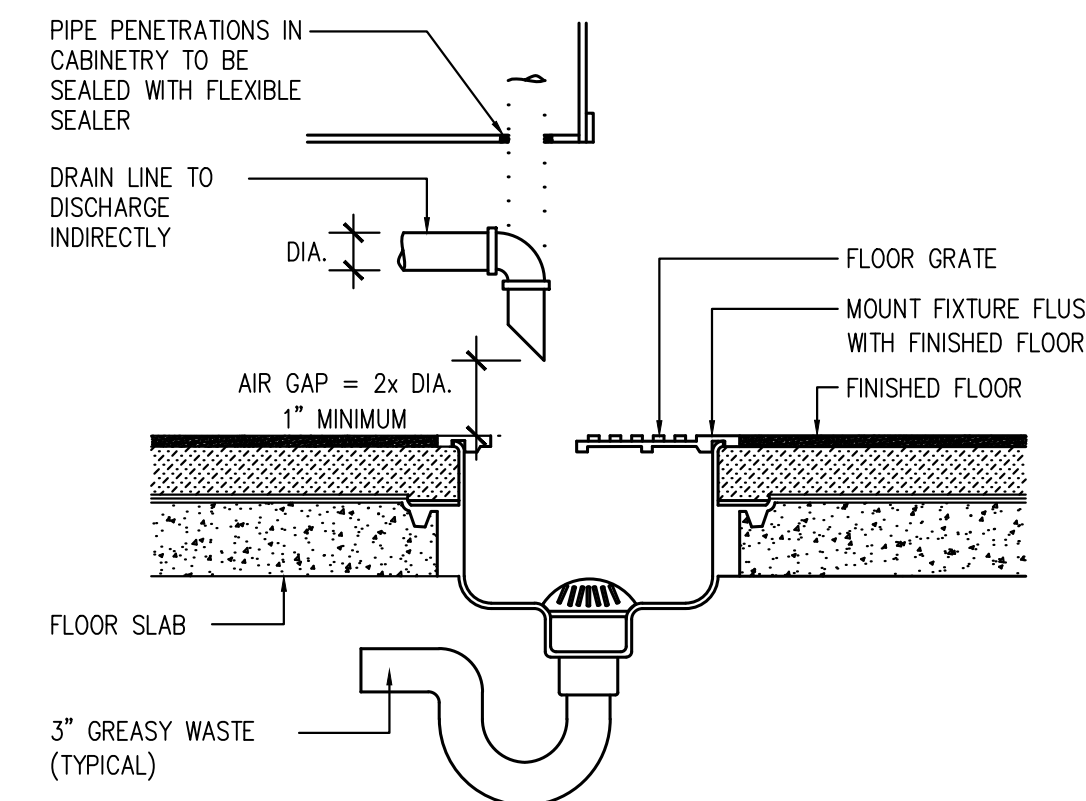
### 03 WATER HEATER DETAIL

SCALE: N.T.S.



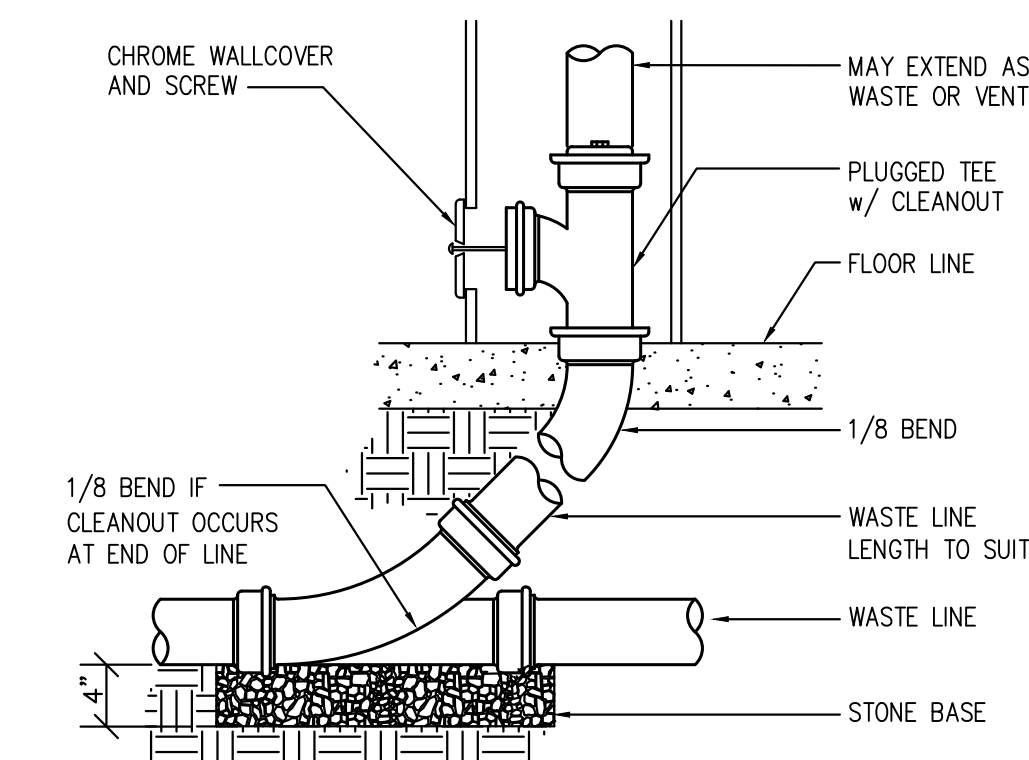
### 04 CONDENSATE DRAIN

SCALE: N.T.S.



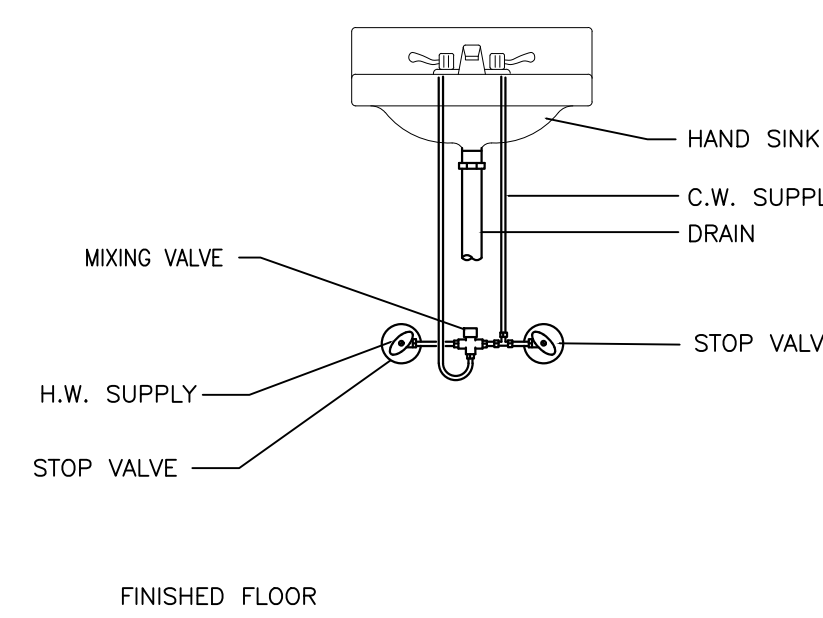
### 05 FLOOR SINK

SCALE: N.T.S.



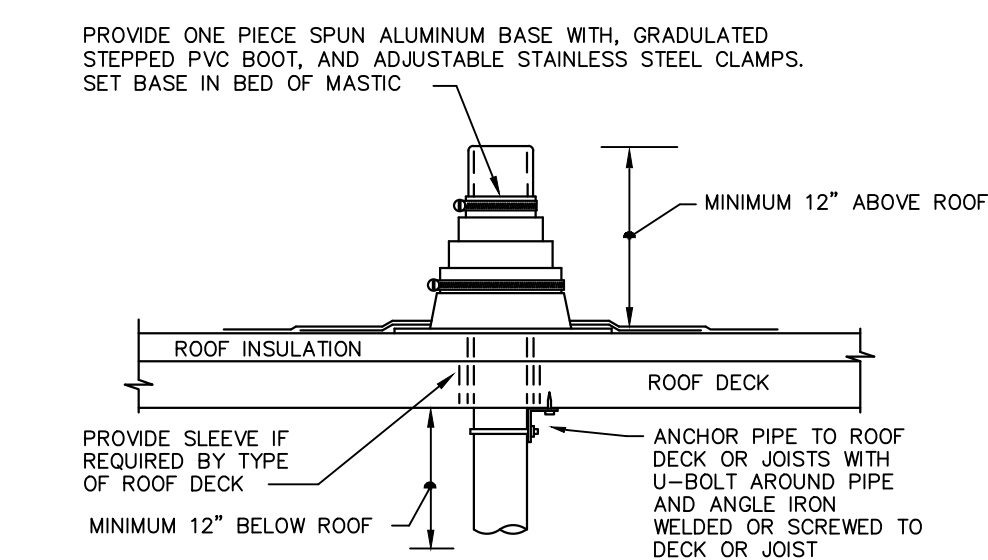
### 06 WALL CLEANOUT

SCALE: N.T.S.



### 08 MIXING VALVE

SCALE: N.T.S.



REFER TO PLANS FOR VTR PIPE SIZES AND LOCATIONS. LOCATE VTR MINIMUM TEN FEET HORIZONTAL OR THREE FEET VERTICAL ABOVE ANY BUILDING OPENING OR FRESH AIR INTAKE, AND ONE FOOT FROM ANY VERTICAL SURFACE. PROVIDE 1" FIBERGLASS INSULATION WITH ALL-SERVICE JACKET ON VENT PIPE INSIDE BUILDING WITHIN SIX FEET OF VENT THRU ROOF LOCATION. VERIFY FLASHING AND CONTERFLASHING WITH ROOFING CONTRACTOR.

ANY PENETRATIONS IN THE ROOF HAVE TO BE COORDINATED WITH THE LANDLORD & LANDLORD'S ROOFER.

### 09 VENT THRU ROOF

SCALE: N.T.S.

DATE: 4/5/23

JOB NO: 23006

DRAWN: STAFF

CHECKED: CM



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

NOT FOR REGULATORY APPROVAL, PERMITTING OR CONSTRUCTION

Revisions

PLUMBING DETAILS

SHEET NUMBER

P103



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
12434 Southport Parkway, Suite #103  
La Vista, NE 68128

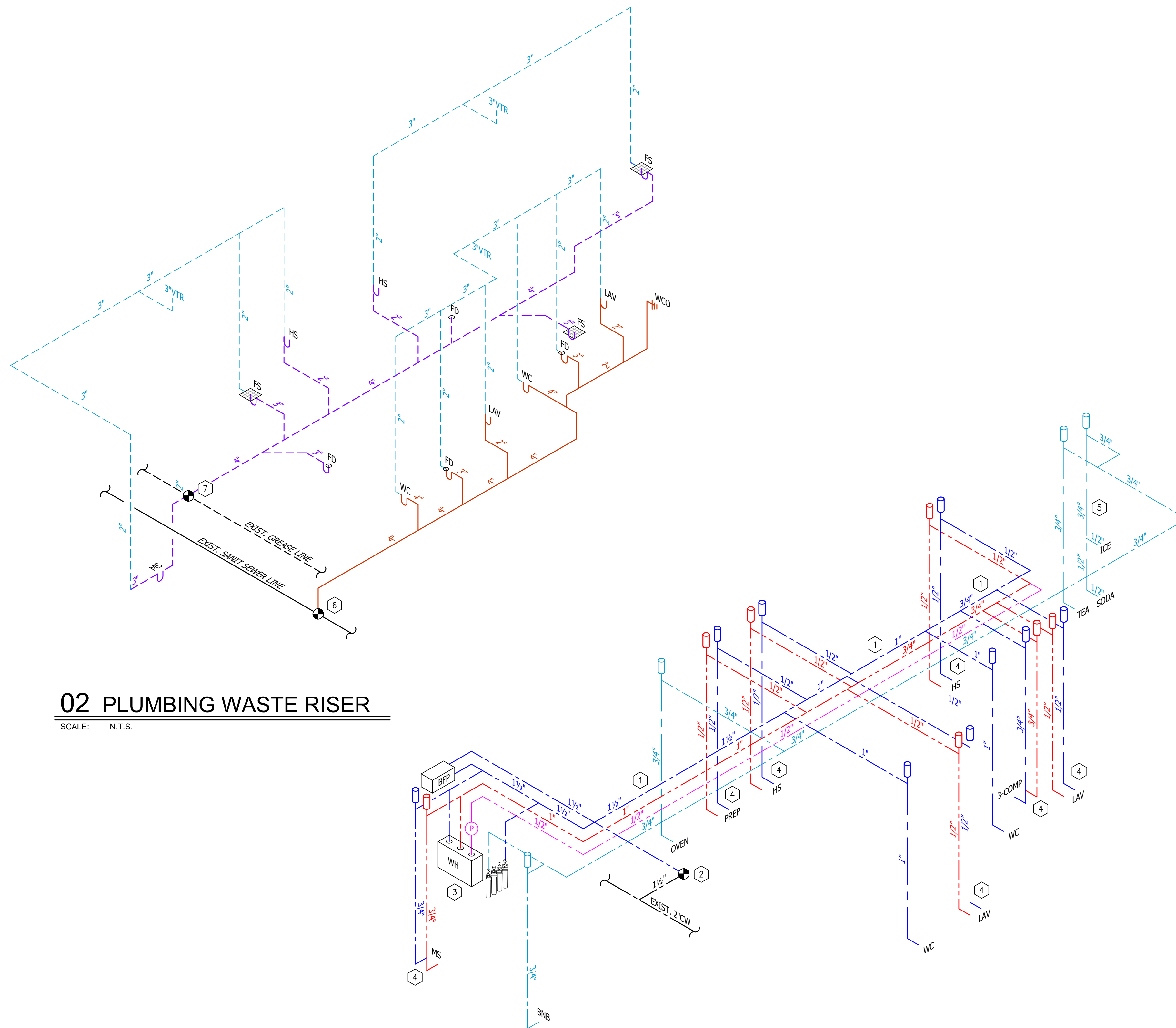
KEYNOTES (X)

1. INSULATE ALL SUPPLY PIPING.
2. POINT OF CONNECTION TO EXISTING BUILDING WATER SUPPLY LINE. VERIFY SIZE, LOCATION.
3. GAS INSTANT WATER HEATER.
4. THERMOSTATIC MIXING VALVE. SEE DETAIL SHEETS P103.
5. CW DOWN IN WALL WITH SHUT-OFF. PROVIDE STAINLESS STEEL RPZ BACKFLOW PREVENTER PER LOCAL CODES ON DRINK STATION, TEA DISPENSER AND ICE MACHINE.
6. POINT OF CONNECTION TO BUILDING SANITARY SEWER LINE. VERIFY SIZE, LOCATION & FLOW.
7. POINT OF CONNECTION TO BUILDING SANITARY GREASE LINE. VERIFY SIZE, LOCATION & FLOW.

RISER SYMBOL LEGEND

SYMBOL	DESCRIPTION
	CONNECT TO EXISTING
	DOMESTIC COLD WATER
	DOMESTIC HOT WATER
	DOMESTIC HOT WATER RETURN
	FILTERED WATER
	VENT
	SANITARY WASTE LINE
	GREASE WASTE LINE

NOTE: NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT.



02 PLUMBING WASTE RISER

SCALE: N.T.S.

01 PLUMBING SUPPLY RISER

SCALE: N.T.S. NOTE: SEE M102 FOR GAS LINE RISER

NOT FOR REGULATORY  
APPROVAL, PERMITTING  
OR CONSTRUCTION

Revisions

PLUMBING RISER  
DIAGRAM

SHEET NUMBER

P104



711 N. FIELDER RD.  
 ARLINGTON, TX 76012  
 PH: (817) 635-5696  
 FAX: (817) 635-5699

JERSEY MIKE'S SUBS  
 12434 Southport Parkway, Suite #103  
 La Vista, NE 68128

NOT FOR REGULATORY  
 APPROVAL, PERMITTING  
 OR CONSTRUCTION

Revisions	

SHELL BLDG.  
 PLUMBING PLAN  
 (FOR REF ONLY)

SHEET NUMBER  
**P105**



**Southport West North Lots**  
 Retail Development Building 2  
 Summit Development  
 12448 Southport Parkway  
 La Vista, Nebraska 68128

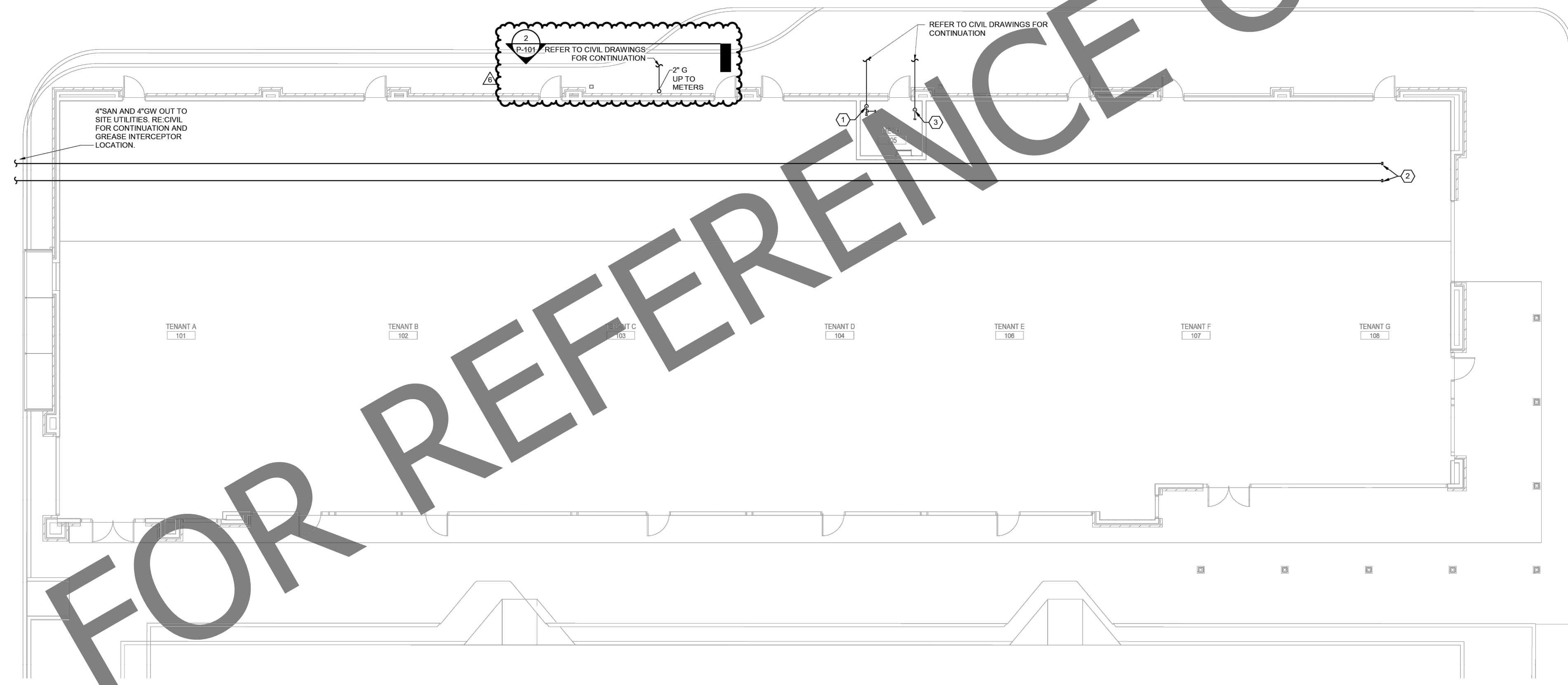
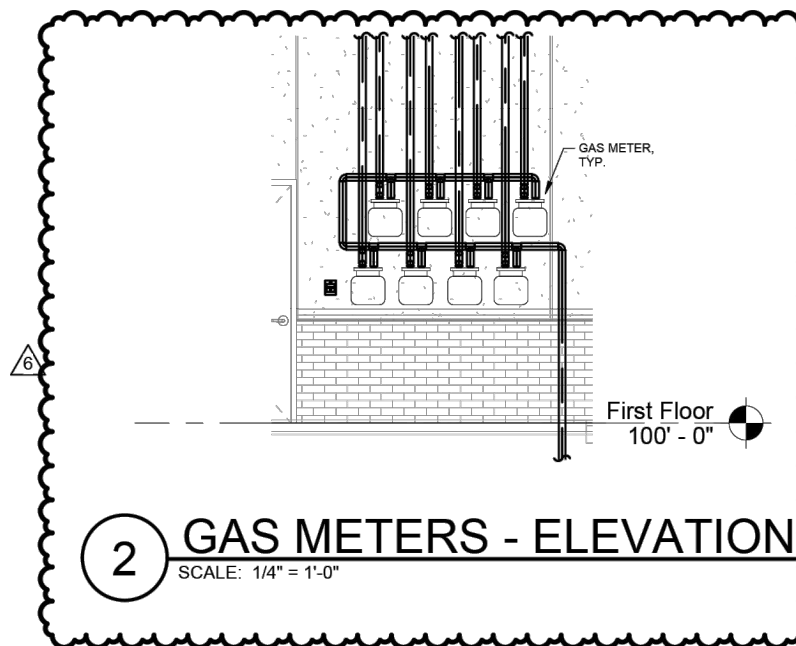
Revisions	
1	Adoption 1 05/05/23
2	
3	
4	

Project #: 200906  
 Issue For Permit  
 November 5, 2021

PLUMBING PLAN  
**P-101**

**GENERAL NOTES** (PLUMBING)  
 1. REFER TO SHEET P-001 FOR GENERAL NOTES.

**KEY NOTES** (THIS SHEET)  
 1. DOMESTIC WATER ENTRY: PROVIDE BACKFLOW PREVENTOR. AFTER BACKFLOW PREVENTOR INSTALL TAP FOR IRRIGATION.  
 2. 4" SANITARY AND GREASE WASTE: CAP # INSIDE BUILDING. INVERT ELEVATION EXITING BUILDING - 36" BELOW FINISHED FLOOR.  
 3. 4" FIRE LINE.



**1 PLUMBING PLAN**  
 SCALE: 1/8" = 1'-0"  
 0 4 8 16

FOR REFERENCE ONLY